MATTHEW'S PARABLE OF THE ROYAL WEDDING FEAST

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MATTHEW'S PARABLE OF THE ROYAL WEDDING FEAST

A Sociorhetorical Interpretation

Ruth Christa Mathieson





Atlanta

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Abbreviations

1QH Hodoyot 1QM War Scroll

1QS Rule of the Community

4Q510–511 Songs of the Sage

4Q525 Beatitudes 11Q19–20 Temple Scroll

A.J. Josephus, Antiquitates judaicae

AB Anchor Bible

Ab urbe cond.Livy, Ab urbe conditaAcTActa TheologicaAlex.Plutarch, AlexanderAnab.Arrian, Anabasis

Apoc. Ab. Apocalypse of Abraham

ANF Roberts, Alexander, and James Donaldson, eds. The

Ante-Nicene Fathers. 10 vols. Repr., Peabody, MA:

Hendrickson, 1994.

Ascen. Isa. Ascension of Isaiah *Aug.* Suetonius, *Augustus*

ATR Australian Theological Review

b. Babylonian Talmud

B.J. Josephus, Bellum Judaicum

Barn. Barnabas

BBR Bulletin for Biblical Research

BDAG Frederick W., Walter Bauer, William F. Arndt, and

Felix Wilbur Gingrich. *Greek-English Lexicon of the New Testament and Other Early Christian Literature*. 3rd ed. Chicago: University of Chicago Press, 2000.

51d ed. Chicago. University of Chicago Fless, 2000.

BECNT Baker Exegetical Commentary on the New Testa-

ment

Bekh. Bekhorot

xii Abbreviations

Ber. Berakhot Bib Biblica

BibInt Biblical Interpretation

BibInt Biblical Interpretation Series
BLS Bible and Literature Series

BSac Bibliotheca Sacra

BTB Biblical Theology Bulletin
BZ Biblische Zeitschrift

Cal. Suetonius, Gaius Caligula
CBQ Catholic Biblical Quarterly
CD Damascus Document

Comm. Matt. Origen, Commentarium in evangelium Matthaei

CP Classical Philology

CurBR Currents in Biblical Research
CurTM Currents in Theology and Mission
Bib. hist. Diodorus Siculus, Bibliotheca historica

DSD Dead Sea Discoveries

EDNT Balz, Horst, and Gerhard Schneider, eds. Exegeti-

cal Dictionary of the New Testament. 3 vols. Grand

Rapids: Eerdmans, 1990-1993.

En. Enoch Ep. Epistulae

Epig. Martial, Epigrams

ESEC Emory Studies in Early Christianity

ExpTim Expository Times

FAT Forschungen zum Alten Testament

FC Fathers of the Church Gen. Rab. Genesis Rabbah

Gest. Pelag. Augustine, De gestis Pelagii

Git. Gittin

Gos. Thom. Gospel of Thomas

Hag. Hagigah

Haer. Irenaeus, Adversus haereses

Hist. Rom. Appian, Historia Romana; Dio Cassis, Historiae

romanae

Hom. Gregory the Great, Homiliae

Hom. Matt. John Chrysostom, Homiliae in Matthaeum

HTR Harvard Theological Review HvTSt Hervormde teologiese studies Abbreviations xiii

HvTStSup Hervormde teologiese studies Supplement Series

Inst. Quintilian, Institution oratoria

Int Interpretation

JAAR Journal of the American Academy of Religion

JBL Journal of Biblical Literature

JFSR Journal of Feminist Studies in Religion

Jos. Asen. Joseph and Aseneth

JSJ Journal for the Study of Judaism in the Persian, Hel-

lenistic, and Roman Periods

JSNT Journal for the Study of the New Testament

JSNTSup Journal for the Study of the New Testament Supple-

ment Series

JSQ Jewish Studies Quarterly JTS Journal of Theological Studies

Jub. Jubilees Ketub. Ketubbot

Marc. Tertullian, Adversus Marcionem

Men. Lucian, Menippus

Menah. Menahot

Metam. Ovid, Metamorphoses
Midr. Pss. Midrash Psalms
Midr. Rab. Midrash Rabbah
Mos. Philo, De vita Mosis

MSJ The Master's Seminary Journal NAC New American Commentary

Neot Neotestamentica

NICNT New International Commentary on the New Testa-

ment

NIDNTT Brown, Colin, ed. New International Dictionary of New

Testament Theology. 4 vols. Grand Rapids: Zonder-

van, 1975-1978.

NIGTC New International Greek Testament Commentary

NovT Novum Tesamentum

NRSV New Revised Standard Version

NTM New Testament Message
NTS New Testament Studies

OTP Charlesworth, James H., ed. Old Testament Pseude-

pigrapha. 2 vols. New York: Doubleday, 1983, 1985.

p. pesher

xiv Abbreviations

Pesah. Pesahim

Pan. Epiphanius, Panarion
Paen. Ambrose, De paenitentia

Phaedr. Plato, Phaedrus

Procat. Cyril of Jerusalem, Procatechesis

Proof Prooftext: A Journal of Jewish Literary History

Pss. Sol. Psalms of Solomon Qoh. Zut. Qoholeth Zuta

Rab. Rabbah

Res gest. divi Aug. Res gestae divi Augusti
RevExp Review and Expositor
RevQ Revue de Qumran

RRA Rhetoric of Religious Antiquity

Sanh. Sanhedron Sat. Juvenal, Satires

SBLDS Society of Biblical Literature Dissertation Series
SBLSP Society of Biblical Literature Seminar Papers

Scorp. Tertullian, Scorpiace
Serm. Augustine, Sermones

Shabb. Shabbat

Sifre Deut. Sifre Deuteronomy

SJT Scottish Journal of Theology

Somn. Philo, De somniis

SNT Studien zum Neuen Testament

SNTSMS Society of New Testament Studies Monograph Series

SR Studies in Religion
SymS Symposium Series
T. Gad Testament of Gad
T. Jud. Testament of Judah
T. Levi Testament of Levi

t. Tosefta

TDNT Kittel, Gerhard, and Gerhard Friedrich, eds. Theolog-

ical Dictionary of the New Testament. Translated by Geoffrey W. Bromiley. 10 vols. Grand Rapids: Eerd-

mans, 1964–1976.

ThTo Theology Today

TNTC Tyndale New Testament Commentaries

TynBul Tyndale Bulletin VC Vigiliae Christianae

Abbreviations xv

WBC Word Biblical Commentary

WGRWSup Writings from the Greco-Roman World Supplement

series

WUNT Wissenschaftliche Untersuchungen zum Neuen Tes-

tament

y. Jerusalem Talmud

Translation of Matthew 22:1–14

Once more Jesus spoke to them in parables, saying:

- 2 The dominion of heaven may be compared to a man—a king who gave a wedding feast for his son.
- 3 He sent his slaves to call the invited ones to the wedding feast, but they were not willing to come.
- 4 Again he sent other slaves, saying, "Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fatted calves have been slaughtered, and everything is ready. Come to the wedding feast!"
- 5 But disregarding it they went away, one to his own field, another to his business,
- 6 while the rest seized his slaves, maltreated them, and killed them.
- 7 The king was enraged. He sent his troops, destroyed those murderers, and burned their city.
- 8 Then he said to his slaves, "The wedding is ready, but those invited were not worthy.
- 9 Go therefore into the main streets and invite everyone you find to the wedding feast."
- 10 Those slaves went out to the crossroads and gathered all whom they found, both good and bad, until the wedding was filled with dinner guests.
- 11 But when the king came in to see the people dining, he noticed a man there who was not wearing wedding clothing,
- 12 and he said to him, "Friend, how did you get in here without wedding clothing?" And he was silent.
- 13 Then the king said to the attendants,

"Bind his feet and hands, and throw him out into the outer darkness, where there will be weeping and gnashing of teeth."

14 For many are called, but few chosen.