

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

THURSDAY, NOVEMBER 18

PV18-101 VIRTUAL SESSION

Wabash Center for Teaching and Learning in Theology and Religion

11:00 AM–12:00 PM

Virtual - Virtual

Theme: **Conversation with Authors: Becoming a White Antiracist**

This session will be virtual.

Boldly, these authors call for the deconstruction of white supremacist structures designed to maintain and reward the truncated imaginations of white professors concerning the systemic hatreds and racist activities baked-into our world of scholarly pedagogy and beyond. This conversation with Stephen D. Brookfield and Mary E. Hess, authors of *Becoming a White Antiracist*, will delve into their struggle to develop this counter-cultural motif. The work of becoming a white antiracist is routinely met with institutional obstacles, collegial nay-sayers, or out-and-out rejection. We will dialogue about the author's well-crafted approaches, strategies, and methods for creating an antiracist ecology in your school, workplace, community, and home. We will discuss ways to use this book as a resource to improve the formation of students, to correct the deformation of faculty, and to explore the needed identities to become a white antiracist.

Nancy Lynne Westfield, Wabash Center, Panelist

Stephen D. Brookfield, University of Saint Thomas (Saint Paul, MN), Panelist

Mary E. Hess, Luther Seminary, Panelist

PV18-201 VIRTUAL SESSION

Wabash Center for Teaching and Learning in Theology and Religion

2:00 PM–3:00 PM

Virtual - Virtual

Theme: **Faculty Matters: Generative Formation of Early Career Colleagues**

This session will be virtual.

Destabilizing forces in higher education and theological education increase the pressure on early career colleagues. Kindling and rekindling the genuine voice of an early career scholar requires intention, planning and a supportive environment. Many colleagues report that they experience isolation and feelings of being overwhelmed with little recompense or community structures to help them adapt and thrive. What is the price of belonging in a faculty? What kind of formation is necessary to assist early career faculty with living into their creativity, imagination and courage? This is a conversation with seasoned mentors of early career faculty who will discuss what they wish early career faculty colleagues know and would be about to nurture their own generativity, survival, and persistence.

Nancy Lynne Westfield, Wabash Center, Panelist
 Willie James Jennings, Yale Divinity School, Panelist
 Roger Nam, Emory University, Panelist
 Jennifer Harvey, Drake University, Panelist

FRIDAY, NOVEMBER 19

S19-101a

SBL Regional Coordinators Committee

9:00 AM–12:00 PM

San Antonio Convention Center - 212B (Meeting Room Level)

S19-102

SBL Status of Women in the Profession Committee

9:00 AM–5:00 PM

San Antonio Convention Center - 216B (Meeting Room Level)

PV19-102a VIRTUAL SESSION

The Qur'an: Surah Studies (IQSA)

9:00 AM–11:30 AM

Virtual - Virtual

This session will be virtual.

Shawkat Toorawa, Presiding

Nevin Reda, Presiding

Valentina A. Grasso, University of Cambridge

Johanne Louise Christiansen, University of Southern Denmark

Mohammad Salama, Independent Scholar

Andrew J. O'Connor, St. Norbert College

Afra Jalabi, Concordia University

S19-103

SBL Development Committee

9:30 AM–12:00 PM

Grand Hyatt - SBL Executive Suite

P19-104

The Enoch Seminar

9:30 AM–11:30 AM

San Antonio Convention Center - 209 (Meeting Room Level)

Theme: **Luke and Acts with(in) Second Temple Judaism, Part I**

The Gospel of Luke and the Acts of the Apostles are nearly always attributed to a single gentile author writing for a gentile audience. Many studies thus concentrate on how Luke and Acts as gentile Christian texts relate to Hellenistic culture or the Roman Empire. Attention to Luke and/or Acts in relation to Judaism is often limited and tends to focus on either the author's familiarity with Jewish scripture and tradition or the author's perspective on Torah obedience for gentile followers of Jesus. Even then, scholars assume that "Luke," as one of the first writers to designate Jesus' followers as "Christian" (Acts 11:26; 26:28), situates Christianity outside of Judaism. This Enoch Seminar colloquium will interact with recent publications of scholars who situate Luke/-Acts squarely with(in) Judaism.

Papers by the authors will be distributed beforehand to invited respondents who will share their remarks during the panel, which will then be followed by open discussion. For more information, see to the event website (<http://enochseminar.org/san-antonio-2021>) or email the event secretary, Joshua Scott (scottjos@umich.edu).

PV19-105

VIRTUAL SESSION

Wabash Center for Teaching and Learning in Theology and Religion

11:00 AM–12:00 PM

Virtual - Virtual

Theme: **Life-Giving Teaching: When Classrooms Are Not Cloistered Away from The World**

This session will be virtual.

What if, rather than teaching about the world as if it is a distant land to be grappled with after graduation, we teach as if the world was our classroom? In order to create courses which are relevant, meaningful, and life-giving, what would it mean to decenter the tried-and-true disciplinary tactics, and instead, place the joys, sufferings, perspectives, and cultural meaning making apparatuses of students as the keystone of the course? Too much of our teaching is siloed away from the worlds and the realities from which our students leave and to which our students must return. This session is a discussion with colleagues who have a proven track record of seamlessly keeping the classroom connected to the world and vice versa, i.e., praxis education. With intention and creativity, these colleagues design courses which extend the classroom learning into, connect with, and operate in the world.

Nancy Lynne Westfield, Wabash Center, Panelist
 Almeda Wright, Yale University Divinity School, Panelist
 Kenneth Ngwa, Drew University, Panelist
 Annie Lockhart-Gilroy, Phillips Theological Seminary, Panelist

S19-201

SBL Student Advisory Board

12:00 PM–2:00 PM

San Antonio Convention Center - 216A (Meeting Room Level)

S19-202

SBL Finance Committee

1:00 PM–3:30 PM

Grand Hyatt - SBL Executive Suite

PV19-204a

VIRTUAL SESSION

Institute for Biblical Research

1:00 PM–3:00 PM

Virtual - Virtual

Theme: **Research Group - Multidisciplinary Approaches to the Gospels**

This session will be virtual.

This IBR research group explores various multidisciplinary methods as they are applied to the study of the Gospels. This group was formerly titled Identity Formation and the New Testament. This year we are considering a range of disciplinary engagements with the Gospels, including social, cognitive, and anthropological. For more information, see <https://ibr-bbr.org/annual-meeting/research-groups>.

Elizabeth Shively, University of St. Andrews, Presiding

Christopher A. Porter, Trinity College Theological School
Sleeping in the Storm: Assessing the Intertextual Memory Primes for the Jonah Narrative from Mark 4:35–41 (20 min)

Julie Newberry, Wheaton College (Illinois)
Intertextuality and Intersectionality in Gospel Studies: The Case of Elizabeth (Luke 1) (20 min)

Jeannine Hanger, University of Aberdeen
The Sound and Smells of Death and Life: A Sensory Analysis of John 11:1–12:8 (20 min)

Jan Rüggeheimer, Universität Bern - Université de Berne
The Woman Who Anoints Jesus as Transworld Character: How a Cognitive Science Approach Enriches the Interpretation of Gospel Character (20 min)

Discussion (40 min)

P19-205

The Enoch Seminar

1:00 PM–3:00 PM

San Antonio Convention Center - 209 (Meeting Room Level)

Theme: **Luke and Acts with(in) Second Temple Judaism, Part II**

The Gospel of Luke and the Acts of the Apostles are nearly always attributed to a single gentile author writing for a gentile audience. Many studies thus concentrate on how Luke and Acts as gentile Christian texts relate to Hellenistic culture or the Roman Empire. Attention to Luke and/or Acts in relation to Judaism is often limited and tends to focus on either the author's familiarity with Jewish scripture and tradition or the author's perspective on Torah obedience for gentile followers of Jesus.

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Even then, scholars assume that “Luke,” as one of the first writers to designate Jesus’ followers as “Christian” (Acts 11:26; 26:28), situates Christianity outside of Judaism. This Enoch Seminar colloquium will interact with recent publications of scholars who situate Luke/-Acts squarely with(in) Judaism. Papers by the authors will be distributed beforehand to invited respondents who will share their remarks during the panel, which will then be followed by open discussion. For more information, see to the event website (<http://enochseminar.org/san-antonio-2021>) or email the event secretary, Joshua Scott (scottjos@umich.edu).

P19-205a

The Societal Qur’an (IQSA)

1:00 PM–3:30 PM

San Antonio Convention Center - 225B (Meeting Room Level)

Lauren Osborne, Whitman College, Presiding

Sajjad Rizvi, University of Exeter

Contesting Islam and the Imam in Persianate Exegesis at the Turn of the Twentieth Century (30 min)

Latifeh Aavani, Harvard University

Nor Anything Moist or Dry, but That It Is in a Clear Book: The Significance of Two Approaches to Quranic Hermeneutics for the Iranian Constitutional Movement of 1906–7 (30 min)

Mykhaylo Yakubovych, Albert-Ludwigs-Universität Freiburg
Vernacularisation as Mainstream: Experience of Qur’anic Culture among Polish-Lithuanian Tatars (30 min)

Majid Daneshgar, University of Freiburg

Engine behind Tafsir Production in the Malay-Indonesian World at the Turn of the Twentieth Century (30 min)

Johanna Pink, Albert-Ludwigs-Universität Freiburg
From Text to App: The Qur’an on Smartphones (30 min)

S19-206

SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee

1:00 PM–5:00 PM

San Antonio Convention Center - 212B (Meeting Room Level)

S19-207

SBL Using Performance to Teach the Bible

1:00 PM–4:30 PM

San Antonio Convention Center - 217A (Meeting Room Level)

Registration for this workshop is available through Annual Meetings registration. The ninth annual workshop sponsored by the Bible in Ancient and Modern Media offers sessions on using performance to engage students with biblical text, lead by experienced teaching scholars. The participants will be involved in active learning throughout the afternoon. Cost of registration is \$50 and can be submitted through SBL Annual Meetings registration.

PV19-208

VIRTUAL SESSION

Institute for Biblical Research

3:30 PM–5:30 PM

Virtual - Virtual

Theme: **Research Group - Theology, Hermeneutics, and Biblical Interpretation**

This session will be virtual.

Theology, Hermeneutics, and Biblical Interpretation is the new name for the Biblical Theology research group. This session will explore the relationship between biblical theology and the biblical canon. Four invited papers will reflect on the ways that the concept of the canon shapes the methodological and theological perspectives of biblical theology. For more information, contact Stephen Presley ([sprasley@sbs.edu](mailto:spresley@sbs.edu)) or Brandon Smith (bdsmith@cedarville.edu).

Stephen Presley, Southern Baptist Theological Seminary,
Presiding (5 min)

Matthew Y. Emerson, Oklahoma Baptist University

Biblical Theology, Canonical Shape, and Chalcedonian Christology (20 min)

Ched Spellman, Cedarville University

The Biblical Canon as Biblical Theology: Exploring the Relationship between Composition, Canonical Context, and the Task of Biblical Theology (20 min)

Darian Lockett, Biola University

Interpreting the Recontextualized Text: The Canonical Shape of Biblical Theology (20 min)

Mark S. Gignilliat, Samford University

Biblical Theology: Is It Still a Bridge Discipline? (20 min)

Brandon D. Smith, Cedarville University, Presiding

Discussion (35 min)

P19-211

Institute for Biblical Research

3:30 PM–5:30 PM

Marriott Rivercenter - Conference Room 20-21

Theme: **Research Group - Pauline Theology**

Paul’s letter to the Romans remains the entree of Pauline theological research, and for good reason. This letter is the clearest and most comprehensive treatment of Paul’s gospel and of the other major themes that surface within his surviving literary corpus. But while the importance of Romans is undisputed, the relative significance of each of the letter’s major units remains hotly contested. Much recent scholarship has focused on chapters 5–8 and 9–11, but what do we make of Romans 1–4? These initial chapters were for centuries believed to be the linchpin of the letter, though they have been given comparatively less attention and weight by contemporary Pauline theologians. Yet as fresh theological perspectives push the field in new directions, it is critical to give due attention to the foundational chapters of Romans. Accordingly, the IBR Pauline Theology research group will continue its multi-year study on crucial issues in Romans 1–4, with invited papers from some of the field’s most respected voices. For more information, contact Nijay Gupta (ngupta@seminary.edu) or John Goodrich (john.goodrich@moody.edu).

FRIDAY, NOVEMBER 19

John Goodrich, Moody Bible Institute, Presiding (2 min)
 Nijay Gupta, Northern Seminary, Presiding (2 min)
 John Barclay, University of Durham
Circumcision of the Heart (Romans 2:29): The Reconstituted Self and the Anthropology of Romans (29 min)
 Susan Eastman, Duke University
Stop Making Sense: Paul's Pedagogy in Romans 2:1-3:9 (29 min)
 Erin Heim, University of Oxford
Romans 3 and the Logic of Paul's Atonement Language (29 min)
 Grant Macaskill, University of Aberdeen
Hoping upon Hope: The Subjects of Idolatry and Salvation in Romans 3-4 (29 min)

P19-212

Institute for Biblical Research

3:30 PM-5:30 PM

Marriott Rivercenter - Conference Room 18

Theme: **Research Group - Biblical Violence**

This group brings together discussions on the hermeneutics of biblical violence, transcending a focus on any one book or corpus, and dialoguing across genres and testaments. The three years of the research group will each pick up on different hermeneutical approaches. Following last year's exploration of speech act theory, the 2021 theme is humour, satire, and subversion. In 2022, the focus will be upon intertextuality.

We will distribute the papers in advance to members of our group email list. To be added to this list, contact Helen Paynter (paynterb@bristol-baptist.ac.uk). Attendees are encouraged to read the papers in advance, though drop-ins are welcome. For more information contact Helen Paynter (paynterb@bristol-baptist.ac.uk) or Trevor Laurence (tlaurance@catechesia.com).

Helen Paynter, Centre for the Study of Bible and Violence, Bristol Baptist College, Presiding (5 min)

Hannah Capey, University of Southampton
Reconciling Humour and Horror: Black Comedy as Reading Strategy in Megillat Esther (20 min)

Lucas A. Iglesias Martins, Centro Universitário Adventista de São Paulo
The Violent Rhetoric of Prophetic Satire (20 min)

Gregory E. Lamb, Southeastern Baptist Theological Seminary
Humor in Martyrdom and Death? Paul's Satirical Reimagination of Violence and Death in Philippians (20 min)

Brandon M. Hurlbert, Durham University
Drowning Jonah in a Thousand Genres (20 min)

Discussion (35 min)

P19-213

Institute for Biblical Research

3:30 PM-5:30 PM

Marriott Rivercenter - Conference Room 9

Theme: **Research Group - The Book of the Twelve Prophets in Biblical Scholarship**

This year we will continue to explore the theme of "Empire, Power, and Politics in the Twelve." For more information, visit the Research Groups tab under the IBR website (www.ibr-bbr.org).

Beth Stovell, Ambrose University College and Seminary, Presiding (5 min)

Amy N. Allan, Wheaton College (Illinois)
Power, Metaphor, and Divine Judgment in Hosea 2 (30 min)

Gary E. Schnittjer, Cairn University
The Gospel according to the King of Nineveh: How Jonah's King of Nineveh Offers Hope to Joel's Congregation (30 min)

Chelsea Mak, Emory University
Therefore, the Land Mourns: Deportation, Desolation, and Imperial Politics in the Book of the Twelve (30 min)

Roundtable Discussion (25 min)

PV19-214

VIRTUAL SESSION

Institute for Biblical Research

3:30 PM-5:30 PM

Virtual - Virtual

Theme: **Research Group - Linguistics and the Biblical Text**

This session will be virtual.

The 2021 session of the Linguistics and the Biblical Text research group will address the history, relevance, and prospects of broad theoretical linguistic frameworks in the field. Four invited contributors will each represent a particular view, outlining its key theoretical commitments and important contributions to contemporary study of the biblical text. These four presentations will be followed by open panel discussion focused on identifying the comparative advantages of each theory and the most pressing areas of new research and pathways for mutual improvement and collaboration. For more information, visit the Research Groups tab under the IBR website (www.ibr-bbr.org).

Elizabeth Robar, Cambridge Digital Bible Research, Presiding
 Jacobus A. Naudé, University of the Free State and Cynthia L. Miller-Naudé, University of the Free State
Generative Linguistics as a Theoretical Framework for the Explanation of Problematic Constructions in Biblical Hebrew (20 min)

William A. Ross, Reformed Theological Seminary (Charlotte)
Cognitive Linguistic Theory and the Biblical Languages (20 min)

Sophia L. Pitcher, University of the Free State
Emerging from Silos of Analysis: A Complexity Theory Approach to the Study of the Biblical Text (20 min)

Randall Buth, Institute for Biblical Languages and Translation
Contributions of Functional Linguistic Theory to Linguistics and Its Application for Biblical Hebrew/Koine Greek (20 min)

Discussion (30 min)

Business Meeting (10 min)

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PV19-215 VIRTUAL SESSION

Institute for Biblical Research

3:30 PM–5:30 PM

Virtual - Virtual

Theme: **Research Group - Isaiah and Intertextuality**

This session will be virtual.

This IBR research group is part of a multi-year project in the general theme of Isaiah, Intertextuality, and the Old Testament. In 2021, the group is exploring intertextual links between Isaiah and the Ketuvim, with four invited papers. For more information, see the IBR website at www.ibr-bbr.org or contact Andrew Abernethy (andrew.abernethy@wheaton.edu) or Wilson de Angelo Cunha (WilsonCunha@letu.edu).

Wilson de Angelo Cunha, LeTourneau University, Presiding (5 min)

Andrew Abernethy, Wheaton College (Illinois), Presiding
Kristin Joachimsen, MF Norwegian School of Theology, Religion and Society
Sabbath and Temple as Identity Markers in Isaiah 56 and Nehemiah 13 (25 min)

Aubrey Buster, Wheaton College (Illinois)
Remembering the Spirit in the Wilderness: Nehemiah 9 and Isaiah 63:15–64 (25 min)

Todd Hibbard, University of Detroit Mercy
The Meaning of Israel's History in Psalm 106 and Isaiah 63:7–64:11: An Intertextual Exploration of YHWH's Salvation of Israel in the Past and Future (25 min)

Torsten Uhlig, Evangelische Hochschule Tabor
Isaiah and the YHWH-Kingship Psalms (25 min)

Discussion (15 min)

P19-217

Institute for Biblical Research

3:30 PM–5:30 PM

Marriott Rivercenter - Salon B

Theme: **Research Group - Hebrews and the Pauline Tradition**

This research group explores the relationship between Hebrews and the Pauline tradition. While Hebrews must be able to speak on its own terms, historical and canonical imperatives call for it to be read alongside Paul's letters. This year, we invited papers that engaged with specific texts or themes in Hebrews and the Pauline Epistles. For more information, visit the Research Groups tab under the IBR website (www.ibr-bbr.org).

Bryan R. Dyer, Baker Publishing Group, Presiding (5 min)

Cynthia Long Westfall, McMaster Divinity College
Am I Not an Apostle? Authorship and the Signs of an Apostle (30 min)

Madison N. Pierce, Trinity Evangelical Divinity School
The Roles of Angels in Hebrews and the Pauline Corpus (30 min)

Amy L. B. Peeler, Wheaton College (Illinois)
Discipline of the Body (30 min)

Discussion (25 min)

P19-218

Institute for Biblical Research

3:30 PM–5:30 PM

Marriott Rivercenter - Conference Room 14

Theme: **Research Group - Early Christian Judaism**

This group examines the diverse ways in which Jews embraced Jesus from the lifetime of Jesus until the rise of Islam. We will distribute the papers in advance to our group email list. To be added to the list, sign up here: <https://mailchi.mp/5b4dfc49a2f4/early-christian-judaism>. For more information, see <https://ibr-bbr.org/annual-meeting/research-groups>.

2021 Theme: Heresy, Orthodoxy, and the Forming of the Ways

Suzanne Nicholson, Asbury University, Presiding

Timothy A. Gabrielson, Sterling College
Canonization and the Forming of the Ways in 1–2 Clement: Hints of Core and Peripheral Canonical Works via the Citation Formulae? (20 min)

Jeremiah Bailey, Baylor University, Respondent (10 min)

Discussion (10 min)

David B. Sloan, Trinity Evangelical Divinity School
The "Partings of the Ways" in Light of Patristic Use of the Gospel according to the Hebrews (20 min)

Jason A. Staples, North Carolina State University, Respondent (10 min)

Discussion (10 min)

Benjamin E. Castaneda, University of St. Andrews
Boundary Construction in Barnabas: Rereading an Adversus Judaeos Text (20 min)

Jason Staples, North Carolina State University, Respondent (10 min)

Discussion (10 min)

P19-219

Institute for Biblical Research

3:30 PM–5:30 PM

Marriott Rivercenter - Salon C

Theme: **Research Group - Asian-American Biblical Interpretation**

The plenary session of the Asian-American Biblical Interpretation: Evangelical Voices research group for 2021 features a panel review of three important books recently authored in the past two years by Asian American biblical scholars who teach in evangelical schools. They include: Te-Li Lau's *Defending Shame: Its Formative Power in Paul's Letters*, Janette Ok's *Constructing Ethnic Identity in 1 Peter: Who You Are No Longer*, and Chloe Sun's *Conspicuous in His Absence: Studies in the Song of Songs and Esther with a new epilogue on the relevance of her work for AABI*. The reviewers will present first for 20 minutes followed by an author response for 10 minutes. There will be a panel discussion with Q&A afterwards.

FRIDAY, NOVEMBER 19

The session theme is “Asian American Evangelical Interpretation: For the Church and the Academy From the Ground Up.” The questions we seek to engage with are: first, what might evangelical, Asian and American biblical interpretation look like; second, how do these examples speak to the evangelical church as a whole and the Asian American church in particular; third, how do these present works contribute towards an overall interpretive methodology?

The reviewers' papers will be available on the IBR website after October 25th under the Research Groups tab at www.ibr-bbr.org (IBR Member login required). Attendees are encouraged to read the papers in advance though drop-ins are welcome. Non-IBR members are welcome to attend. For further information, please contact Milton Eng (miltoneng@thirdspaceaa.org) or Max Lee (mlee1@Northpark.edu).

It is also hoped that our research group will provide opportunities for mentoring younger and early career evangelical Asian American biblical scholars.

Milton Eng, Third Space Asian America, Presiding (3 min)

Max Lee, North Park Theological Seminary, Presiding (2 min)

M. Sydney Park, Samford University

Review of Defending Shame: Its Formative Power in Paul's Letters (20 min)

Te-Li Lau, Trinity Evangelical Divinity School, Respondent (10 min)

Bo Lim, Seattle Pacific University

Review of Conspicuous in His Absence: Studies in the Song of Songs and Esther and a New Epilogue (20 min)

Chloe Sun, Logos Evangelical Seminary, Respondent (10 min)

Diane Chen, Palmer Theological Seminary (Eastern University)

Review of Constructing Ethnic Identity in 1 Peter: Who You Are No Longer (20 min)

Janette Ok, Fuller Theological Seminary (Pasadena), Respondent (10 min)

Discussion (25 min)

P19-220

Institute for Biblical Research

3:30 PM–5:30 PM

Marriott Rivercenter - Salon A

Theme: **Research Group - Early Historical Books (Joshua-Kings)**

The “Early Historical Books (Joshua-Kings)” Research Group is focused on the Old Testament historical books that are set in the pre-exilic period, including the so-called deuteronomistic history as well as the book of Ruth. Emphasis is placed on historical-cultural and literary-theological approaches to interpretation. In keeping with our vision to facilitate research on leadership and authority in Joshua-Kings, we had an open call for papers this year on administrative, military, or cultic personnel/titles. For more information, contact David Firth (david.firth@trinitycollegebristol.ac.uk), Ralph Hawkins (rhawkins@averett.edu), Jillian Ross (jross37@liberty.edu), and Kenneth Way (ken.way@biola.edu). See also <https://ibr-bbr.org/annual-meeting/research-groups>.

David Firth, Trinity College - Bristol, Presiding (5 min)

Jillian L. Ross, Liberty University

Cultic Rites and Doing Right: A Contextual Critical Critique of the Deliverer Judges (20 min)

Matthew Bach, Trinity College Bristol / Aberdeen University
“But Can He Fight?” Re-approaching Saul's Characterization as Royal Warrior (20 min)

Zachary J. Schoening, Fuller Theological Seminary (Pasadena)
Saul's Ultimate Failure: The True Tragedy of 1 Samuel 28 (20 min)

Nathan Chambers, Wiser Lake Chapel
Cultic Personnel in the Characterization of Saul and David (20 min)

David B. Schreiner, Wesley Biblical Seminary
Breaking the Siege: Examining the נַעֲרֵי שָׂרֵי הַמְּדִינֹת in 1 Kgs 20 (20 min)

Discussion (15 min)

P19-221

Institute for Biblical Research

3:30 PM–5:30 PM

Marriott Rivercenter - Salons KL

Theme: **Research Group - Difficult Texts in the Old Testament -- A Workshop Approach**

Each year this group will examine a difficult passage in the Old Testament from multiple angles. The session will be divided into two parts with Part I addressing exegesis and intertextuality and Part II addressing biblical theology and ethics. Each part will begin with two brief (5-min) invited responses to get the conversation started, but the bulk of the time will consist of a more collaborative and audience-driven discussion.

In this session, we will examine Genesis 9:20–27 with the help of four invited respondents. To facilitate a rich and stimulating dialogue, we strongly encourage attendees to examine the passage ahead of time using the questions posted on our web page: <https://ibr-bbr.org/annual-meeting/research-groups/difficult-texts-in-the-old-testament-a-workshop-approach>. For more information, contact Brittany Kim (brittany.kim@gmail.com) or Charlie Trimm (charlie.trimm@biola.edu).

Brittany Kim, Northeastern Seminary at Roberts Wesleyan College, Presiding (5 min)

Charlie Trimm, Talbot School of Theology (Biola University)
Exegesis of Genesis 9:20–27 (5 min)

J. Richard Middleton, Northeastern Seminary at Roberts Wesleyan College
Intertextuality in Genesis 9:20–27 (5 min)

Discussion (45 min)

Break (5 min)

Dominick S. Hernández, Southern Baptist Theological Seminary
Biblical Theology and Genesis 9:20–27 (5 min)

Quonekuia Day, Gordon-Conwell Theological Seminary
Ethics of Genesis 9:20–27 (5 min)

Discussion (45 min)

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P19-222

Institute for Biblical Research

3:30 PM–5:30 PM

Marriott Rivercenter - Conference Room 6

Theme: **Research Group - The Relationship between the Old Testament and the New Testament**

This study group explores various themes related to the nature of the relationship between the Old Testament and New Testament and their function as Christian Scripture independently and intertextually. A scholarly approach is applied to both traditional and trendy views.

This research group focuses on a variety of related issues such as, but not limited to: (1) the way in which the Old Testament prepares for the New and the New Testament appropriates the Old, (2) the use made of various Old Testament passages in the New, (3) the way in which various New Testament writers interpret the Old, and (4) the way in which Christians have understood the unity of the Bible and the continuing relevance of the Old Testament.

Theme for 2021: Hebrews as a Guide for Understanding the OT

For more information, see <https://ibr-bbr.org/annual-meeting/research-groups>.

W. Creighton Marlowe, Evangelische Theologische Faculteit,
Presiding (5 min)

Gareth L. Cockerill, Retired, Wesley Biblical Seminary
Sinai in the Letter to the Hebrews: God Speaks Today (20 min)

Dana M. Harris, Trinity Evangelical Divinity School
Hebrews as a Hermeneutical Lens on the Old Testament (20 min)

J. David Stark, Faulkner University
Productive Prejudgments in Hebrews's Hermeneutic: A Method and Test Case (20 min)

Ardel B. Caneday, University of Northwestern - St. Paul
The Exegetical Significance of the Old Testament's Silence in the Case of Melchizedek's Ancestry and Progeny in Genesis 14 (20 min)

Discussion (25 min)

Business Meeting (10 min)

S19-301

SBL Semeia Studies Editorial Board

4:00 PM–6:00 PM

Marriott Rivercenter - SBL Press Suite

P19-301a

The Qur'an and the Biblical Tradition (IQSA)

4:00 PM–6:30 PM

San Antonio Convention Center - 225B (Meeting Room Level)

Abdulla Galadari, Khalifa University of Science & Technology
The Will and Testament of Jesus Christ: The Intertextuality between Q. 5:116–120 and John 17 (30 min)

Naomi Koltun-Fromm, Haverford College
Between a Rock and a Hard Place: Stones, Lythic Metaphors, and Sacred Space in the Bible, Quran, and Late Ancient Interpretive Traditions (30 min)

Saqib Hussain, Oxford University
Adam and the Names (30 min)

David Penchansky, University of Saint Thomas (Saint Paul, MN)
Surat-al-Fil, the Elephant Sura: The Story and the Backstory (30 min)

Anna Canton, Sapienza University (Rome-Italy)
Is the Eschatological Window Closing? The Hour between Sūrat al-Kahf 32–44 and the Parable of the Rich Fool (Luke 12:16–21) (30 min)

PV19-301a

VIRTUAL SESSION

Westar Institute

4:00 PM–5:30 PM

Virtual - Virtual

Theme: **Panel Discussion on After Jesus before Christianity**

This session will be virtual.

The Westar Institute is publishing a ground breaking book called *After Jesus before Christianity* with HarperOne. This panel discussion will look at the many provocative conclusions of the book following the eight year study of the Christianity Seminar. Important discussion will include issues related to gender in antiquity, the troubling use of "Gnosticism" in the academic study of religion, and the lack of evidence for a unifying movement latter known as Christianity.

Erin Vearncombe, University of Toronto, Panelist

Brandon Scott, Phillips Theological Seminary, Panelist

Hal Taussig, Westar Institute, Panelist

FRIDAY, NOVEMBER 19

S19-302

SBL Networking on Orality, Memory, Performance and Other Related Disciplines

4:30 PM–6:00 PM

San Antonio Convention Center - 212A (Meeting Room Level)

Theme: **The Bible, Performance, and Social Location**

Scholars from various disciplines are invited to a networking session to engage each other on their research in the fields listed above; all scholars and practitioners interested in these areas are welcome! This year we will explore the impact of social and cultural location on the process of meaning-making when a text is performed by various bodies in space and time. Questions we will consider may include: “How does the body and voice of an interpreter impact the interpretation in performance?” and “How might performance open up conversations in class, in worship gatherings, and in research about the role of social location (in the ancient world and today) in our understanding and use of Scripture?” Live performance may generate emotional reactions that are new or potentially disruptive. We invite participants to notice these reactions and engage them in discussion. Small group “breakouts” and large group discussion will follow a framing presentation and a live performance. To register for the event, follow this link: <https://fuller-edu.zoom.us/j/815d-mgrTkuHtchJFYdpdvkzc5LbiQK13XQ>. For additional information contact Travis West (travis@westernsem.edu) or Megan Wines (mwines@luc.edu).

P19-401a

International Qur’anic Studies Association (IQSA)

7:00 PM–8:00 PM

San Antonio Convention Center - 225B (Meeting Room Level)

Theme: **Presidential Address**

Asma Hilali, University of Lille, Panelist (40 min)

P19-401b

International Qur’anic Studies Association (IQSA)

8:00 PM–10:00 PM

Offsite - Offsite

Theme: **General Reception**

SATURDAY, NOVEMBER 20

S20-103

SBL Council

8:30 AM–11:00 AM

San Antonio Convention Center - 223 (Meeting Room Level)

SV20-104

VIRTUAL SESSION

SBL African-American Biblical Hermeneutics Section

9:00 AM–11:30 AM

Virtual - Virtual

This session will be virtual.

Have Not Our Weary Feet: Honoring the Work of Randall C. Bailey. Scholars representing expanding areas of biblical criticism will reflect upon the contributions of Randall C. Bailey, a pioneer in African American Biblical Studies. Scholars will also offer papers that build upon the many ways Bailey’s work has helped shape the intellectual contours of the guild. Session one of two.

Love Sechrest, Columbia Theological Seminary, Presiding

J. Cheryl Exum, University of Sheffield, Panelist (20 min)

Pamela Lightsey, Meadville Lombard Theological School, Panelist (20 min)

Madipoane Masenya, University of South Africa, Panelist (20 min)

Tina Pippin, Agnes Scott College, Panelist (20 min)

Herbert Marbury, Vanderbilt University, Panelist (20 min)

Randall C. Bailey, Interdenominational Theological Center, Respondent (20 min)

S20-104a

SBL Ancient Fiction and Early Christian and Jewish Narrative Section

9:00 AM–11:30 AM

San Antonio Convention Center - 217D (Meeting Room Level)

Midori Hartman, Albright College, Presiding

Tyler Smith, Universität Salzburg

Differences in the Characterization of Mordecai as Dream Interpreter as a Clue to the Textual History of AT and LXX-Esther Addition A (30 min)

Yuliya Minets, University of Notre Dame

“The Life of Euphemia and Goth”: Violence, Treachery, and Shifting Identities in a Sixth-Century Edessene Narrative (30 min)

Jimmy Hoke, Luther College

Beauty, Thrown to the Beasts: Thecla’s Lawless Asexuality (30 min)

Jared W. Saltz, Florida College

“An Absolutely True Story”: Plato, Hecataeus of Abdera, and the Jews (30 min)

Megan Wines, Loyola University of Chicago

Broken Chains, Open Doors, and Mad Women: Prison Escape Narratives in Euripides’ Bacchae and Acts of the Apostles (30 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

S20-105

SBL Ancient Near East Monographs Editorial Board

9:00 AM–10:00 AM

Marriott Rivercenter - SBL Press Suite

SV20-106

VIRTUAL SESSION

SBL Archaeology of Roman Palestine Consultation

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **The Material Culture of Pilgrimage in Roman and Byzantine Jerusalem**

This session will be virtual.

Matthew Grey, Brigham Young University, Presiding
Matthew Grey, Brigham Young University, Introduction (5 min)
Orit Peleg-Barkat, The Hebrew University of Jerusalem
Men on the Street: Movement toward the Temple in Early Roman Jerusalem (25 min)

Shlomit Weksler-Bdolah, Israel Antiquities Authority
Recent Excavations around the Jerusalem Temple Mount during the Late Second Temple Period: Implications for Pilgrimage (25 min)

Cecilia Wassén, Uppsala Universitet
Purity and Pilgrimage in Jerusalem (25 min)

Amit Re'em, Israel Antiquities Authority and Yana Tchekhanovets, Ben-Gurion University of the Negev
Pilgrimage to Byzantine Jerusalem: Recent Archaeological Discoveries (25 min)

Discussion (20 min)

S20-107

SBL Asian and Asian-American Hermeneutics Seminar

9:00 AM–11:30 AM

Grand Hyatt - Bonham E (3rd Floor)

Theme: **Pandemic, the Bible, and Anti-Asian Racism**

Janette Ok, Fuller Theological Seminary (Pasadena), Presiding
Kristofer Phan Coffman, University of Minnesota-Twin Cities
Plague, Freedom, and Resignation: Camus and the Wheat and the Weeds from an Asian-American Perspective (20 min)

Discussion (5 min)

Joshua Rumbaoa Garcia, Graduate Theological Union
Exodus-Returning-to-Egypt: Filipino American Liberation Theology in Exodus 4 (20 min)

Discussion (5 min)

Dong Hyeon Jeong, Garrett-Evangelical Theological Seminary
Envisioning Survivance for AAPI Communities: An Asian and Native American Reading of Luke 16:1–8a (20 min)

Discussion (5 min)

Bo H Lim, Seattle Pacific University
"Who Has Believed Our Report" of the Coronavirus, AAPI Hate, and the Servant's Suffering in Isaiah (20 min)

Discussion (5 min)

Hyun Woo Kim, Emory University and Eunil Cho, Brite Divinity School (TCU)
Breaking the Asian-American Silence at a Time Like This: Lessons from the Diasporic Jews in Exile (20 min)

Discussion (5 min)

Discussion (25 min)

SV20-108

VIRTUAL SESSION

SBL Bible and Emotion Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Emotion in Various Hebrew Bible Texts**

This session will be virtual.

Matthew Schlimm, University of Dubuque Theological Seminary, Presiding

Barbara Thiede, University of North Carolina at Charlotte
Yhwh: The Emotional Life of the Divine Lover (25 min)

Discussion (10 min)

Break (10 min)

Amy J. Chase, Carey Theological College
Feeling Womb-ey: The Presence of Emotions in Proverbs 31:1–9 (25 min)

Discussion (10 min)

Chwi-Woon Kim, Baylor University
Poetic Allegory and Colonial Melancholy in Psalms of Individual Lament: A Case Study of Psalm 88 (25 min)

Discussion (10 min)

Marianne Grohmann, Universität Wien
Emotions in Lamentations (25 min)

Discussion (10 min)

SV20-109

VIRTUAL SESSION

SBL Bible and Popular Culture Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Pop Culture Potpourri**

This session will be virtual.

Elizabeth Coody, Morningside University, Presiding
Siobhán Jolley, University of Manchester
A Grounding Duality: FKA Twigs' MAGDALENE and the Liberating Power of Myth (30 min)

R. Gillian, University of British Columbia
"Rejoice Etheria, For Your Day of Reckoning Has Come!" Apocalyptic Imagery and Anti-Eschatology in "She-Ra and the Princesses of Power" (30 min)

SATURDAY, NOVEMBER 20

Elizabeth Siegelman, Drew University and Kelsey Wallace, Drew University

Entering the Forbidden Garden: Sex and Autonomy in Bridgerton and the Song of Songs (30 min)

Tom de Bruin, Newbold College of Higher Education

Deconstructing Western Epistemology: Delany's Babel-17 and the Tower of Babel (30 min)

Business Meeting (30 min)

S20-110

SBL Bible and Practical Theology Section

9:00 AM–11:30 AM

San Antonio Convention Center - 218 (Meeting Room Level)

Theme: **Experiencing the Bible in a COVID-19 Contextual Environment**

Paper proposals should include reading a biblical text, in a COVID-19 contextual environment, in dialogue with the social sciences with analysis given to topics such as abuse (sexual, emotional, physical, or other), social isolation, food insecurity, and/or homelessness or other trauma-related topics. Successful proposals should incorporate the practical theological implications that emerge that can address both society and diverse faith communities (Christian, Jewish, Muslim, other).

Terry Ann Smith, New Brunswick Theological Seminary, Presiding (5 min)

Gilha Lee, Emory University and Jeremy Kangsan Kim, University of Aberdeen

The Meaning of the Nihilistic Fleeing in the Markan Ending (Mk 16:8): Taoist Hermeneutics of Nihilism and Its Praxis in Contexts of Suffering (25 min)

Discussion (10 min)

Josef Sykora, Northeastern Seminary at Roberts Wesleyan College

Like Fish in an Evil Net: Ecclesiastes 9:11–12 and Coping with Unfavorable Circumstances (25 min)

Discussion (10 min)

Lukas Weissensteiner, Graz University

Viktor E. Frankl and the Apostle Paul Read in the Current Crisis: A New Reading of Phil 1:20–26 in the Light of Logotherapy (25 min)

Discussion (10 min)

Deborah A Appler, Moravian College & Theological Seminary and Sharon A. Brown, Moravian College & Theological Seminary

Confronting Our Dry Bones: Transitioning toward Community Post-traumatic Growth in Ezekiel 37:1–14 and in the Era of COVID-19 and Racial Injustice (USA) (25 min)

Discussion (10 min)

SV20-111

VIRTUAL SESSION

SBL Bible and Visual Art Section / Bible and Visual Art Section

9:00 AM–11:30 AM

Virtual - Virtual

This session will be virtual.

Ian Boxall, Catholic University of America, Presiding

Sara Kipfer, Heidelberg University

Conceptualizations of Motherhood, Childhood, and Family Relations in Visual Representations of 1 Sam 1:21–28 (25 min)

Discussion (5 min)

S. Spivey, Vanderbilt University

Job: A Tapestry by Marc Chagall and Yvette Cauquil-Prince (25 min)

Discussion (5 min)

Chloe Church, University of Exeter

Incarnating the Word in Image: The Visual Biblical Reception of Luke 1:26–38 in Durante Alberti's Annunciation (1588) in the Santa Maria ai Monti, Rome (25 min)

Discussion (5 min)

Amy Whisenand Krall, Duke University | Duke Divinity School
Fragments of Presence: The Contextual Witness to the Biblical Text in the Stained-Glass Windows of the St. Matthäus Gemeinde in Bremen, Germany (25 min)

Discussion (5 min)

Roundtable Discussion (30 min)

SV20-112

VIRTUAL SESSION

SBL Biblical Exegesis from Eastern Orthodox Perspectives Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Fresh Perspectives on John Chrysostom as Biblical Exegete**

This session will be virtual.

Michael Azar, University of Scranton, Presiding

Margaret Mitchell, University of Chicago

"It Is Necessary That There Be Heresies" (1 Cor 11:19)? John Chrysostom Confronts the "Plain Sense" of a Pauline Problem Text (20 min)

Discussion (5 min)

Athanasios Despotis, Rheinische Friedrich-Wilhelms-Universität Bonn

From Chrysostom Back to Philo and John: Reconsidering Chrysostom's Philosophical Exegesis of the Fourth Gospel (20 min)

Discussion (5 min)

Robert Edwards, University of Notre Dame

John Chrysostom against History (20 min)

Discussion (5 min)

Mark W Elliott, University of Glasgow

Chrysostom's Identification of the Rule of God with the Lordship of Christ in His Homilies on Acts (20 min)

Discussion (5 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Chris de Wet, University of South Africa
Cain's Disease: Murder, Medicine, and Pedagogy in John Chrysostom's Exegesis of the Cain and Abel Story (20 min)

Discussion (5 min)

Cosmin Pricop, University of Bucharest, Respondent (15 min)

Discussion (10 min)

SV20-113 VIRTUAL SESSION

SBL Biblical Greek Language and Linguistics Section / Biblical Greek Language and Linguistics Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **What Can Biblical Greek Linguistics Learn from ...?**

This session will be virtual.

James Dvorak, Oklahoma Christian University, Presiding

What Can Biblical Greek Linguistics Learn from Hermeneutics?

Stanley Porter, McMaster Divinity College, Panelist (25 min)

What Can Biblical Greek Linguistics Learn from Lexicography and Lexicology?

David Hasselbrook, Panelist (25 min)

Break (5 min)

What Can Biblical Greek Linguistics Learn from the Study of Greco-Roman Society and Culture?

Peter Oakes, University of Manchester, Panelist (25 min)

What Can Biblical Greek Linguistics Learn from TBD

Response to Presenters

James Voelz, Concordia Seminary, Respondent (25 min)

SV20-113a VIRTUAL SESSION

SBL Book of the Twelve Prophets Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **The Book of the Four: Revisiting the Consensus**

This session will be virtual.

Nicholas R. Wense, Baylor University, Presiding

Nicholas R. Wense, Baylor University

The Book of the Four and Its Scribal Context(s) (30 min)

Aaron Schart, Universität Duisburg-Essen

The Extent of the Editorial Additions to the D-Corpus (30 min)

Sheree Lear, North Central University

The Book of the Four and Scribal Composition: Future Directions (30 min)

Jason Radine, Moravian College

The Use of Pre-exilic Prophecy at the Beginning of the Exile (30 min)

Elena Di Pede, Université de Lorraine

A Synchronic Study of the Role of Amos 7:9–17 within the Book of the Four (30 min)

S20-114

SBL Christian Theology and the Bible Section

9:00 AM–11:30 AM

Grand Hyatt - Presidio A (3rd Floor)

Jennie Grillo, University of Notre Dame, Presiding

Nate Wall, Wycliffe College at the University of Toronto
Kisses of His Mouth: The Bible as Bodily Encounter (30 min)

Eric McDonnell, Jr., Emory University

"As You Grew Up from the Forest": A Test-Case in Vertical-Comparative Theology (30 min)

Isaac Morales, Providence College (Rhode Island)

Becoming a Temple for the Lord: Baptism in the Name (30 min)

Caitlin Hubler, Emory University

Prevailing against God? Divine-Human Boundary Negotiation in Genesis 32:23–33 (30 min)

S20-115

SBL Chronicles-Ezra-Nehemiah Section

9:00 AM–11:30 AM

Hilton Palacio Del Rio - La Reina (Mezzanine)

Theme: **An Invited Panel on the Dating of Texts from 1–2 Chronicles and Ezra-Nehemiah**

Steven Schweitzer, Bethany Theological Seminary, Presiding

Louis Jonker, Universiteit van Stellenbosch - University of Stellenbosch

More than a Question of Dating Chronicles: Should Redaction-Historical Models Be Employed to Challenge the Consensus? (25 min)

Christine Mitchell, University of Saskatchewan

Why Does It Matter When Chronicles Was Written? (25 min)

Ann E. Killebrew, Pennsylvania State University

Jerusalem during the Persian and Hellenistic Periods: An Archaeological Perspective and the Dating of Chronicles-Ezra-Nehemiah (25 min)

Na'ama Pat-El, University of Texas at Austin

Re-revisiting the Language of the Aramaic Documents in Ezra (25 min)

Elelwani Farisani, University of South Africa

The Composition and Date of Ezra-Nehemiah (25 min)

Discussion (25 min)

SATURDAY, NOVEMBER 20

S20-116

SBL Corpus Hellenisticum Novi Testamenti Section

9:00 AM–11:30 AM

San Antonio Convention Center - 207A (Meeting Room Level)

Theme: **Nock: Choice, Change, Conversion; Celebrating A. D. Nock**

This session is a continuation of the celebration of the scholarship of A. D. Nock begun in Denver (2018) and San Diego (2019).

Robert Matthew Calhoun, Texas Christian University, Presiding

Jan Bremmer, Rijksuniversiteit Groningen
Arthur Darby Nock and the Religious Changes in the Pre-Constantinian Period (30 min)

John T Fitzgerald, University of Notre Dame
The Continuing Relevance of A.D. Nock's Scholarship for Early Christian Studies (30 min)

Carl Holladay, Emory University
Nock and Weber: Possibilities and Limits of Typological Analysis (30 min)

John S Kloppenborg, University of Toronto
Rethinking Nock's Conversion (30 min)

Andrew S. Jacobs, Harvard Divinity School
Inner Lives and Outer Worlds: Nock, Conversion, and Religion in the Late Roman Empire (30 min)

S20-117

SBL Deuteronomistic History Section

9:00 AM–11:30 AM

San Antonio Convention Center - 210 (Meeting Room Level)

Sonja Ammann, Universität Basel, Presiding

Leslie Virnelson, Princeton Theological Seminary
Motherhood as a Political Symbol in the DtrH (30 min)

Timothy McNinch, Emory University
The Ark in 1 Samuel as Aniconic Overlay (30 min)

Allison Hurst, Harvard University
Out of the "House of Slavery": Egypt as the Land of Enslavement in Deuteronomy and Deuteronomistic Literature (30 min)

S20-118

SBL Development of Early Christian Theology Section

9:00 AM–11:30 AM

San Antonio Convention Center - 302A (Ballroom Level)

Theme: **Panel Discussion: Andrew Radde-Gallwitz, Gregory of Nyssa's Doctrinal Works: A Literary Study (Oxford University Press, 2018)**

Peter Martens, Saint Louis University, Presiding

Volker Drecoll, Eberhard Karls Universität Tübingen, Panelist (20 min)

Amy Hughes, Gordon College, Panelist (20 min)

Johannes Zachhuber, Oxford University, Panelist (20 min)

Khaled Anatolios, University of Notre Dame, Panelist (20 min)

Andrew Radde-Gallwitz, University of Notre Dame, Respondent (20 min)

Discussion (30 min)

S20-119

SBL Digital Humanities in Biblical, Early Jewish, and Christian Studies Section

9:00 AM–11:30 AM

San Antonio Convention Center - 004 (River Level)

Gregory Y. Glazov, Seton Hall University and Robert Turnbull, Ridley Melbourne

Database of Scriptural Citations in Jewish Holocaust Literature (25 min)

Daniel Maier, Universität Zürich
Digital Humanities in Ethiopia Education Program (DHEEP) (25 min)

Amanda Furiasse, Hamline University
Mapping Mana: Biblical Hermeneutics, Food Justice, and Humanities GIS (25 min)

Discussion (30 min)

SV20-120

VIRTUAL SESSION

SBL Exile (Forced Migrations) in Biblical Literature / Social History of Formative Christianity and Judaism Section / Social History of Formative Christianity and Judaism Seminar / Exile (Forced Migrations) in Biblical Literature Seminar

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Late Antique Reception Histories of Biblical Flight: Post-Constantinian Period**

This session will be virtual.

Mark Hamilton, Abilene Christian University, Presiding (5 min)

M Adryael Tong, Interdenominational Theological Center, Panelist (15 min)

Mark George, Iliff School of Theology, Panelist (20 min)

Matthew Larsen, University of Copenhagen, Panelist (20 min)

Tina Shepardson, University of Tennessee, Knoxville, Panelist (20 min)

Mika Ahuvia, University of Washington, Panelist (20 min)

Jennifer Barry, University of Mary Washington, Respondent (20 min)

Discussion (30 min)

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SV20-121 VIRTUAL SESSION

SBL Gender, Sexuality, and the Bible Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Queering, Touching, Reading, Loving**

This session will be virtual.

Rhiannon Graybill, Rhodes College, Presiding
Cristina Venegas de Castro, King's College London
Consent, Female Desire, and Sexual Agency: What We Can Learn from the Song of Songs (25 min)

Discussion (5 min)

Tamar Kamionkowski, Reconstructionist Rabbinical College
Queering the Psalms: Why Its Both So Easy and So Difficult (25 min)

Discussion (5 min)

Jillian Stinchcomb, Brandeis University
The Queen of Sheba as an Intersectional Figure: Problems and Opportunities (25 min)

Discussion (5 min)

Esther Brownsmith, MF Norwegian School of Theology
Love and Eunuchs: Esther and Ishtar as Queer Queens (25 min)

Discussion (15 min)

Business Meeting (20 min)

SV20-122 VIRTUAL SESSION

SBL Genesis Section / Genesis Section

9:00 AM–11:00 AM

Virtual - Virtual

This session will be virtual.

Bill Arnold, Asbury Theological Seminary, Presiding
Matthew Lynch, Regent College
The Land's Response to Violence in Genesis and Job (25 min)

Discussion (5 min)

Megan Warner, Northern College, Manchester, UK
Structure and Politics: Revisiting Hagar (25 min)

Discussion (5 min)

Rebekah Call, Claremont Graduate University
Rachel, Laban, and J: A Polytheistic Reading of the Text (25 min)

Discussion (5 min)

Thehil Russelliah Singh, Garrett-Evangelical Theological Seminary
Dinah's Story: An Account of Kidnap Marriage in the Bible (25 min)

Discussion (5 min)

S20-123

SBL Gospel of Luke Section

9:00 AM–11:30 AM

Grand Hyatt - Lonestar Ballroom Salon D (Second Floor)

Rebecca Copeland, Boston University School of Theology
Building Barns: Adaptive Cycles, Wealth, and Functional Systems in Luke 12:16–34 (20 min)

Discussion (5 min)

Drew Strait, Anabaptist Mennonite Biblical Seminary
The Centurion's Confession in a Neglected Key: Luke 23:47 and Hellenistic Kingship Discourse (20 min)

Discussion (5 min)

Clarissa Breu, Universität Wien
Female Gestures: Gender Performance in Luke 7:36–50 and 8:43–48 (20 min)

Brian Gorman, Ecumenical Institute of Theology
A True Son of Abraham: How Genesis 18 Re-casts Zacchaeus' Hospitality as Salvific (20 min)

Discussion (5 min)

Heidi Biermann, Duke University
Just a Number? Anna's Age as a Component of Her Characterization (20 min)

Discussion (5 min)

Discussion (30 min)

P20-125

Institute for Biblical Research

9:00 AM–11:30 AM

Marriott Rivercenter - Salon I

Theme: **IBR Unscripted**

This session of the IBR Annual Meeting offers biblical scholars the opportunity to present their new and innovative ideas in an engaging forum inspired by the famous TED talks. Scholars will speak without notes and are encouraged to use a variety of media to help the audience interact with their ideas. A generous discussion time will follow each presentation. For more information, see Institute for Biblical Research (<https://www.ibr-bbr.org/>).

Holly Beers, Westmont College, Presiding

Daniel I. Morrison, All Saints Anglican Church, Springfield, MO
Where We Must Go from Here: Reading Acts as a Guide for Ethnic Relations (17 min)

Discussion (17 min)

Break (17 min)

J. Richard Middleton, Northeastern Seminary at Roberts Wesleyan College

Did Abraham Pass the Test in Genesis 22? Unbinding the Aqedah from the Straitjacket of Tradition (17 min)

Discussion (17 min)

Break (17 min)

SATURDAY, NOVEMBER 20

Brittany Kim, Northeastern Seminary at Roberts Wesleyan College
Theological Educators as Priests, Midwives, and Freedom Fighters: Seeking a More Inclusive Pedagogy (17 min)

Discussion (17 min)
General Discussion
Discussion (14 min)

P20-126

International Organization for Septuagint and Cognate Studies

9:00 AM–11:30 AM

San Antonio Convention Center - 301C (Ballroom Level)

Theme: **Translation, Vorlage, and Manuscripts**

Felix Albrecht, Akademie der Wissenschaften zu Göttingen, Presiding

Beatrice Bonanno, Université Catholique de Louvain
The Translation Technique of the Septuagint of the Book of Ruth: In Search of Its Characterisation through the Analysis of the Greek Rendering of the Hebrew Hapax Legomena (20 min)

Discussion (10 min)

Bryan Beeckman, Université Catholique de Louvain
Verba Rara Amicorum Job 2.0: The Greek Rendering of Hebrew Non-absolute Hapax Legomena in the Speeches of Eliphaz, Bildad, Zophar, and Elihu in LXX Job (20 min)

Discussion (10 min)

Joseph Justiss, Oxford University
The Hebrew Vorlage of G Proverbs: Evidence for a Variant Hebrew Recension Older than M (20 min)

Discussion (10 min)

Natia Mirotadze, Universität Salzburg
The Curious Use of Red Ink in the Georgian Biblical Manuscripts (20 min)

Discussion (10 min)

Tommy Wasserman, Ansgar University College and Andreas Nilsson, Örebro School of Theology
Scribal Harmonization of Matthew's Fulfillment Citations in Codices Alexandrinus, Vaticanus, and Sinaiticus (20 min)

Discussion (10 min)

S20-127

SBL Intertextuality and the Hebrew Bible / Israelite Prophetic Literature / African Biblical Hermeneutics Section / African Biblical Hermeneutics Section / Intertextuality and the Hebrew Bible Section / Israelite Prophetic Literature Section

9:00 AM–11:30 AM

San Antonio Convention Center - 302B (Ballroom Level)

Theme: **Exodus and Liberation in (Hebrew) Biblical Literature**

Shelley L. Birdsong, North Central College, Presiding

Miya H. Lee, Union Theological Seminary in the City of New York
Prophetic Politics of Fear: Discourses of Fear and Power in Ezekiel 20:1–44 (30 min)

Aliou C. Niang, Union Theological Seminary in the City of New York
Senghorian Negritude: A Poetics of African Postcolonial Biblical Theology of Liberation (30 min)

John W. Herbst, Virginia Peninsula Baptist Association
American Elijah: Kaepernick's Warning and Its Prophetic Fulfillment (30 min)

Gina Hens-Piazza, Jesuit School of Theology of SCU
Lifting Up the Subaltern in the Book of Ruth (30 min)

S20-128

SBL Inventing Christianity: Apostolic Fathers, Apologists, and Martyrs Section

9:00 AM–11:30 AM

Grand Hyatt - Mission B (Second Floor)

Theme: **Baptism and Canon**

Erik Estrada, Texas Christian University
"Claiming that Faith Alone Can Suffice for the Baptized Person...": Identifying the Targets of Pelagius' Fifth-Century Critiques Concerning the Sufficiency of Faith and Baptism for Life-Long Salvation (30 min)

Joshua T. King, Loyola University of Chicago
Baptism and Demonology in the Pseudo-Clementine Literature (30 min)

Carly Daniel-Hughes, Concordia University - Université Concordia
Under Divine Protection: Rethinking Infant Baptism in Roman North Africa (30 min)

Business Meeting (30 min)

SV20-129

VIRTUAL SESSION

SBL Jewish, Christian, and Graeco-Roman Travel in the Hellenistic, Roman, and Early Byzantine Periods (300 BCE–600 CE) Section / Jewish, Christian, and Graeco-Roman Travel in the Hellenistic, Roman, and Early Byzantine Periods (300 BCE–600 CE) Consultation

9:00 AM–10:00 AM

Virtual - Virtual

Theme: **Biblical Perspectives on Ancient Mobility**

This session will be virtual.

Elisa Uusimäki, Aarhus Universitet, Presiding
Elisa Uusimäki, Aarhus University, Denmark
Intersectional Remarks on Ancient Mobility (20 min)

Discussion (10 min)

Cory Louie, University of Notre Dame
Traveling the World, Mapping the World: Paul's Roman Travelogue and Its Mapping Potential (20 min)

Discussion (10 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

S20-130

SBL Johannine Literature / Gospel of Mark Section / Johannine Literature Section / Gospel of Mark Section

9:00 AM–11:30 AM

Hilton Palacio Del Rio - Salon A (Salon del Rey) (Mezzanine)

Theme: **John's Relationship with Mark**

Alicia Myers, Campbell University, Presiding (5 min)

Comparing the Beginnings of the Passion Narratives (from Supper to Arrest)

Helen Bond, University of Edinburgh
Slavery, Kingship, and Triumph: Jesus' Final Hours in Mark (25 min)

Elizabeth Corsar, St Padarn's Institute, Cardiff
Jesus' Trials, Death, and Burial in the Fourth Gospel: A Reworking of Mark's Passion Narrative? (25 min)

Break (5 min)

Comparing the Remainder of the Passion Narratives (from Trial to Burial)

Oda Wischmeyer, Friedrich-Alexander-Universität Erlangen-Nürnberg
From Simon the Leper to Lazarus and Maria: Mark 14:3–11 and John 12:1–11 in Comparison (25 min)

Michael Labahn, Martin-Luther-Universität Halle-Wittenberg
"Catch Me if You Can": Reflections on the Relationship between the Portrayal of the Imprisonment of the Powerful Jesus in John 18:1–11 and Mark 14:43–53 (25 min)

Mark Goodacre, Duke University, Respondent (25 min)

Discussion (15 min)

S20-131

SBL Letters of James, Peter, and Jude Section

9:00 AM–11:30 AM

Marriott Rivercenter - Conference Room 4

Theme: **Ancient Authors and Traditions in Dialogue with James**

Darian Lockett, Biola University, Presiding

Benjamin E. Castaneda, University of St Andrews
James, Jesus, Jeremiah, and the Double Love Command (30 min)

Grant Flynn, Wheaton College (Illinois)
A Heard Cry Is an Answered Cry: James's Appropriation of Old Testament Lament in James 5:4 (30 min)

Daniel B. Glover, Baylor University
Plutarch Reads James 1:16–18: Theories of Divine Generation in James and Plutarch (30 min)

Sung Soo Hong, Louisville Presbyterian Theological Seminary
The Term "Diaspora" in Jas 1:1 in the Light of Hellenistic Philosophical Discourses on Exile (30 min)

David A. Creech, Concordia College - Moorhead
"A Class of People Loathed for Their Vices": Christian Criminals in 1 Peter (30 min)

S20-133

SBL Nature Imagery and Conceptions of Nature in the Bible / Biblical Hebrew Poetry Section / Nature Imagery and Conceptions of Nature in the Bible Consultation / Biblical Hebrew Poetry Section

9:00 AM–11:30 AM

San Antonio Convention Center - 007A (River Level)

Theme: **Tree Images (in the Wild and in Agriculture): Themes and Functions 1**

This invited session is a follow up to our 2020 virtual session and is structured around the figurative use of parts of the tree: roots, branches, fruit, trunk/height, stumps, etc. Hebrew Bible scholars will cooperate with botanists and archaeobotanists to provide new insights into arboreal imagery.

Mark Boda, McMaster Divinity College, Presiding

Beth Stovell, Ambrose University College and Seminary
Fruit for Food, Leaves for Healing: Archaeobotany, Conceptual Metaphor, and Ezekiel 47 (25 min)

Discussion (5 min)

Tina M. Sherman, University of Minnesota-Twin Cities
Swaying over the Trees: Tree-Inspired Elements in Biblical Vine Metaphors (25 min)

Discussion (5 min)

Job Jindo, Academy for Jewish Religion
On Metaphor and Frames of Reference: The Seed of Blessing in Isaiah 40–66 (25 min)

Discussion (5 min)

William R. Osborne, College of the Ozarks
Shady Trees: Figurative Ecologies of Power and Pride in Branch Imagery in the Hebrew Bible and Ancient Near East (25 min)

Discussion (5 min)

Discussion (30 min)

SV20-134

VIRTUAL SESSION

SBL Paul within Judaism Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **What Does "within Judaism" Mean?**

The papers in this session explore criteria and implications for considering texts and people as being "within Judaism."

This session will be virtual.

Magnus Zetterholm, Lund University, Presiding (5 min)

Hans Foerster, Universität Wien
"We Are Not Like Moses": Philological Observations on 2 Cor 3:13 in Context (20 min)

Discussion (5 min)

Sarah Emanuel, Loyola Marymount University
Paul within Judaism: Wrestling with Particular Universalism in Paul's Eschatology (20 min)

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Discussion (5 min)

Neil Martin, London Seminary
Going Backwards in Galatia, Going Forwards with Paul (20 min)

Discussion (5 min)

Martin Sanfridson, McMaster University
Reading Paul within Judaism: Implications of Retiring Old Terminology within Pauline Studies (20 min)

Discussion (5 min)

Mark Nanos, Lund University, Respondent (30 min)

Discussion (15 min)

SV20-136 VIRTUAL SESSION

SBL Pentateuch Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Leviticus 10**

This session will be virtual.

Angela Roskop Erisman, Angela Roskop Erisman Editorial,
Presiding

Nathan MacDonald, University of Cambridge, Panelist (20 min)

Liane Feldman, New York University, Panelist (20 min)

Meike Röhrig, Humboldt-Universität zu Berlin - Humboldt
University of Berlin, Panelist (20 min)

Christophe Nihan, Université de Lausanne, Panelist (20 min)

Mark Leuchter, Temple University, Respondent (20 min)

Discussion (45 min)

S20-137

SBL Performance Criticism of Biblical and Other Ancient Texts / The Bible in Ancient (and Modern) Media Section / Performance Criticism of Biblical and Other Ancient Texts Section / The Bible in Ancient (and Modern) Media Section

9:00 AM–11:30 AM

San Antonio Convention Center - 217C (Meeting Room Level)

Theme: **Function of Performance in the Interpretation of Ancient Texts**

Peter Perry, Fuller Theological Seminary, Presiding

Raymond Person, Ohio Northern University
Scribal Performance and Scribal Memory: A New Approach to Text-Critical "Variants" (45 min)

Discussion (30 min)

Clifford Barbarick, Abilene Christian University
Paul's Letter to the Philippians: Performance and Analysis (45 min)

Discussion (30 min)

SV20-138 VIRTUAL SESSION

SBL Prayer in Antiquity / Religious Experience in Antiquity Section / Prayer in Antiquity Section / Religious Experience in Antiquity Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Embodiment, Spatiality, and Ancient Prayers**

This session will be virtual.

Rodney A. Werline, Barton College, Presiding

Andrew R. Krause, ACTS Seminaries of Trinity Western
University

Inscribing the Place of Prayer: 3 Maccabees 7 and the Spatial Foci of Prayer (30 min)

Harry O. Maier, Vancouver School of Theology
Praying with Virgins: Experience, Body, Space, and Prayer in the Shepherd of Hermas (30 min)

Ethan Laster, Saint Louis University
Reconsidering Prayer in the East Syriac Tradition: Motion, Sensation, and Materiality in Dadisho of Qatar's "On Solitude" (30 min)

Angela Kim Harkins, Boston College, Respondent (25 min)

Discussion (20 min)

PV20-138a VIRTUAL SESSION

Qur'anic Studies: Methodology and Hermeneutics (IQSA)

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Qur'anic Narrative and Hermeneutics**

This session will be virtual.

Celene Ibrahim, Presiding

David Solomon Jalajel, King Saud University

Khalil Andani, Augustana College and Shoaib Malik

Adi Shiran, University of Chicago

Javad Hashmi, Harvard University and Haci Gunduz, Harvard
University

Alena Kulinich, University of Oxford/Seoul National University

S20-139

SBL Religious Competition in Late Antiquity Section

9:00 AM–11:30 AM

Grand Hyatt - Bowie B (Second Floor)

Theme: **Markets and Prophets: Religious Competition and Market Models**

This session focuses on the use of markets in discourse on religion in late antiquity.

John Mandsager, University of South Carolina - Columbia,
Presiding (5 min)

Pratima Gopalakrishnan, Yale University
Maintenance and Dependency in Ancient Jewish Society (25 min)

Discussion (5 min)

Andrew Durdin, Florida State University
The "Economics" of Roman Religion (25 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Discussion (5 min)

Jessica van t Westeinde, Universität Bern - Université de Berne
The Money in Monastery: Toward an Analysis of the Competition between Jerome's and Rufinus' Monasteries from an Economic Perspective (25 min)

Discussion (5 min)

Alex IP, Chinese University of Hong Kong
The Contribution of New Institutional Economics in Explaining Religious "Competitive Relationships" in Late Antiquity (25 min)

Discussion (5 min)

Daniel Ullucci, Stonehill College, Respondent (15 min)

Discussion (10 min)

S20-140

SBL Rhetoric and the New Testament Section

9:00 AM–11:00 AM

Grand Hyatt - Presidio C (3rd Floor)

Theme: **Character Development and Rhetorical Analysis**

Lillian Larsen, University of Redlands, Presiding

Lauri Thurén, University of Eastern Finland
Argumentation Analysis as the Key to the Parables of Jesus (25 min)

Discussion (5 min)

Duane F. Watson, Malone University
Water, Blood, and Spirit in 1 John 5:6–8 Once More: The Contribution of Rhetorical Analysis (25 min)

Discussion (5 min)

Philip J. Lowe, University of Wales Trinity Saint David
Christ as the Ruler Over the Dead: 46, a Bipartite Encomium, and a New Reading of Colossians 1:15–20 (25 min)

Discussion (5 min)

Jonathan Sanchez, University of Notre Dame
Making an Example: The Rhetorical Usefulness of Timothy in 1 Timothy (25 min)

Discussion (5 min)

S20-141

SBL Rhetoric of Religious Antiquity Seminar

9:00 AM–11:30 AM

Grand Hyatt - Texas Ballroom Salon F (4th Floor)

Theme: **Exploring Q**

Bart Bruehler, Indiana Wesleyan University, Presiding (5 min)

Russell Sisson, Union College
Sociorhetorical Interpretation of Q (100 min)

Discussion (45 min)

SV20-141a VIRTUAL SESSION

SBL International Meeting Presentations

9:00 AM–11:00 AM

Virtual - Virtual

Theme: **HB/OT and Pseudepigrapha, Part 1**

This session will be virtual.

Carla Weitensteiner, Rheinische Friedrich-Wilhelms-Universität Bonn

Illness, suffering and death in the Apocalypse of Moses (25 min)

Basil Lourié, Institute of Philosophy and Law, Novosibirsk
Liturgical Symbolism and Calendar in the Testament of Job (25 min)

Ilona Rashkow, Stony Brook University
"Chattel Or...?" A Comparison of Six Ancient Near East Laws Relating to Female Slaves (25 min)

Matthew J. Korpman, Graduate Theological Union
And He Took Up His Discourse: Arguments for the Independence of 1 Enoch 1–5 (25 min)

Discussion (20 min)

SV20-142 VIRTUAL SESSION

SBL Senses, Cultures, and Biblical Worlds / Philology in Hebrew Studies Section / Senses, Cultures, and Biblical Worlds Section / Philology in Hebrew Studies Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Philology and the Senses**

This session will be virtual.

Anne Katrine Gudme, University of Oslo, Presiding

Greg Schmidt Goering, University of Virginia
Countering the Exteroceptive Bias: Philology, Sensory Anthropology, and the Book of Proverbs (25 min)

Sonja Noll, Pontificia Universidad Católica de Chile
Silence and Hearing: Semantic Mirror Images? (25 min)

Talia Sutskover, Tel Aviv University
Sense Perception and Cognition in Ecclesiastes (25 min)

Eric J. Harvey, Brandeis University
Not Seeing, Unseeing, and Blind: Differentiating Distinct Topoi in Hebrew Metaphors of Blindness and Sight (25 min)

David Lambert, University of North Carolina at Chapel Hill, Respondent (10 min)

Dominika Kurek-Chomyc, Liverpool Hope University, Respondent (10 min)

Discussion (30 min)

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S20-143

SBL Syriac Studies Section

9:00 AM–11:30 AM

San Antonio Convention Center - 304B (Ballroom Level)

Theme: **Death and Dying in Syriac Christianity**

Adam Becker, New York University, Presiding

Maria E Doerfler, Yale University

Translating Eve: Death and Female Identity in a Madrasa Ascribed to Ephrem. (30 min)

Kristian Heal, Brigham Young University

Wondrous Voices on Mount Hor: The Death of Aaron in Early Syriac Literature (30 min)

Emily Chesley, Princeton University

Through Baptism and Virginity towards Death: A Visual Analysis of a Miaphysite Funerary Chapel (Beth Qadishe) (30 min)

Kelli Gibson, Abilene Christian University

"Why Was It Necessary?" John of Dara's Defense of the Death of Jesus (30 min)

Reyhan Durmaz, University of Pennsylvania

Ritual and Rhetoric of the Deathbed in Late Antique and Medieval Syriac Hagiography (30 min)

S20-144

SBL Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section

9:00 AM–11:30 AM

San Antonio Convention Center - 007C (River Level)

Theme: **Biblical Studies, Hybrid Teaching, and Career-Ready Skills**

The events of 2020 have inspired many professors to learn new techniques. In this session, we are interested in effective strategies for teaching biblical studies courses that blend classroom instruction with online learning. And biblical studies students learn more than just Bible content. As in other liberal arts courses, they also learn skills that will serve them well in their careers. We welcome papers that illuminate best practices for hybrid teaching as well as teaching career-ready skills in an undergraduate biblical studies context.

Jocelyn McWhirter, Albion College, Presiding

Douglas B. Miller, Tabor College (Kansas)

Bible Simulation: Engaging Gen Z Students with the Text (20 min)

Discussion (10 min)

Cindy Dawson, Rice University

Harry Potter and Janet Osteen Teach the Extrabiblical Gospels (20 min)

Discussion (10 min)

Anthony L Abell, Trinity College of Florida

No Christian Left Behind: Faith-Learning Integration for Academically at Risk College Students (20 min)

Discussion (10 min)

Business Meeting (30 min)

S20-145

SBL Use, Influence, and Impact of the Bible Section

9:00 AM–11:30 AM

San Antonio Convention Center - 217B (Meeting Room Level)

Theme: **The Political Bible**

Andrew Mein, University of St. Andrews, Presiding

Bruce N Fisk, Westmont College

Christian Zionism at 10,000 Feet: Bible Reading and the Geopolitical Imagination of Neo-Pentecostals in the Peruvian Andes (30 min)

Jennifer Maidrand, Drew University

Green Space, the Green Line, and the Bible in East Jerusalem (30 min)

Markus Zehnder, ETF

The Use and Impact of the Bible in Ecclesial Documents and Party Platforms with Regard to Immigration (30 min)

Stephen C. Russell, City University of New York

We unto You That Are Rich: George William Gordon and Jamaica's Morant Bay War (30 min)

Business Meeting (30 min)

S20-146

VIRTUAL SESSION

SBL Violence and Representations of Violence in Antiquity Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Afterlives of Trauma**

This session will be virtual.

Krysta Fauria, Biola University, Presiding

Alexiana Fry, Stellenbosch University

Telling the Story of Trauma: Judges 19 as Chosen Exilic Narrative (30 min)

Zsuzsa Varhelyi, Boston University

After Nero: Narrative and Affective Strategies of Coping with Past Traumatic Experiences in the Pseudo-Senecan Octavia (30 min)

Rosy Kandathil, Emory University

Laughing until It Hurts: Comedy and Violence in the Scroll of Esther (30 min)

Kimberly Stratton, Carleton University

Trauma and "Christian" Origins in Justin's Dialogue with Trypho (30 min)

Jennifer M. Matheny, Nazarene Theological Seminary

Emotion in Jeremiah: Acceptance Commitment Therapy (ACT) as a Bridge from Trauma to Resilience (30 min)

P20-148

International Qur'anic Studies Association (IQSA)

11:30 AM–1:00 PM

Offsite - Offsite

Theme: **Graduate Student Luncheon**

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

SV20-201 VIRTUAL SESSION

SBL LGBTIQ+ Task Force

11:45 AM–12:45 PM

Virtual - Virtual

Theme: **LGBTIQ+ Colleagues Creating Connections**

This session will be virtual.

All students and scholars, at any and every stage of their career, who identify outside of normative gender histories and/or sexualities are invited to create connections with other LGBTIQ+ colleagues. No pre-registration is required. This is a chance to meet and talk with people whose work shapes your own, an opportunity to be part of our community in action. Potential conversation topics include: tenure/promotion, publishing, careers outside academia, job market, issues around disclosure, activism or scholars/activists, and pedagogy and teaching context. Welcome!

Joseph Marchal, Ball State University, Presiding

Lynn Huber, Elon University, Member

Peter Mena, University of San Diego, Member

Melissa Harl Sellew, University of Minnesota-Twin Cities, Member

Eric Thomas, Drew University, Member

Charlene Van der Walt, University of KwaZulu-Natal, Member

S20-201a

SBL Women Student Members Networking Session

11:45 AM–12:45 PM

San Antonio Convention Center - 225D (Meeting Room Level)

Discussion at the tables with recipients of SBL Women's Mentor Award: How to approach and develop a meaningful mentor relationship.

Lunch will be provided

S20-203

SBL Archaeology and Biblical Studies Editorial Board

1:00 PM–2:00 PM

Marriott Rivercenter - SBL Press Suite

SV20-205 VIRTUAL SESSION

SBL Bible and Emotion Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **The Range of Emotions in Paul**

This session will be virtual.

Kathy Barrett Dawson, East Carolina University, Presiding

Jaimie Gunderson, The University of Texas at Austin

Catch a Whiff of Paul's Rivals: Foul Bodies in 2 Cor 11:2–4 (25 min)

Discussion (5 min)

Gerry Wheaton, Gordon-Conwell Theological Seminary

Joy and Longing, Grief and Anxiety: The Use and Intelligence of Emotions in Paul's Exhortation to the Philippians (25 min)

Discussion (5 min)

Isaac Blois, Biola University

Shunning Shame in Paul: The Emotion of Shame Overtaken in Rom 1:16 and Phil 1:20 (25 min)

Discussion (5 min)

Kathy Barrett Dawson, East Carolina University

Catherine Malabou's Affect Theory of Plasticity as an Aid in Understanding Rom 3:27–31 (25 min)

Discussion (5 min)

Robert Lewis, Manhattan College

To Despair or Not Despair... That Is the Question That Hasn't Been Answered! 2 Cor 1:8 and 2 Cor 4:8 and Paul's Language of the Emotions (25 min)

Discussion (5 min)

SV20-206 VIRTUAL SESSION

SBL Bible and Film Section / Bible and Film Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Biblical Reception in Film**

This session will be virtual.

Matthew Rindge, Gonzaga University, Presiding

Teresa J. Calpino, Loyola University of Chicago

Both in Heaven and on Earth: The Multivalent Theologies of "Neither Heaven nor Earth" and Job (40 min)

Discussion (10 min)

Jin H. Han, New York Theological Seminary

Mystery of Making Monsters in the Book of Job (40 min)

Discussion (10 min)

Gregory E. Lamb, Southeastern Baptist Theological Seminary

Cultural Conceptions of Flourishing: A Comparative Analysis between the New Testament and Marvel's Black Panther (40 min)

Discussion (10 min)

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SV20-207 VIRTUAL SESSION

SBL Book History and Biblical Literatures Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Books Known Only by Title**

This session will be virtual.

Esther Brownsmith, MF Norwegian School of Theology, Panelist (15 min)

Jeremiah Coogan, University of Oxford, Presiding

Marianne Kartzow, Universitetet i Oslo, Panelist (15 min)

Hugo Lundhaug, Universitetet i Oslo, Panelist (15 min)

Liv Ingeborg Lied, MF Norwegian School of Theology, Panelist (15 min)

Hanna Tervanotko, McMaster University, Panelist (15 min)

Blossom Stefaniw, MF Norwegian School of Theology, Religion and Society, Panelist (15 min)

Daniel Picus, Western Washington University, Respondent (15 min)

Discussion (45 min)

S20-208

SBL Book of Deuteronomy Section

1:00 PM–3:30 PM

San Antonio Convention Center - 217D (Meeting Room Level)

Theme: **Deuteronomy's Literary History and Development**

Bill Arnold, Asbury Theological Seminary, Presiding

Ariel Feldman, Brite Divinity School

Reading Deuteronomy with Qumran Phylacteries (25 min)

Discussion (5 min)

Diana Edelman, University of Oslo

The Nature and Function of Deut 12:1–26:15 in the Book of Deuteronomy (25 min)

Discussion (5 min)

Martijn Beukenhorst, Université Catholique de Louvain

The War Laws in Deuteronomy (25 min)

Discussion (5 min)

Hilary Lipka, University of New Mexico

"Your Camp Shall Be Holy": Purity, Holiness, and the Military Camp in Deuteronomy 23:10–15 (25 min)

Discussion (5 min)

Melissa Ramos, George Fox University

Ritual in Deuteronomy 27–30 (25 min)

Discussion (5 min)

S20-209

SBL Christian Apocrypha Section

1:00 PM–3:30 PM

Grand Hyatt - Presidio A (3rd Floor)

Theme: **Apocalypses and Christian Apocrypha**

Brent Landau, University of Texas at Austin, Presiding

John Ladouceur, Princeton University

"At What Time Was This Revelation Made?" The Apocalypse of Paul and Theodosian Religious Politics (20 min)

Discussion (10 min)

Daniel Maier, Universität Zürich

Lost in Transmission: The Apocalypse of Peter in Its Different Traditions and Their Chances for a Better Understanding of Early Christian Paradise Conceptions (20 min)

Discussion (10 min)

Ryan Austin Fitzgerald, St. Edward's University

The "Third Race" in the Preaching of Peter: An Argument for Removal (20 min)

Discussion (10 min)

Jordan Ryan, Wheaton College (Illinois)

The Burial of Adam at Golgotha and Jewish-Christian Relations (20 min)

Discussion (10 min)

Michael Scott Robertson, Florida State University

Titus, Descendant of Minos, Son of Zeus: The Acts of Titus, Pagan Mythology, and Hybrid Identity (20 min)

Discussion (10 min)

S20-210

SBL Chronicles-Ezra-Nehemiah Section

1:00 PM–3:30 PM

Hilton Palacio Del Rio - La Condesa (Mezzanine)

Theme: **An Invited Book Review Panel on Lisbeth S. Fried's Nehemiah: A Commentary (Sheffield Phoenix, 2021).**

Aubrey Buster, Wheaton College (Illinois), Presiding

Lena-Sofia Tiemeyer, Örebro School of Theology, Panelist (20 min)

Deirdre Fulton, Baylor University, Panelist (20 min)

Roger Nam, Emory University, Panelist (20 min)

Kristin Joachimsen, MF Norwegian School of Theology, Religion and Society, Panelist (20 min)

Tamara Eskenazi, Hebrew Union College - Jewish Institute of Religion, Panelist (20 min)

Lisbeth Fried, University of Michigan-Ann Arbor, Respondent (20 min)

Discussion (30 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

S20-211

SBL Comparative Method in Biblical Studies Consultation

1:00 PM–3:30 PM

Grand Hyatt - Republic A (4th Floor)

Theme: **The How and Why of Comparison: Texts**

Tammi Schneider, Claremont Graduate University, Presiding
Amy L. Balogh, Regis University
Comparative Method: The Ghost of Biblical Studies Past, Present, and Future (30 min)

Beth Elness-Hanson, Johannelund School of Theology
Twin Stories of Brothers: A Comparative Analysis of Jacob and Esau with the Maasai Legend of Senteu and Olonana (30 min)

Dan Clanton, Doane University
Wait, Did Paul Know Homer? A Reflection on Reflecting on Paul's Reflections (30 min)

Alison K. Hawanchak, Asbury Theological Seminary
A Method in the Study of Literary Motifs: How Folkloric Studies Can Inform Comparative Methodologies (30 min)

Christopher Hays, Fuller Theological Seminary (Pasadena),
Respondent (10 min)

Discussion (20 min)

S20-212

SBL Contextualizing North African Christianity Section

1:00 PM–3:30 PM

Grand Hyatt - Bonham E (3rd Floor)

Theme: **Augustine and Tradition: A Festschrift in Honor of Patout Burns**

Jonathan Yates, Villanova University, Presiding (5 min)

David Hunter, Boston College, Presiding (5 min)

Andrew McGowan, Yale Divinity School
Not Saint Augustine's Lectionary: Reading Culture and Liturgical Practice in Augustine's Hippo (30 min)

Dennis Trout, University of Missouri
The Surface of Things: Augustine and the Classics (30 min)

Theodore de Bruyn, Université d'Ottawa - University of Ottawa
Ambrosiaster and Augustine: Would the Anonymous Commentator Have Been Pleased with His Role in Shaping the Augustinian Tradition? (30 min)

Han-luen Kantzer Komline, Western Theological Seminary,
Respondent (30 min)

Discussion (20 min)

S20-213

SBL Corpus Hellenisticum Novi Testamenti Section

1:00 PM–3:30 PM

San Antonio Convention Center - 210 (Meeting Room Level)

Theme: **Qur'an and Early Christian Literature**

Donald Walker, Brite Divinity School (TCU), Presiding
Stephen J. Shoemaker, University of Oregon
The Qur'an as Biblical Apocryphon (30 min)

Nora K. Schmid, University of Oxford
Reading Natural Creation in the Qur'an and in Early Christian Thought (30 min)

Holger Zellentin, University of Tübingen
The Qur'an and the Gospel of Matthew: God's Law and the Late Antique Emergence of Islam (30 min)

John Kaltner, Rhodes College
Galatians through Muslim Eyes (30 min)

Discussion (30 min)

S20-214

SBL Digital Humanities in Biblical, Early Jewish, and Christian Studies Section

1:00 PM–3:30 PM

Grand Hyatt - Crockett C/D (4th Floor)

Theme: **Digital Humanities in Biblical, Early Jewish, and Christian Studies**

Paul Robertson, University of New Hampshire
Cluster Mapping Paul's Letters: Grouping and Identifying the Location of Stylistic Similarities (25 min)

Natia Mirotadze, Georgian National Center of Manuscripts
Multilingual Annotated Electronic Parallel Corpus-Based Edition of the Georgian Translation of the Book of Tobit (25 min)

James A. Libby, Wheaton College (Illinois)
Channeling Father Busa... Yet Again! Three Recent Technical Developments in Digital Humanities Computing (25 min)

Mark G. Bilby, California State University - Fullerton
Introducing Linked Open Data Living Informational Books (25 min)

Discussion (30 min)

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S20-215

SBL Documentary Texts and Literary Interpretation Consultation

1:00 PM–3:00 PM

Grand Hyatt - Crockett C/D (4th Floor)

Theme: **Case Studies from the Hellenistic and Roman Periods**

James Moore, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Presiding (5 min)

Stefanie Rudolf, Humboldt-Universität zu Berlin - Humboldt University of Berlin

Horses from Media, Linen from Egypt: Artifacts in Papyrus Amherst 63 (25 min)

Julien M. Ogereau, University of Vienna
Towards an Epigraphical Commentary of the New Testament: A Case Study of Pistis, Agape, and Elpis (1 Thess 1:3) in Inscriptions (25 min)

Frank Shaw, Cincinnati, Ohio
P.Oxy. 2745 and Pap.Heid. I.5 Provide a Key to Understanding "the Name of the Father" at Rev. 14.1 (25 min)

Discussion (15 min)

SV20-216 VIRTUAL SESSION

SBL Early Christianity and the Ancient Economy / Social Scientific Criticism of the New Testament Section / Early Christianity and the Ancient Economy Section / Social Scientific Criticism of the New Testament Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Labor in Early Christianity**

This session will be virtual.

David Hollander, Iowa State University, Presiding
Christina Petterson, Australian National University
Can Labour Work as a Category of Analysis in Antiquity? (25 min)

Jennifer Quigley, Drew University
Women's Work in the Letters of Paul: Labor, Gender, and the Ancient Economy (25 min)

Break (10 min)

Heidi Wendt, McGill University
"But the Tax Collectors and the Prostitutes Believed Him": Rehabilitating Occupations in the Canonical Gospels (25 min)

Michelle Christian, University of Toronto
Enslaved to Mammon: Enslavement and the Emotion Work of Money (25 min)

Devin Singh, Dartmouth College, Respondent (15 min)

Roundtable Discussion (25 min)

S20-217

SBL Ethiopic Bible and Literature Section

1:00 PM–3:30 PM

Grand Hyatt - Bowie A (Second Floor)

Theme: **Ethiopic Canon, Bible, and Interpretation**

Daniel Assefa Kassaye, Tibebe Research Center, Addis Ababa, Ethiopia, Presiding

Leulseged Philemon, Ethiopian Graduate School of Theology
The Role of the Holy Spirit in the Ethiopian Orthodox Hermeneutics (30 min)

Garry Jost, Textual History of the Ethiopic Old Testament
Input, Algorithms, Output: Helping Ethiopic Scholars Answer Questions about the Text (30 min)

Jarod Jacobs, Independent Scholar
What Do "Dots and Bars" and DNA Have in Common? (30 min)

Steve Delamarter, Portland Seminary
The First Volumes of the Textual History of the Ethiopic Old Testament (THEOT) Project (30 min)

Nebeyou A. Terefe, Wycliffe Ethiopia
The Status of the Biblical Canon of the Ethiopian Orthodox Church (30 min)

S20-218

SBL Exile (Forced Migrations) in Biblical Literature Seminar

1:00 PM–3:30 PM

San Antonio Convention Center - 007C (Meeting Room Level)

Theme: **Forced Migration and Return in the Bible and Later Texts**

Madhavi Nevader, University of St. Andrews, Presiding (5 min)

Matthew Chalmers, Washington and Lee University
Egyptian Confrontation in the Late Antique Samaritan Tibat Marqe (25 min)

Nicola Ernst, University of Exeter
Exodus and Exile: Athanasius and the Construction of a New Pharaoh (25 min)

Harry Mawdsley, Eberhard Karls Universität Tübingen
The Exiling of Royal Women in the Early Medieval West: Causes, Experiences, and Representations (25 min)

Pamela Klasova, Macalester College
In Search of a Lost Kingdom: Imru' al-Qays and His rā Poem (25 min)

Discussion (45 min)

S20-219

SBL Formation of Isaiah Section

1:00 PM–3:30 PM

San Antonio Convention Center - 304B (Ballroom Level)

Theme: **Isaiah and Nature**

Patricia Tull, Louisville Presbyterian Theological Seminary
Creation in Second Isaiah and in the Contemporary Imagination (30 min)

Rebekah Van Sant, University of Oxford
Isaiah's Poetics of Exile and Wilderness and Its Afterlife (30 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

William L. Kelly, University of Richmond
The Production of Natural Space in Isaiah 40–66 (30 min)

Archibald L.H.M. van Wieringen, Tilburg University School of Catholic Theology
Nature in the Book of Isaiah: An Imagery of Harmony and Disharmony (30 min)

Tyler Fulcher, Baylor University
Isaiah 27–28: A Rationale for Their Juxtaposition (30 min)

P20-219a

SBL German Bible Society

1:00 PM–2:30 PM

Hilton Palacio Del Rio - Salon B (Salon del Rey) (Mezzanine)

Theme: **The Rewards of Learning Greek and Hebrew. Biblia Hebraica Quinta and Stuttgartensia.**

Florian Voss, Deutsche Bibelgesellschaft, Presiding
Catherine McDowell, Gordon-Conwell Theological Seminary
The Rewards of Learning Greek and Hebrew (20 min)

Discussion (10 min)

Martin Rösel, Universität Rostock
The Fifth in Line: Introducing Biblia Hebraica Quinta (20 min)

Discussion (10 min)

Lénart de Regt, United Bible Societies
Text Display in the BHS and the BHQ (20 min)

Discussion (10 min)

S20-220

SBL Gospel of Mark Section

1:00 PM–3:30 PM

San Antonio Convention Center - 214C (Meeting Room Level)

Theme: **Apocalyptic Dimensions of Mark's Gospel: Kingdom, Angels, and Demons**

James Voelz, Concordia Seminary, Presiding
Devlin McGuire, Princeton Theological Seminary
Angels in Mark's Apocalyptic Eschatology (36 min)

Robert S. Snow, Ambrose University
The Place of God's Rule: The Kingdom in Mark (36 min)

Break (3 min)

Paul D. Wheatley, University of Notre Dame / Nashotah House
A Double-Decker Apocalyptic Sandwich? Reading Mark 4:35–41 as Apocalyptic Introduction to Mark 5 (37 min)

Tyler A. Stewart, Lincoln Christian University
Afflicted Children and Bastard Spirits: The Demonology of Mark's Gospel (37 min)

S20-220a

SBL History of Interpretation Section

1:00 PM–3:30 PM

San Antonio Convention Center - 004 (River Level)

Theme: **Method and Purpose in History of Interpretation**

Mark W. Elliott, Glasgow University and Wycliffe College, Toronto, Presiding

Nathan Porter, Duke University
Jesus as the God of Israel: Patristic Christology and the Integrity of the Old Testament (20 min)

Amy N. Allan, Wheaton College (Illinois)
The Value of Patristic Exegesis for Understanding the Theological Implications of the Anthropomorphic and Anthropopathic Depictions of God in Hosea 11:1–9 (20 min)

Milan Kostrescic, University of Bern
The Church in Cappadocia in the Fourth Century and the Beginnings of the Reception of the Epistle of James (20 min)

Geoffrey Butler, Wycliffe College, University of Toronto
"In His Sacred Supper": Augustine's Interpretation of John 6 in Calvin's Institutes of the Christian Religion (20 min)

Philip Thomas Mohr, The Catholic University of America
Beza's Annotations in Matt 23:2 in Light of an Ecclesiological Model of the Regnum Christi (20 min)

Discussion (50 min)

P20-222

International Organization for Septuagint and Cognate Studies

1:00 PM–3:30 PM

San Antonio Convention Center - 301C (Ballroom Level)

Theme: **Grammar and Lexicon**

Alison Salvesen, University of Oxford, Presiding
Matthew Albanese, University of Oxford
Greek Isaiah and the LXX Lexicon (20 min)

Discussion (10 min)

James Frohlich, Dallas Theological Seminary
The Relationship between the MT/Old Greek of Jeremiah in Light of the Parallel in 2 Kings (20 min)

Discussion (10 min)

Steven E Runge, Trinity Western University
Re-evaluating the Felicity of GE from the Standpoint of Discourse Grammar (20 min)

Discussion (10 min)

Benjamin Paul Kantor, University of Cambridge
Aquila's "Hebrew Grammar": Isomorphism in Greek Renderings of the Hebrew Verbal System and Early Hebrew Grammar (20 min)

Discussion (10 min)

SATURDAY, NOVEMBER 20

S20-223

SBL Inventing Christianity: Apostolic Fathers, Apologists, and Martyrs Section

1:00 PM–3:30 PM

Hilton Palacio Del Rio - La Vista EF (Conference Center)

Theme: **Review Session: The Brill Encyclopedia of Early Christianity**

David Eastman, The McCallie School, Presiding (10 min)

Michal Bar-Asher Siegal, Ben-Gurion University of the Negev, Panelist (25 min)

Eric Orlin, University of Puget Sound, Panelist (25 min)

Bert Liettaert Peerbolte, Vrije Universiteit Amsterdam, Panelist (25 min)

Loes Schouten, Brill Academic Publishers, Panelist (25 min)

Discussion (40 min)

S20-224

SBL Israelite Prophetic Literature Section

1:00 PM–3:30 PM

San Antonio Convention Center - 215 (Meeting Room Level)

Jina Kang, McCormick Theological Seminary, Presiding

Eric Brewer, Baylor University
Editorial Fatigue in Isaiah 36–39: An Additional Argument for the Priority of 2 Kings 18–20 (30 min)

Steed Vernyl Davidson, McCormick Theological Seminary
Historically Heightened Synchrony: Reading Isaiah in Imperial and Digital Ages (30 min)

Kevin Tolley, Seminaries and Institutes of Religion
The Exodus, the Temple, and Isaiah's Servant (30 min)

Kipp Swinney, Baylor University
Broken by Yahweh's Weapon: The War Hammer in Jeremiah 51:20–24 (30 min)

Terry Iles, Harvard University
Israel and Judah among the Nations: The Poetics of Literary Structure in Isaiah 13–23 (30 min)

SV20-225

VIRTUAL SESSION

SBL Johannine Literature Consultation / Johannine Literature Section

1:00 PM–3:30 PM

Virtual - Virtual

This session will be virtual.

Christopher Skinner, Loyola University of Chicago, Presiding

Adesola Akala, University of Durham
Justice in the Fourth Gospel: A Christological, Covenantal, and Communal Paradigm (30 min)

Ahreum Kim, University of Cambridge
Conquering the World in John and 1 John (30 min)

Christopher Seglenieks, Bible College of South Australia
Thomas the (Un)Faithful: Πιστός in John 20:28 (30 min)

Logan Williams, Durham University
Jesus' Unwritten Signs: Revelatory Surplus and Textual Potential in the Johannine Colophons (30 min)

Joshua Coutts, Providence Theological Seminary
John's Gospel as Isaiah's "Report": The Vocalization of Isaiah's Witness in John (30 min)

SV20-226

VIRTUAL SESSION

SBL Letters of James, Peter, and Jude Section / Letters of James, Peter, and Jude Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Canonicity of the Catholic Epistles and Salvation, Suffering, and Criminality in 1 Peter**

This session will be virtual.

Mariam Kamell Kovalishyn, Regent College, Presiding

Kenny Chi-Kin Lei, Oxford University
Paraenesis and Post-mortem Salvation: Reading 1 Peter 3:19 in Light of Clement's Adumbrationes on 1 Peter (30 min)

Troy W. Martin, Saint Xavier University
Christian Suffering and the Rhetorical Technique of Insinuation in First Peter (30 min)

Martin C. Albl, Presentation College
The Lord's Final Perfection: Telos kuriou as Eschatological Salvation in Jas 5:11 (30 min)

Edwina Murphy, Morling College
Do Not Love the World: Cyprian's Use of 1 John (30 min)

Discussion (30 min)

S20-226a

SBL Lived Religiousness in Antiquity Section

1:00 PM–3:30 PM

Losoya Conference Center - Bowie C

David Creech, Concordia College - Moorhead, Presiding

David Frankfurter, Boston University
Challenges and Pitfalls in the Classification of Religious Materials in Late Antiquity (20 min)

Discussion (15 min)

Jacob A. Latham, University of Tennessee, Knoxville
The Invention of the Kalendae Ianuariae in Late Antiquity: A Public Festival between "Pagans" and Christians (20 min)

Discussion (15 min)

Break (10 min)

Courtney Friesen, University of Arizona
From Theatron to Synthronon: Performance and Ritual in Classical and Byzantine Greece (20 min)

Discussion (15 min)

Rob Heaton, University of Denver
On the Creation of Early Christian Doctrine: A Third-Century Episcopal Response to the Perniciousness of Gambling (20 min)

Discussion (15 min)

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SV20-228 VIRTUAL SESSION

SBL Meals in the HB/OT and Its World Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Isolation and Gathering at Meals**

This session will be virtual.

Michelle Stinson, Denver Seminary, Presiding

Michael J. Rhodes, Carey Baptist College

Eating on the Road to Egypt: Food and the Joseph Narrative (20 min)

Discussion (5 min)

Christie Gilfeather, University of Cambridge

Nourishment as Resistance to Isolation: Food and Widowhood in Ruth (20 min)

Discussion (5 min)

Andrew Abernethy, Wheaton College (Illinois)

Centralization and Decentralization at the Table: Esther in Dialogue with Isaiah (20 min)

Discussion (5 min)

Dorothea Erbele-Kuester, Johannes Gutenberg-Universität Mainz, Respondent (15 min)

Discussion (5 min)

S20-229/A20-239

SBL Mysticism, Esotericism, and Gnosticism in Antiquity Section

1:00 PM–3:30 PM

San Antonio Convention Center - 303 (Ballroom Level)

Theme: **New Approaches and Neglected Topics in Esotericism**

This is a joint session with the AAR Western Esotericism program unit.

Commentary-style panel engaging with the volume *New Approaches to the Study of Esotericism* (eds. Egil Asprem and Julian Strube; Brill, 2020) as well as with neglected topics in the field.

Marla Segol, University at Buffalo, Presiding

Egil Asprem, Stockholm University, Panelist (15 min)

Dylan Burns, Universiteit van Amsterdam, Panelist (25 min)

Discussion (5 min)

April DeConick, Rice University, Panelist (25 min)

Discussion (5 min)

Rebecca Lesses, Ithaca College, Panelist (25 min)

Discussion (5 min)

Claire Fanger, Rice University, Panelist (25 min)

Discussion (5 min)

Roundtable Discussion (15 min)

S20-230

SBL Nature Imagery and Conceptions of Nature in the Bible Consultation

1:00 PM–3:30 PM

San Antonio Convention Center - 007A (River Level)

Theme: **Tree Images (in the Wild and in Agriculture): Themes and Functions 2**

This open session is a follow up to our 2020 virtual session and our 2021 invited session and is structured around the figurative use of parts of the tree: roots, branches, fruit, trunk/height, stumps, etc.

William Osborne, College of the Ozarks, Presiding

Andrew Zack Lewis, Regent College

Adam's Apples, Noah's Grapes (25 min)

Discussion (5 min)

David A. Bosworth, Catholic University of America

Drying Vegetation as Reality and Metaphor in the Prophets (25 min)

Discussion (5 min)

Douglas Estes, South University

A Tree with Leaves That Heal? The Root of the Leaf Imagery in Rev 22:2 (25 min)

Discussion (5 min)

Mark Wilson, Asia Minor Research Center

Do Grapes Produce Blood? A Problematic Metaphor in Biblical Texts (25 min)

Discussion (5 min)

Discussion (30 min)

SV20-231 VIRTUAL SESSION

SBL Numismatic Evidence and Biblical Interpretation Section / Numismatic Evidence and Biblical Interpretation Consultation

1:00 PM–3:00 PM

Virtual - Virtual

Theme: **Imperial Iconography**

This session will be virtual.

Michael Theophilos, Australian Catholic University, Presiding

David M. May, Central Baptist Theological Seminary - Kansas City

Domitian's Coinage of the Ludi Saeculare (88 CE): John's "Inspiration" for the Apocalypse? (30 min)

Discussion (10 min)

Alan Cadwallader, Charles Sturt University

Monied Women in Phrygia (30 min)

Discussion (10 min)

Rosemary Canavan, Catholic Theological College, University of Divini

Livia, Feminine Attributes, and Virtues for an Empire (30 min)

Discussion (10 min)

SATURDAY, NOVEMBER 20

SV20-231a

Pandemic Pedagogies: Conversations on Global Pedagogical Learnings in Light of COVID-19

1:00 PM–3:30 PM

Virtual - Virtual

This session will be virtual.

This session is sponsored by the International Cooperation Initiative and Professional Development Committees.

- Carmen Palmer, Toronto School of Theology, Presiding
- Nelson Morales, Central American Theological Seminary (SETECA), Panelist (20 min)
- Lukasz Niesiolowski-Spano, Uniwersytet Warszawski, Panelist (20 min)
- R. Gillian Glass, University of British Columbia, Panelist (20 min)

S20-232

SBL Pauline Theology Section

1:00 PM–3:30 PM

San Antonio Convention Center - 217B (Meeting Room Level)

Theme: **Paul on Justice**

The papers in this session address the meaning of justice in the letters of Paul. What are the source, norm, power, and practice of justice? How are Paul's thoughts on justice determined by his fundamental theological commitments: God, Jesus as kyrios and christos, the Holy Spirit, sovereignty, Abraham, faith-trust-loyalty, Israel, law, cross-resurrection-exaltation, apocalyptic, messianism? What are the social, juridical, economic, and political dimensions of Paul's understanding of justice? How might Paul's theology of justice be brought to bear on contemporary understandings of justice in its various dimensions?

- Robert Moses, High Point University, Presiding
 - Sin Pan Ho, Lutheran Theological Seminary, Hong Kong
God's Righteousness versus Jewish Civil Fairness: Paul's Transformation of the Concept and Practice of Civil Justice for Christian Community in Rome (25 min)
 - Johnathan F. Harris, Wheaton College
God's Justice-Establishing Act in Christ: Justification in Galatians through the Lens of Contemporary Metaphor Theory (25 min)
 - Break (5 min)
 - Thomas P. Dixon, Campbell University
Does Judgment Bring Justice? The Relation between δικ- and κρι- Words in Paul and in His Legacy (25 min)
 - Sylvia Keesmaat, Trinity College - Toronto
Justice, Injustice, and the Care of the Most Vulnerable in Paul (25 min)
 - Michael Gorman, St. Mary's Seminary & University, Respondent (20 min)
- Discussion (25 min)

PV20-233

VIRTUAL SESSION

Qur'anic Studies: Methodology and Hermeneutics (IQSA)

1:00 PM–3:30 PM

Virtual - Virtual

This session will be virtual.

- Khalil Andani, Presiding
- Havva Guney-Ruebenacker, Yale Law School
- Kamal Ahmed, Princeton University
- Nicholas Boylston, Seattle University
- Han Hsien Liew, Arizona State University
- Syed A.H. Zaidi, Islamic Civilizations - Emory University

SV20-235

VIRTUAL SESSION

SBL Reading, Theory, and the Bible Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Reading the Bible with Irigaray and Kristeva**

This session will be virtual.

- Hannah Strømmen, University of Chichester, Presiding
 - Peter Sabo, University of Alberta
Women on the Market in the Book of Judges (25 min)
 - SuJung Shin, New Brunswick Theological Seminary
The Psalmist's Voice of Women and War in Light of Luce Irigaray's Understanding of Sexual Difference and Semblance (25 min)
 - Rhiannon Graybill, Rhodes College
Marine Lover of Julius Wellhausen: Why Feminist Biblical Studies Needs Irigaray (25 min)
 - Gary P. Klump, Marquette University
Intertextuality, Influence, and Allusion: A Methodological Proposal (25 min)
 - Marika Pulkkinen, Helsingin Yliopisto - Helsingfors Universitet
The Ambivalence of Abjection and Πορνεία (25 min)
- Discussion (25 min)

SV20-236

VIRTUAL SESSION

SBL Redescribing Christian Origins Seminar

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Willi Braun: Jesus and Addiction to Origins, A Retrospective**

This session will be virtual. This panel will celebrate the extraordinary career of Willi Braun, long-time member of the RCO group. A recent collection of his essays, *Jesus and Addiction to Origins: Toward an Anthropocentric Study of Religion* will be the centerpiece of a series of invited response papers, offering a retrospective on Braun's singular contributions to the study of religion.

- Matthew Baldwin, Mars Hill University, Presiding (5 min)
- Robyn Walsh, University of Miami, Introduction (20 min)
- Sarah Rollens, Rhodes College and Pat Hart, University of Alberta
Theorizing Ancient Religion with Willi Braun (20 min)

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Erin Roberts, University of South Carolina
Socio-Mythic In(ter)vention (20 min)

Willi Braun, University of Alberta
Jesus and Addiction to Origins (Remarks) (20 min)

SV20-237 VIRTUAL SESSION

SBL Religious Competition in Late Antiquity Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Ecclesiastical Histories as Competitive Texts**

This session will be virtual

Sean Daly, Florida State University, Presiding

Anna Lankina, University of Florida
Heresiological Discourse as Competitive Exchange: Ecclesiastical Historians on the Arian Controversy (20 min)

Discussion (5 min)

David Maldonado Rivera, Kenyon College
Mapping Local Knowledge and the Eunomian Archive in the Ecclesiastical History of Philostorgius (20 min)

Discussion (5 min)

Rebecca Stephens Falcasantos, Amherst College
Hands in Blood and Plundering: Competing Accounts of Cyril's Installation in Sokrates's Ecclesiastical History (20 min)

Discussion (5 min)

Jeremy Schott, Indiana University (Bloomington)
Competition and Contestation in Byzantine Manuscripts of Late Ancient Histories of the Church (20 min)

Discussion (5 min)

Young Richard Kim, University of Illinois at Chicago
Ecclesiastical Histories as Competitive Texts: A Response (15 min)

Discussion (20 min)

S20-237a

SBL International Meeting Presentations Section

1:00 PM–3:30 PM

San Antonio Convention Center - 302B (Ballroom Level)

Theme: **Gospels**

Jonathan Lo, Hong Kong Baptist Theological Seminary
The Socio-rhetorical Functions of Matthew's Temptation Narrative (25 min)

Jonathan J. Hatter, Loyola University of Chicago
Healed and Sent Away Empty: Lukan Redaction of Two Synoptic Slave Texts (25 min)

Robert D. Anderson, Denver Seminary
What is given to Jesus as the "Prophet like Moses" in John 6:35-40 (25 min)

S20-238

SBL Scripture and Paul Seminar

1:00 PM–3:30 PM

Hilton Palacio Del Rio - The Pavilion - Upper Level (The Pavilion by Hilton)

Theme: **Scripture and Galatians, Part 1**

Edith Humphrey, Pittsburgh Theological Seminary, Presiding
(5 min)

Matthew S. Harmon, Grace Theological Seminary
The Divine Identity and the Resurrection in Galatians 1:1-5: An Exploration of the Intertextual Matrix Underlying Paul's Redefinition of God's Identity (15 min)

Discussion (30 min)

Break (5 min)

Roy Ciampa, Samford University
Habakkuk 2:4 in Galatians: Echoes, Allusions, and Rewriting (15 min)

Discussion (30 min)

Break (5 min)

Nicolai Techow, Fjellhaug Internasjonale Høgskole
Breaking Down, Rebuilding, and Transgressing What in Gal 2:18? Paul's Use of Scriptural Metaphors and a New Interpretation (15 min)

Discussion (30 min)

S20-239

SBL Senses, Cultures, and Biblical Worlds / Ritual in the Biblical World Section / Senses, Cultures, and Biblical Worlds Section / Ritual in the Biblical World Section

1:00 PM–3:30 PM

San Antonio Convention Center - 214D (Meeting Room Level)

Theme: **Ritual and the Senses**

Isabel Cranz, University of Pennsylvania, Presiding

Dan Belnap, Brigham Young University
And He Shall Be Hallowed: The Epistemological Function of Scent in Israel's Cultic System (25 min)

Anne Katrine de Hemmer Gudme, University of Oslo
The Scent Trail of the Gods: Olfaction and the Experience of Divine Presence in Hebrew Bible Ritual Texts (25 min)

Rikard Roitto, Stockholm School of Theology
Ritualized Asceticism in the Testament of the Twelve Patriarchs: Sensory Deprivation as Self-Educating Practice (25 min)

Jade Weimer, University of Manitoba
Knowing the Divine through the Joy of Singing: The Epistemological Functions of Early Christian Musical Rituals (25 min)

Richard E. DeMaris, Valparaiso University
Experiencing Baptism: Reconsidering the Wall Paintings in the Baptismal Room of the Domus Ecclesiae in Dura Europos (25 min)

Discussion (25 min)

SATURDAY, NOVEMBER 20

SV20-240 VIRTUAL SESSION

SBL Social History of Formative Christianity and Judaism Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Making Marriage Religious in Late Antiquity**

This session will be virtual.

Maria Doerfler, Yale University, Presiding (5 min)

Mark D. Ellison, Brigham Young University
The Christianization of Marriage in Visual Art (20 min)

Jennifer Hunter, University of Washington
The Reritualization and Ceremonialization of Marriage in the Gospel of Philip (20 min)

Blake Leyerle, University of Notre Dame
In Place of Desire, Awe: John Chrysostom's Efforts to Christianize Marriage (20 min)

John Boyles, Abilene Christian University
Marriage as a Status Marker in the Ancient Mediterranean World: The Evidence of Inscriptions (20 min)

Discussion (45 min)

S20-241

SBL Synoptic Gospels Section

1:00 PM–3:30 PM

San Antonio Convention Center - 006D (River Level)

Theme: **Traditional Approaches, Fresh Questions**

Abraham Smith, Perkins School of Theology Southern Methodist University, Presiding

Todd Brewer, Independent Scholar, Managing Editor for *Mbird.com*

Sayings and Narrative: Revisiting the History of the Synoptic Tradition (30 min)

David T Landry, University of Saint Thomas (Saint Paul, MN)
The Genealogies in Matthew and Luke as a Problem for the Farrer-Goulder Hypothesis (30 min)

Matthew L. Moravec, Trinity College - Bristol
Earwormgeschichte? Luke's Psalmic Redactions of Mark (30 min)

Brittany E. Wilson, Duke University
God's Imaginal Body: Anthropomorphic Portrayals of God according to Luke and the Other Evangelists (30 min)

Discussion (30 min)

SV20-242 VIRTUAL SESSION

SBL The Bible in Ancient (and Modern) Media Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Review Panel of Huebenthal, Reading Mark's Gospel as Text from Collective Memory**

This session will be virtual.

Review session of Sandra Hubenthal, *Das Markusevangelium als kollektives Gedächtnis* (Vandenhoeck & Ruprecht, 2014; 2nd. ed., 2018). English translation: *Reading Mark's Gospel as Text from Collective Memory* (Eerdmans, May 2020), with Foreword by Werner Kelber.

Werner Kelber, Rice University, Presiding (20 min)

Trevor Thompson, University of Chicago, Panelist (20 min)

Cilliers Breytenbach, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Panelist (20 min)

Alan Kirk, James Madison University, Panelist (20 min)

Elizabeth Struthers Malbon, Virginia Tech, Panelist (20 min)

Sandra Huebenthal, University of Passau, Respondent (20 min)

Discussion (30 min)

P20-243

The Forum on Missional Hermeneutics

1:00 PM–3:30 PM

Grand Hyatt - Crockett A/B (4th Floor)

Theme: **Book Review Panel Discussion: "Missional Theology: An Introduction" (Baker Academic, 2020), by John R. Franke**

A leading contributor and shaper of the missional hermeneutics conversation, John R. Franke has recently authored *Missional Theology: An Introduction*, a sweeping postmodern vision of the process and product of theology done from a missional perspective. Join us for a panel discussion assessing the book and its import for missional hermeneutics, specifically, and theological inquiry, more broadly.

Michael Barram, Saint Mary's College of California, Presiding (5 min)

John Franke, Second Presbyterian Church, Indianapolis, Panelist (15 min)

Lalsangkima Pachuau, Asbury Theological Seminary, Panelist (15 min)

Kirsteen Kim, Fuller Theological Seminary, Panelist (15 min)

David Moe, Asbury Theological Seminary, Panelist (15 min)

Greg McKinzie, Fuller Theological Seminary (Pasadena), Panelist (15 min)

Break (5 min)

John Franke, Second Presbyterian Church, Indianapolis, Respondent (20 min)

Discussion (45 min)

SV20-244 VIRTUAL SESSION

SBL The Historical Paul Section

1:00 PM–3:30 PM

Virtual - Virtual

This session will be virtual.

Eye-Marie Becker, Westfälische Wilhelms-Universität Münster, Presiding

Markus Oehler, University of Vienna
Paul Beaten by Judeans: A New Framing (25 min)

Thomas Schmeller, Goethe-Universität Frankfurt am Main
Paul's Integrity: Reassessing the Ethos of the Apostle Paul (25 min)

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Esther Kobel, Johannes Gutenberg-Universität Mainz
The Historical Paul in the Eyes of John Calvin (25 min)
Christopher Atkins, Yale University
The Axiology of Divine Summons in Philo and Paul: A Diasporic Jewish Discourse (25 min)

Discussion (25 min)

PV20-245 VIRTUAL SESSION

Westar Institute

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Christ of the People**

This session will be virtual.

A gathering of scholars to introduce the new Westar Christ Seminar, a focus on the image of Christ, historically, in the liturgical practices and as a figure of liberation.

This session will be virtual.

S20-246

SBL Women in the Biblical World / Feminist Hermeneutics of the Bible Section / Women in the Biblical World Section / Feminist Hermeneutics of the Bible Section

1:00 PM–3:30 PM

San Antonio Convention Center - 007D (River Level)

Theme: **Fostering Intersectionality and Dialogic Practices in the Classroom: Pedagogical Approaches in Womanist/Feminist/Queer Biblical Studies**

Invited panel that is a follow-up to “Cultivating Womanist, Feminist, and Queer Relationships in this Neoliberal-Authoritarian Age” session at the 2019 Annual Meeting in San Diego. This session is organized by Susanne Scholz, SMU Perkins School of Theology and Ashley Bacchi, Starr King School for the Ministry. The 2019 panelists discussed how they integrate intersectional perspectives into their research and writing. This year’s discussion will focus on pedagogical approaches to cultivating students’ awareness of intersectionality and empowering students in dialogic practices that foster relationships across perceived differences.

Susanne Scholz, Southern Methodist University, Presiding (5 min)

Ashley Bacchi, Starr King School for the Ministry, Presiding (5 min)

Susan Haddox, University of Mount Union, Panelist (6 min)

Cheryl Kirk-Duggan, Shaw University Divinity School, Panelist (6 min)

Angela Parker, Mercer University, Panelist (6 min)

Tina Pippin, Agnes Scott College, Panelist (6 min)

Karri Whipple, New York University, Panelist (6 min)

Gay Byron, Howard University, Panelist (6 min)

Yael Shemesh, Bar-Ilan University, Panelist (6 min)

Carol Dempsey, University of Portland, Panelist (6 min)

Wil Gafney, Brite Divinity School (TCU), Panelist (6 min)

Boyung Lee, Iliff School of Theology, Panelist (6 min)

Discussion (40 min)

S20-247

SBL Early Christianity and Its Literature Editorial Board

2:00 PM–3:00 PM

Marriott Rivercenter - SBL Press Suite

S20-301

SBL Christian Theology and the Bible Section

3:45 PM–6:15 PM

San Antonio Convention Center - 302B (Ballroom Level)

Theme: **Corporality and Divinity**

Brent Strawn, Duke University, Presiding

Brittany E. Wilson, Duke University

Christology and the Corporeal God: Recent Biblical Scholarship on God’s Body and Its Implications for Christian Theology (25 min)

Steven J. Duby, Phoenix Seminary

Letting Metaphor Be Metaphor: The Logic of Anthropomorphism in Scripture (25 min)

Jennie Grillo, University of Notre Dame

Bodies in Space and Time (25 min)

Discussion (10 min)

Break (5 min)

Ian A. McFarland, Emory University

Finitum capax infiniti? The Incarnation and the Grammar of Divine Embodiment (25 min)

Devin L. White, Australian Catholic University

Paul’s Participatory Soteriology against Supersessionism (25 min)

Discussion (10 min)

S20-302

SBL Academic Teaching and Biblical Studies Section

4:00 PM–6:30 PM

San Antonio Convention Center - 006D (River Level)

Theme: **Improving Pedagogy and Assessment**

Renate Hood, University of Mary Hardin-Baylor, Presiding

Ma. Maricel Ibita, Ateneo de Manila University

Amazing G-race: Towards a Contextual, Inclusive, Integrated, and Transformational Assessment Method (20 min)

Jared Ludlow, Brigham Young University

Small Group Projects: Student Interests and Autonomy (20 min)

Jonathan David Lawrence, Canisius College

Back to Normal? Lessons from the Pandemic (20 min)

SATURDAY, NOVEMBER 20

Brooke L. Deal, Bethany College and Holly Hillgardner, Bethany College

Pandemic Pedagogy: Teaching Religion and Racism in Rural West Virginia (20 min)

Amanda Brobst-Renaud, Valparaiso University

Creative and Collaborative Learning in Introductory Theology Classes: Letting Go of Models That Invite Cheating and Taking Up Models of Creative Integration (20 min)

Adam White, Alphacrucis College

A Scaffolded Biblical Assessment Structure (20 min)

Carol J. Dempsey, University of Portland

The World Stage as the Medium for Teaching the Bible and Engaging Students (20 min)

SV20-303 VIRTUAL SESSION

SBL African Biblical Hermeneutics Section / African Biblical Hermeneutics Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Contributions of Justin Ukpong and John Mbiti to African Biblical Hermeneutics**

This session will be virtual.

Kenneth Ngwa, Drew University, Presiding (5 min)

Gerald West, University of KwaZulu-Natal, Panelist (20 min)

Aliou Niang, Union Theological Seminary in the City of New York, Panelist (20 min)

Madipoane Masenya, University of South Africa, Panelist (20 min)

Andrew Mbuvi, University of North Carolina at Greensboro, Panelist (20 min)

Knut Holter, VID Specialized University, Norway, Panelist (20 min)

Funlola Olojede, Universiteit van Stellenbosch - University of Stellenbosch, Panelist (20 min)

Discussion (25 min)

SV20-304 /AV20-335 VIRTUAL SESSION

SBL Ancient Fiction and Early Christian and Jewish Narrative Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Review Panel for Maia Kotrosits, The Lives of Objects**

Co-sponsored by the AAR Religion, Affect, and Emotion unit.

This session will be virtual.

A review panel for Maia Kotrosits's recently published monograph, *The Lives of Objects* (University of Chicago, 2020).

Eric Vanden Eykel, Ferrum College, Presiding

Ben Dunning, Fordham University, Panelist (20 min)

Janet Spittler, University of Virginia, Panelist (20 min)

C. M. Chin, University of California-Davis, Panelist (20 min)

Nicola Denzey Lewis, Claremont Graduate University, Panelist (20 min)

Maia Kotrosits, Denison University, Respondent (20 min)

Discussion (20 min)

S20-305

SBL Annual Meeting Program Committee

4:00 PM–6:30 PM

San Antonio Convention Center - 223 (Meeting Room Level)

S20-306

SBL Apocalypse Now: Apocalyptic Reception and Impact Throughout History Seminar

4:00 PM–6:30 PM

San Antonio Convention Center - 214D (Meeting Room Level)

Bert Lietaert Peerbolte, Vrije Universiteit Amsterdam, Presiding

Lynne Moss Bahr, Rockhurst University

The Antichrists of 1 and 2 John: False Prophets, Deceit, and Qumran Sources (20 min)

Discussion (10 min)

Emma Wasserman, Rutgers University

Rethinking the Eschatological Opponents of 1 Corinthians 15 (20 min)

Discussion (10 min)

Alexander E. Stewart, Tyndale Theological Seminary (Amsterdam)

The Final Final Battle: Gog and Magog in Rev 20:8 and the Structure of Revelation (20 min)

Discussion (10 min)

Anne Kreps, University of Oregon

The Digital Beast and Christian Vernacular Fundamentalism (20 min)

Discussion (10 min)

Paul Middleton, University of Chester

The Beast, Babylon, and Brexit: The European Union and a Very British Apocalyptic Crisis (20 min)

Discussion (10 min)

SV20-307 VIRTUAL SESSION

SBL Art and Religions of Antiquity Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **The Legacy and Scholarship of Dura-Europos 100 Years Later**

This session will be virtual.

In light of the 100th anniversary (in 2020) of the beginning of excavation at Dura-Europos, this session presents papers discussing new perspectives and directions in the assessment of art and religion at Dura. Presenters represent diverse fields (art history, archaeology, religion), and an invited respondent will discuss the contributions of each paper prior to an open discussion.

David Frankfurter, Boston University, Presiding

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Felicity Harley-McGowan, Yale University
Beyond Iconography: Re-viewing the Wall Paintings from Dura-Europos (25 min)

Discussion (5 min)

Camille Leon Angelo, Yale University
Debating the Domestic at Dura-Europos: The Christian Building in Context (25 min)

Discussion (5 min)

Sarah Madole Lewis, Borough of Manhattan Community College (CUNY)
The Visual, Textual, and Allegorical Presence of Women in Religious Contexts at Dura (25 min)

Discussion (5 min)

Jason Robert Combs, Brigham Young University
Christ the Young Shepherd and Baptism at Dura-Europos: Baptismal Christophanies as Ekphrasis in the Apocryphal Acts (25 min)

Discussion (5 min)

Karen Stern, Brooklyn College (CUNY), Respondent (25 min)

Discussion (5 min)

SV20-307a VIRTUAL SESSION

SBL Asian and Asian-American Hermeneutics / Contextual Biblical Interpretation / Latino/a and Latin American Biblical Interpretation / Islands, Islanders, and Scriptures Section / Asian and Asian-American Hermeneutics Seminar / Latino/a and Latin American Biblical Interpretation Section / Contextual Biblical Interpretation Section / Islands, Islanders, and Scriptures Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Talk with the President**

This session will be virtual.

Wongi Park, Belmont University, Presiding

Jean-Pierre Ruiz, Saint John's University, Panelist (20 min)

Karri Whipple, New York University, Panelist (20 min)

Ekaputra Tupamahu, George Fox University, Panelist (20 min)

Samaria Divine, University of Georgia, Panelist (20 min)

Emily Colgan, Trinity Theological College, Panelist (20 min)

Adele Reinhartz, Université d'Ottawa - University of Ottawa, Respondent (20 min)

Jione Havea, Independent Scholar, Respondent (10 min)

Discussion (20 min)

S20-308

SBL Assyriology and the Bible Section

4:00 PM–6:30 PM

San Antonio Convention Center - 007A (River Level)

Theme: **The Image of the City in Ancient Near Eastern and Biblical Contexts**

Gina Konstantopoulos, University of California Los Angeles, Presiding (5 min)

Shigeo Yamada, University of Tsukuba
The Square-Shaped Assyrian Capital Dur-Sharrukin: Architectural Tradition and Ideological Basis (25 min)

Discussion (5 min)

Shana Zaia, University of Vienna
Lordly Abodes: Perceptions of the Neo-Assyrian and Neo-Babylonian Capital Cities (25 min)

Discussion (5 min)

Karolien Vermeulen, University of Antwerp
Containers, Cages, Cities: Comparing Urban Imagery in Biblical and Neo-Assyrian Texts (25 min)

Discussion (5 min)

Samuel L Boyd, University of Colorado Boulder
Urban Transformations: The Changing Role of Jerusalem in Isa 1 (25 min)

Discussion (5 min)

Norman Yoffee, University of Michigan
Comparing Ancient Cities: Why? (25 min)

SV20-309 VIRTUAL SESSION

SBL Bible and Film Section / Bible and Film Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Biblical Reception in Film**

This session will be virtual.

Matthew Rindge, Gonzaga University, Presiding

Grace Emmett, King's College London

Re-forming Romans 8: First Reformed and Reversing the (Eco) Hermeneutical Flow (40 min)

Discussion (10 min)

Andrew Judd, Ridley College

The Monster Is Already in the House! Reading Judges 19 as Horror Film (40 min)

Discussion (10 min)

Katie Turner, Unaffiliated

Costume as Communicator: Conversion and Character Development in the 'Jesus Film' Genre (40 min)

Discussion (10 min)

SATURDAY, NOVEMBER 20

S20-310

SBL Bible Odyssey Editorial Board

4:00 PM–5:00 PM

San Antonio Convention Center - 217A (Meeting Room Level)

SV20-311

VIRTUAL SESSION

SBL Bible, Myth, and Myth Theory Section

4:00 PM–6:30 PM

Virtual - Virtual

This session will be virtual.

Debra Ballentine, Rutgers, The State University of New Jersey, Presiding (5 min)

Raleigh C. Heth, University of Notre Dame
Isaac and Iphigenia: Child Sacrifice in Israelite, Greek, and Phoenician Literature (20 min)

Discussion (5 min)

Andrew J. Peecher, University of Notre Dame
Textile and Text: Ancient Dress in Genesis 2–3 and The Epic of Gilgamesh (20 min)

Discussion (5 min)

Eric Wagner, Pontifical College Josephinum
An Eclectic Landscape: Personified Mountains as Myth Elements in Hebrew Bible Narrative (20 min)

Discussion (5 min)

Crystal L. Hall, United Lutheran Seminary
Murdering Remus and Abel: A Comparative Approach to the Mythical Foundations of City and Civilization (20 min)

Discussion (5 min)

Frederick David Carr, Northeastern Seminary at Roberts Wesleyan College
Mythological Subjectivities: Pauline Anthropology and Greco-Roman Mythology (20 min)

Discussion (5 min)

Discussion (15 min)

Business Meeting (5 min)

S20-312

SBL Book History and Biblical Literatures Section

4:00 PM–6:30 PM

Grand Hyatt - Lonestar Ballroom Salon D (Second Floor)

Theme: **The Archaeology of Text**

Daniel Picus, Western Washington University, Presiding

Gregory Fewster, University of Toronto
Reading, between Text and Artifact: Egyptian Excavations and the Ambivalences of Object Distributions (20 min)

Sarah Cook, University of Georgia
From Text to Tell: Stratigraphy and the Study of Editing in the Hebrew Bible (20 min)

James Nati, Santa Clara University/Graduate Theological Union
Does the Book of Jubilees Evince a Hierarchy of Writing Materials? (20 min)

Amanda M. Davis Bledsoe, Ludwig-Maximilians-Universität München
The Book of Daniel and Scribes and Scrolls at Qumran (20 min)

Timothy B. Sailors, Eberhard-Karls-Universität Tübingen
New Testament Papyrus 46 (P46) and Codex Vaticanus (B 03): Lacunose Material Culture and the Development of Pauline Letter Corpora (20 min)

Discussion (30 min)

Business Meeting (20 min)

SV20-313

VIRTUAL SESSION

SBL Book of Acts Section / Book of Acts Section

4:00 PM–6:30 PM

Virtual - Virtual

This session will be virtual.

Shaily Patel, Virginia Polytechnic Institute and State University, Presiding

Jin Young Kim, Oklahoma State University Main Campus
The Old and Young in Luke-Acts: The Lukan Literary Efforts for the Post-war Trauma, Generational Unity, and the Empowerment of Younger Generations (30 min)

Joseph Kimmel, Harvard University
Onomastic Agencies: A Posthumanist Reading of Acts 16:16–18 (30 min)

Rebecca Runesson, University of Toronto
Dangerous Associations: Re-assessing Acts 16:13–15 in Light of the Bacchanalia Conspiracy (30 min)

Matthew Sleeman, Oak Hill Theological College, London
From Caesarea to Rome: The Sociomateriality of Acts 27–28 within the Geography of Luke-Acts (30 min)

Sonia Kwok WONG, Chinese University of Hong Kong
Babel and Pentecost: Heteroglossia as Resistance to Monoglossic Imperialism (30 min)

SV20-315

VIRTUAL SESSION

SBL Children in the Biblical World Section / Children in the Biblical World Section

4:00 PM–6:00 PM

Virtual - Virtual

This session will be virtual.

Kathleen Gallagher Elkins, Saint Norbert College, Presiding
Albertina Oegema, Utrecht University
Un-men, Potential Men, or Deviant Men? The Intersection of Masculinity and Social Age in Early Rabbinic Parables (30 min)

Ekaterina Kozlova, London School of Theology
"I Have Made an Engraving of You..." (Isa. 49:16): An Echo of an ANE Adoption Practice in Deutero-Isaiah? (30 min)

SUNG UK LIM, Yonsei University and Amy Allen, Christian Theological Seminary
Parenting at the Borders: The Syrophenician Woman and Her Daughter Revisited (Mk 7:24–30) (30 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Business Meeting (30 min)

S20-316

SBL Comparative Method in Biblical Studies Consultation

4:00 PM–6:30 PM

Grand Hyatt - Republic A (4th Floor)

Theme: **The How and Why of Comparison: Categories**

Amy Balogh, Regis University, Presiding

Tammi J. Schneider, Claremont Graduate University
Why Comparative and Why Now (30 min)

Alan Lenzi, University of the Pacific
Ludlul Bel Nemeqi II 71–83, Demonic Oppression, and Sleep Paralysis: A Comparative Study that Bridges the Ancient and Modern Contexts of Reading (30 min)

Leah Rediger, Doane University
Does My Story Count? The Bible and #MeToo (30 min)

Austin Busch, SUNY Brockport, Respondent (10 min)

Discussion (20 min)

S20-318/A20-334

SBL Contextualizing North African Christianity Section

4:00 PM–5:30 PM

San Antonio Convention Center - 303 (Ballroom Level)

Theme: **James K. A. Smith on Augustine in the 21st Century**

Co-Sponsored Session with AAR Augustine and Augustinianisms

An interview with James K. A. Smith on the questions raised by his bestselling *On the Road with Saint Augustine: A Real-World Spirituality for Restless Hearts* (Brazos, 2019). Smith takes Augustine as his guide to problems that perplexed Augustine and still challenge us such as ambition, sex, friendship, faith, freedom, justice, parenting, and death. While explaining his own journey in the footsteps of Augustine, Smith will also explore further how others may do the same in our time.

Paul R. Kolbet, Yale University, Presiding

James K. A. Smith, Calvin College, Panelist

SV20-319

VIRTUAL SESSION

SBL Deuterocanonical and Cognate Literature Section

4:00 PM–6:30 PM

Virtual - Virtual

This session will be virtual.

Barbara Schmitz, Julius-Maximilians-Universität Würzburg, Presiding

Jan W. van Henten, Universiteit van Amsterdam
Jews and Others in 2 Maccabees: About Prototypes and Stereotypes (30 min)

Jana Hock, Julius-Maximilians-Universität Würzburg
Ethnic Boundaries: Inclusion and Exclusion in 1 and 2 Maccabees (30 min)

Frank Ueberschaer, Martin-Luther-Universität Halle-Wittenberg
Bringing on the Contempt: Mechanisms of Judeophobia and Despising the Despiser in 3 Maccabees (30 min)

Meredith J. Stone, Hardin-Simmons University
Prayer as Identity, Negotiation, and Mimicry in 3 Maccabees (30 min)

Business Meeting (30 min)

S20-320

SBL Development of Early Christian Theology / Early Exegesis of Genesis 1–3 Section / Development of Early Christian Theology Section / Early Exegesis of Genesis 1–3 Seminar

4:00 PM–6:30 PM

Hilton Palacio Del Rio - La Vista EF (Conference Center)

Theme: **Genesis 1–3 and Christological Controversy in the Fifth-Century and Beyond**

Han-luen Kantzer Komline, Western Theological Seminary, Presiding

Matthew Puffer, Christ College and Joseph Lenow, Creighton University

Memory, Intellect, and the Will(s) of Christ: Trinitarian Images and Augustine's Contribution to Fifth-Century Christological Conversations (25 min)

Discussion (5 min)

Matthew Crawford, Australian Catholic University
Beholding the Mystery of Christ in Adam: Cyril of Alexandria's Exegesis of Genesis 1–3 in the Glaphyra (25 min)

Discussion (5 min)

Silke-Petra Bergjan, Universität Zürich
Victor and Vanquished? Eva and Jesus: Theodoret's Interpretation of Two Temptation Stories (25 min)

Discussion (5 min)

Nathan Tilley, Duke University
The Formation of Adam and the Formation of Christ: Genesis 2 in the Christology of Babai the Great (25 min)

Discussion (5 min)

S20-321

SBL Disputed Paulines Section

4:00 PM–6:30 PM

San Antonio Convention Center - 007C (River Level)

Theme: **Colossians and Ephesians**

Daniel Darko, Gordon College, Presiding

Amy Whisenand Krall, Duke University
"Other-Related" Anthropology in the Letter to the Colossians (30 min)

SATURDAY, NOVEMBER 20

Eric Covington, Howard Payne University
Conflict in Colossians: An Ethic of Love in the Kingdom of the Beloved Son (30 min)

Philip J. Lowe, University of Wales Trinity Saint David
Christ as the Ruler over the Dead: 46 and a New Reading of Colossians 1:15–20 (30 min)

SV20-323 VIRTUAL SESSION

SBL Ethics and Biblical Interpretation Section / Ethics and Biblical Interpretation Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **The Bible and Museums**

This session will be virtual.

Suzanne Henderson, Queens University of Charlotte, Presiding (5 min)

Jill Hicks-Keeton, University of Oklahoma
What We Owe to Each Other: A Critique of Biblical Studies by Way of the Museum of the Bible (25 min)

Discussion (5 min)

Rebecca Raphael, Texas State University
Freaks, Fakes, and Museums (25 min)

Discussion (5 min)

Break (5 min)

Aliou Niang, Union Theological Seminary in the City of New York
God and Material Culture in Colonists' Hands (25 min)

Discussion (5 min)

Roberta Mazza, University of Manchester
Biblical Manuscripts: Display, Narratives, and the Politics of Collecting (25 min)

Discussion (5 min)

Discussion (20 min)

SV20-324 VIRTUAL SESSION

SBL Gender, Sexuality, and the Bible Section / Gender, Sexuality, and the Bible Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Critical Intersectionality**

This session will be virtual.

Katy Valentine, Presiding

Sharon Jacob, Pacific School of Religion
Mass-Suicides: A History of Resistance, Survival, and Trauma: Reading Mark 5:1–20 alongside the Ritual of Jaubar (25 min)

Discussion (10 min)

Suzanna Millar, University of Edinburgh
Species: An Integral but Ignored Intersection (25 min)

Discussion (10 min)

Break (5 min)

Naama Weiss, Jewish Theological Seminary of America
Biopower and Sexuality as the Infrastructure of the Torah (25 min)

Discussion (10 min)

Benjamin Williams, Leo Baeck College / University of Oxford
Cross-Dressing or Transgressing? Inverting Norms of Gender, Dress, and Mobility in Sixteenth-Century Sephardi Commentaries on the Book of Ruth (25 min)

Discussion (15 min)

S20-325

SBL Hebrews Section

4:00 PM–6:30 PM

San Antonio Convention Center - 217D (Meeting Room Level)

Madison Pierce, Trinity Evangelical Divinity School, Presiding
Benjamin Ribbens, Trinity Christian College
Union with Christ in Hebrews (30 min)

Paul S. Bebout, London School of Theology
Hebrews 2:9–13 and the Social Identity of the Children of God (30 min)

Josiah D. Hall, Baylor University
Placing Words into Jesus's Mouth: The Exegetical Methodology of Hebrews 2:10–18 (30 min)

Jeffrey M. Dale, Baylor University
There Remains a Sabbatismos: Divine and Human Rest in Hebrews 3–4 in Light of Early Jewish Sabbath Discourse (30 min)

Marcus A. Mininger, Mid-America Reformed Seminary
Not Re-laying an Old Foundation: Neglected Evidence about the Temptation Facing Hebrews's Audience and the Impossibility of Repentance in Heb 6:1–6 (30 min)

S20-326

SBL Historiography and the Hebrew Bible Section

4:00 PM–6:30 PM

San Antonio Convention Center - 008B (River Level)

Ian Wilson, University of Alberta, Presiding

Sonja Ammann, Universität Basel
Moods of Exile: How Affects Affect Historiography (30 min)

Michael J. Stahl, University of Florida
God's Best Frenemy: A New Perspective on YHWH and Baal in Ancient Israel and Judah (30 min)

Ellen Lerner, Marymount Manhattan College
Saul and Jabesh-Gilead: An Examination (30 min)

Yonatan Miller, University of Toledo
Revisiting Assumptions in the Dating of Lamentations (30 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

P20-327

Institute for Biblical Research

4:00 PM–6:30 PM

Marriott Rivercenter - Conference Room 11

Theme: **Research Group - Scripture and University Seminar**

The Scripture and the University Seminar initiates a multi-year project to explore the issue of the relationship between Scripture and the university. This year's seminar considers key foundational or "meta" questions related to the challenging issue of Scripture and the university. Given that the university has been traditionally committed to the reality and acquisition and passing on of knowledge and wisdom, and given that Scripture is likewise committed to the twin realities of knowledge and wisdom, the study of the relationship of Scripture and the university is fitting and holds great promise.

The goal of these sessions is to produce thoughtful and insightful essays which meaningfully explore and explicate the relationship between Scripture and the university. For more information, contact Brad Green (bradleygreen@gmail.com) or Eric Johnson (ejohnson@bbu.edu), or visit the Kirby Laing Centre Scripture Collective website (<https://kirbylaingcentre.co.uk/scripture-collective/>).

Bradley G. Green, Union University, Presiding (5 min)

Paul Kjoss Helseth, University of Northwestern
Reflections on Scripture and the University: A Philosopher's Perspective (20 min)

Matthew Pinson, Welch College
Reflections on Scripture and the University: A University President's and Theologian's Perspective (20 min)

Donald W. Sweeting, Colorado Christian University
Reflections on Scripture and the University: A University President's and Historian's Perspective (20 min)

Ardel B. Caneday, University of Northwestern
Reflections on Scripture and the University: A Biblical Scholar's Perspective (20 min)

Discussion (55 min)

S20-328

SBL Intertextuality in the New Testament Section

4:00 PM–6:30 PM

San Antonio Convention Center - 207A (Meeting Room Level)

Theme: **Intertextuality in the Gospels and Acts**

Paul Sloan, Houston Baptist University, Presiding

Brendan Case, Harvard University
Earthquakes Everywhere: Matthean Allusions to Ezekiel 37:7 and Their Aramaic Vorlage (30 min)

R. Jarrett Van Tine, University of St. Andrews
Jeremiah, Extended Exile, Cyrus's Edict, and the Eschatological Temple: Matthew's Use of Daniel within This Broader Semiotic Web (30 min)

Kathy Barrett Dawson, East Carolina University
Matthew's Authoritative Jesus: Reading Matt 19:16–30 as a Transposition of Deut 8–10 (30 min)

Marc Groenbech-Dam, University of Aberdeen

Intertextual Interplay in Matt 27:43–53: Exploring the Evocation of David's Song (2 Sam 22:5–20) in Jesus's Experience on the Cross (30 min)

Kai Akagi, Japan Bible Seminary

Reexamining the Prophet like Moses in Acts 3:22 and 7:37 (30 min)

S20-329

SBL Johannine Literature Section

4:00 PM–6:30 PM

San Antonio Convention Center - 214C (Meeting Room Level)

Theme: **Reading John within Judaism**

Catrin Williams, Prifysgol Cymru, Y Drindod Dewi Sant - University of Wales, Trinity Saint David, Presiding

Benjamin Reynolds, Tyndale University (Toronto)
John within Judaism: Understanding the Fourth Gospel as Part of First-Century Judaism (10 min)

Wally Cirafesi, MF Norwegian School of Theology
John within Judaism: Mapping Method in the Study of John's Jesus-Oriented "Judaism" (10 min)

Deborah Forger, Dartmouth College
John as "Jesus-Oriented Judaism": Jesus Speech and the Logos-Concept as a Test Case (10 min)

Karin Hedner Zetterholm, Lunds Universitet
Jesus within Judaism: Adherence to Jesus within a Jewish Context in the Early Centuries CE (30 min)

Break (5 min)

Serge Ruzer, Hebrew University of Jerusalem
Messiah as New Moses? The Fourth Gospel as an Early Witness to Broader Patterns of Jewish Messianic Belief (30 min)

Marianne Meye Thompson, Fuller Theological Seminary (Pasadena)

John within Judaism? Considerations in Light of John's Use of Prophetic Critique and Interpretation of Prophetic Hope (30 min)

Discussion (25 min)

S20-330

SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section

4:00 PM–6:00 PM

San Antonio Convention Center - 304B (Ballroom Level)

Theme: **Revelation's Major Figures: John, Babylon, Jesus**

Jonathan Groce, Emory University, Presiding

Hilary Floyd, Drew University
The Power of Her Luxury: Gender and Economic Exploitation in Revelation 17–18 (20 min)

Discussion (5 min)

David Yoon, McMaster Divinity College
"Who Is and Who Was and Who Is to Come": Another Look at the Doxological Opening of John's Apocalypse in Light of the Framework of Verbal Aspect (20 min)

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Discussion (5 min)

Lourdes García Ureña, Universidad San Pablo – CEU
I, John: The Homodiegetic Narrator in the Book of Revelation
(20 min)

Discussion (5 min)

Daniel Charles Smith, University of Texas at Austin
Can We Read John of Patmos as a Ritual Specialist of a Judean Cult?
(20 min)

Discussion (5 min)

Discussion (10 min)

PV20-331 VIRTUAL SESSION

Korean Biblical Colloquium

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Biblical Studies and Ethics in Concert with Min Jin Lee's Pachinko**

This session will be virtual. We are privileged to hold this session with Min Jin Lee, the author of Pachinko.

John Ahn, Howard University, Presiding (2 min)

John Ahn, Howard University
An Introduction to Biblical Studies with Ethics and Pachinko
(20 min)

Beverly Gaventa, Baylor University
The New Testament and Pachinko (20 min)

Bo Lim, Seattle Pacific University
Which Hosea and Gomer Appear in Min Jin Lee's Pachinko? (20 min)

Nimi Wariboko, Boston University
Pachinko and the Moral Imagination: Min Jin Lee as an Ethicist
(20 min)

Min Jin Lee, Author, Respondent (20 min)

S20-333

SBL Latter-day Saints and the Bible Section

4:00 PM–6:30 PM

San Antonio Convention Center - 218 (Meeting Room Level)

Theme: **Social Justice in the Bible**

Shon Hopkins, Brigham Young University, Presiding
Kevin Tolley, Seminaries and Institutes of Religion
Social Justice and the Birth of Moses (30 min)

Jennifer Lane, Brigham Young University Hawaii Campus
Love of God, Neighbor, and Riches (30 min)

Michael J. Biggerstaff, The Ohio State University
The Sign of Jonah as a Call for Anti-Prejudice (30 min)

Dan McClellan, The Church of Jesus Christ of Latter-day Saints
"Go Ye and Learn What That Meaneth": The Widow, the Orphan, and Social Justice in the Bible (30 min)

P20-334

Linguistic, Literary, and Thematic Perspectives on the Qur'anic Corpus (IQSA)

4:00 PM–6:30 PM

San Antonio Convention Center - 225B (Meeting Room Level)

Theme: **The Qur'an and Its Audience**

Anne-Sylvie Boisliveau, Presiding

Gabriel Said Reynolds, Notre Dame
On Reported Speech in the Qur'an: A Preliminary Inquiry (30 min)

Jáchym Šenkyřík, Charles University
Rhetorical Strategies Used in the Qur'an for Creating the "Other": Examples from Surahs 5 and 9 (30 min)

Mohsen Goudarzi, University of Minnesota
Pagans, Jews, and the Torah in Late Antique Arabia (30 min)

Discussion (30 min)

S20-335

SBL Matthew Section

4:00 PM–6:00 PM

Grand Hyatt - Presidio A (3rd Floor)

Theme: **Jesus and Power in Matthew: Dynamics in Text and Reception**

Nathan Eubank, University of Notre Dame, Presiding (5 min)

Salome Lang, Heidelberg University
A Legitimizing Double-Bind: Power through Heritage as a Used and Criticized Concept in Matthew's Genealogy (Matt 1:2–17) (20 min)

Warren Carter, Phillips Theological Seminary
Neglected Constructions of Powerful Masculinity in Matthew 23:1–12 (20 min)

Susan M. Rieske, North Park Theological Seminary
Power against Power: Jesus' Prophetic Use of the Song of Moses against the Jewish Elite in the Gospel of Matthew (20 min)

Break (10 min)

Kyle R.L. Parsons, Charles University in Prague
Vilifying Judas: Exploring the Reputational Construction of Early Christianity's Notorious Betrayer (20 min)

Morgan K. Johnson, Southern Baptist Theological Seminary
Righteousness and Wisdom: A Comparison of Interrelated Virtues in Matthew and 4 Maccabees (20 min)

Discussion (5 min)

SV20-336 VIRTUAL SESSION

SBL Mysticism, Esotericism, and Gnosticism in Antiquity Section / Mysticism, Esotericism, and Gnosticism in Antiquity Section

4:00 PM–6:30 PM

Virtual - Virtual

This session will be virtual.

Virtual open session on a range of topics dealing with mysticism, esotericism, and gnosticism in the ancient Mediterranean.

Grant Adamson, University of Arizona, Presiding

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

M. David Litwa, Australian Catholic University
Stratigots and Phibionites: Three Notes on Epiphanius, Panarion 26 (25 min)

Heidi Marx, University of Manitoba
Sosipatra of Pergamum and Maximus of Ephesus: Theurgy and "Magic" in Eunapius of Sardis's Lives (25 min)

Jared Calaway, Illinois College
"By His Word Alone": Defending Jesus against the Charge of Magic in Late Antiquity (25 min)

Discussion (5 min)

Laura Kassir, Université de Montréal
Writing with a Blowtorch: Rhiannon Graybill and the Hermeneutics of Welding (25 min)

Discussion (5 min)

Ludwig Beethoven J. Noya, Vanderbilt University
Wood-Gatherer, Limited Resources, and Surveillance: Rereading Sabbath Transgression in Numbers 15 (25 min)

Discussion (5 min)

Sean Burt, North Dakota State University
Robert Bresson's Unfinished Genesis: A Biblical Aesthetics of the Ellipsis (25 min)

Discussion (15 min)

Business Meeting (20 min)

S20-338

SBL Postcolonial Studies and Biblical Studies Section

4:00 PM–6:30 PM

Grand Hyatt - Republic C (4th Floor)

Raj Nadella, Columbia Theological Seminary, Presiding

Kelley Coblenz Bautch, St. Edward's University
"Advancing to the Ends of the Earth": Lamenting Domination in 1 Maccabees (25 min)

Jeremiah Cataldo, Grand Valley State University
Colonial Babel (25 min)

Eun Sung Han, Drew University
The End of Colonialism? Revelation 21:9–22:5 and Hong Kong in Postcolonial Perspective (25 min)

S20-341

SBL Recovering Female Interpreters of the Bible Section

4:00 PM–6:30 PM

Grand Hyatt - Republic B (4th Floor)

Theme: **Women Biblical Interpreters through the Ages (1500s–1920s)**

Jan Jaynes Quesada, Texas Christian University, Presiding

Marion Taylor, Wycliffe College
Katharina Schütz Zell (ca. 1498–1562) and the Writings of the Apostle Paul (20 min)

Discussion (5 min)

Daniella Goldfarb, Marquette University
The Heptameron: Marguerite de Navarre and Her Doctrine of Scripture (20 min)

Discussion (5 min)

Caryn A. Reeder, Westmont College
Remaking the Samaritan Woman: Marie Dentière, Margaret Fell, and Virginia Broughton (20 min)

Discussion (5 min)

Break (5 min)

Siobhán Jolley, University of Manchester
Artemisia's Bible: Gentileschi's Biblical Heroines as Proto-Feminist Exegesis (20 min)

Discussion (5 min)

Patricia A. Duncan, Texas Christian University
Eva Gore-Booth and the Christ of John's Gospel (20 min)

Discussion (5 min)

Discussion (20 min)

S20-339

SBL Prayer in Antiquity Section

4:00 PM–6:30 PM

San Antonio Convention Center - 007D (River Level)

Andrew Krause, ACTS Seminaries of TWU, Presiding

Michael Kibbe, Great Northern University and Randy Garcia, Florida State University
"Have You Answered Me?" Situational Shift (or Not) in Psalm 22 (30 min)

Shelley Ashdown, Dallas International University
The Embodied Psychology of Divine Attachment in the Prayers of Job (30 min)

Alex Fogleman, Baylor University
Forgive Us This Day: Augustine on Anger in the Catechetical Sermons on the Lord's Prayer (30 min)

Business Meeting (30 min)

SV20-340

VIRTUAL SESSION

SBL Reading, Theory, and the Bible Section

4:00 PM–6:30 PM

Virtual - Virtual

This session will be virtual.

Peter Sabo, University of Alberta, Presiding

Chun Luen Wu, Vanderbilt University
Monster Theory, Trauma Reading, and Joban Monstrosity (25 min)

SATURDAY, NOVEMBER 20

S20-341a

SBL International Meeting Presentations Section

4:00 PM–6:30 PM

Grand Hyatt - Bowie A (Second Floor)

Theme: **Linguistics**

Ransom Portis, Princeton Theological Seminary
A Contrast of Councils: Interpreting Ugaritic 'dt and p'hr (25 min)

John Screnock, University of Oxford
Ugaritic Literature and Literary Features in the Hebrew Bible: The Female Intermediary as a Case in Point (25 min)

yoel elitzur, Hebrew University
Linguistic developments in classical biblical Hebrew (25 min)

S20-343

SBL Slavery, Resistance, and Freedom Section

4:00 PM–6:30 PM

Grand Hyatt - Presidio C (3rd Floor)

Sheila Briggs, University of Southern California, Presiding
Chance Bonar, Harvard University
God's Enslaved: Usefulness, Loyalty, and Property in the Shepherd of Hermas (30 min)

Carmen Palmer, Martin Luther University College
Female Gentile Converts in the Dead Sea Scrolls: Both Slave and Free (30 min)

David Downs, University of Oxford
"Many Have Sold Themselves into Slavery": Voluntary Imprisonment and Slavery in 1 Clement 55 (30 min)

Arminta Fox, Bethany College
Conditional Freedom and the Power of Christ (30 min)

SV20-344

VIRTUAL SESSION

SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Death and Dying in the Hebrew Bible**

This session will be virtual.

Interdisciplinary approaches to death and the underworld. Death powerfully provokes the human imagination. It generates rituals, belief-systems, questions about identity, and it permeates across the boundaries of culture and time. Scholarship abounds in research concerning "beliefs" about post-mortem existence and resurrection, but how might contemporary research from the social sciences heuristically inform our reflection on the topic? How is death imagined? What is the meaning and significance of ancient underworlds? What is the meaning and significance of the metaphors that emerge concerning the "under"- "spirit"- "nether"- or "other"- world and death?

Matthew Coomber, Saint Ambrose University, Presiding

Kerry M. Sonia, Colby College
"In My House and within My Walls": The Shared Space of Yabweh and the Dead in Israelite Religion (25 min)

Christopher B. Hays, Fuller Theological Seminary (Pasadena)
"I Will Dwell in the House of the Lord Forever": Remnants of Royal Funerary Liturgy in the Psalms (25 min)

Karolina Sekita, St. John's College, University of Oxford
Morbid Phantasies: Sheol and the Shades between Israelite and Greek Conceptions (25 min)

Madadh Richey, Brandeis University
Eshbaal and Sheva: The Severed Head as a Messenger of Death (25 min)

Alice Mandell, Johns Hopkins University
Death, a Family Affair: A Micro-History of Khirbet el-Qom and Beit Lei (25 min)

SV20-345

VIRTUAL SESSION

SBL Social Scientific Criticism of the New Testament Section / Social Scientific Criticism of the New Testament Section

4:00 PM–6:30 PM

Virtual - Virtual

This session will be virtual.

Ernest van Eck, University of Pretoria, Presiding
Stewart Penwell, St. Mary's University (London)
The Elder's Assertions of Authority: Group Making and Maintenance in 2–3 John (25 min)

Discussion (5 min)

Christopher A. Frilingos, Michigan State University
Model or Mirror? Cognitive Dissonance in the Critical Study of Apocalyptic Thinking (25 min)

Discussion (5 min)

Break (5 min)

Susan E. Benton, Baylor University
Wives and Mothers: A Women's Reading of Romans 12:9–21 (25 min)

Discussion (5 min)

Roundtable Discussion (25 min)

S20-346

SBL Society for Ancient Mediterranean Religions / Religious Competition in Late Antiquity Section / Society for Ancient Mediterranean Religions Affiliate / Religious Competition in Late Antiquity Section

4:00 PM–6:30 PM

Grand Hyatt - Crockett C/D (4th Floor)

Theme: **Homo Necans, Homo Competens: Ritual Killing and Competition in the Ancient Mediterranean**

Ritual killing positions humans against animals, mythic prototypes and other human groups vying for social capital and supra-regional power. Such killings may be coterminous with feasting, monumentalization, the definition of sacred spaces, and the blending of historical triumph with performances for the gods; they also establish frameworks for the articulation of cultural boundaries of ethnicity (nationality), social status (free or enslaved), age grades and gender.

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

This panel invites papers exploring ritual violence as performance and competition in Greco-Roman religious practice, including Jewish and Christian traditions; authors are encouraged to reflect on the trajectories of the theoretical frameworks established nearly fifty years ago in Burkert's seminal *Homo Necans*, e.g., ethology, functionalism, structuralism, and the long arc of human behavior from the Palaeolithic to Late Antiquity.

Barbette Spaeth, College of William and Mary, Presiding (5 min)

Sandra Blakely, Emory University
Lemnos in the South Pacific: Competition, Collaboration, and Homo Necans (25 min)

Discussion (5 min)

Donghyun Jeong, Emory University
Christiani Necantes? Walter Burkert and Early Christian Martyrdom (25 min)

Discussion (5 min)

Amanda Knight, Emory University
Cannibalistic Eating and Social Order: Walter Burkert and St. Augustine on Sacrifice (25 min)

Discussion (5 min)

Tracy Lemos, Huron University College
Divesting the Filth of Violence: Post-exilic Purity Ritual as a Form of Rehumanization (25 min)

Discussion (5 min)

Jeffrey Brodd, California State University - Sacramento
In Honor of the Fiftieth Anniversary of Homo Necans (15 min)

Discussion (10 min)

S20-347

SBL Space, Place, and Lived Experience in Antiquity Section

4:00 PM–5:30 PM

Grand Hyatt - Bonham E (3rd Floor)

Sarah F. Porter, Harvard University, Presiding
Goran Zivkovic, McMaster Divinity College
Rites in and out of Place: The Role of Ritual in the Construction of Space in the Book of Haggai (30 min)

William L. Kelly, University of Richmond
On the Corner: Streets and Urban Space in the Hebrew Bible (30 min)

Sarah Parkhouse, University of Manchester
Christian Appropriation and Recontextualization of the Amphitheatre at Carthage (30 min)

S20-348

SBL Textual Criticism of Samuel – Kings Section

4:00 PM–6:30 PM

San Antonio Convention Center - 217B (Meeting Room Level)

Theme: **Ancient Versions of and beyond the Septuagint**

The session features papers demonstrating the text-critical value and text-historical relevance of the secondary versions of the Septuagint (e.g., Coptic, Syriac, Latin, Ethiopic, Armenian, Georgian) and of the proto-Masoretic text (Peshitta, Targumim, Vulgate). In addition, papers assess translational and other noteworthy features in the said versions.

Jonathan Robker, Westfälische Wilhelms-Universität Münster, Presiding

Natia Mirotadze, Universität Salzburg
Double Readings in Old Georgian II Esther (25 min)

Discussion (10 min)

Bradley J. Marsh, Jr., Martin-Luther-Universität Halle-Wittenberg
The Reconstruction of Greek-Based Syriac Textual Sources in the Books of Samuel (25 min)

Discussion (10 min)

Break (10 min)

Craig E. Morrison, Pontificio Istituto Biblico
The Crimes of the Sons of Eli according to the Peshitta, Targum, and Vulgate (25 min)

Discussion (10 min)

Timo Tekoniemi, Helsingin Yliopisto - University of Helsinki
In Search for Old Greek Readings: The Old Latin Manuscript Palimpsestus Vindobonensis (La115) in 2 Samuel (25 min)

Discussion (10 min)

S20-350

SBL Theology of the Hebrew Scriptures / Exile (Forced Migrations) in Biblical Literature Section / Theology of the Hebrew Scriptures Section / Exile (Forced Migrations) in Biblical Literature Seminar

4:00 PM–6:30 PM

Grand Hyatt - Bowie C (Second Floor)

Theme: **Resilience and Return**

Soo Kim Sweeney, Central Seminary, Presiding (3 min)

Dominik Markl, Pontifical Biblical Institute
The Political Theology of Monotheism in the Context of the Persian Empire (30 min)

Discussion (5 min)

Caio Peres, Independent Scholar
God's People as the Dust of the Earth: Divinity and Creatureliness in Jacob's Dream (30 min)

Discussion (5 min)

SATURDAY, NOVEMBER 20

Elizabeth Sunshine, University of Notre Dame
The Laws of Covenant Renewal: A Canonical Reading of Exodus 34:18–26 (30 min)

Discussion (5 min)

Roundtable Discussion (30 min)

S20-351

SBL Writing/Reading Jeremiah / Theological Perspectives on the Book of Ezekiel Section / Writing/Reading Jeremiah Section / Theological Perspectives on the Book of Ezekiel Section

4:00 PM–6:30 PM

Grand Hyatt - Independence (3rd Floor)

Theme: **In Conversation with Ezekiel**

Juliana Claassens, Universiteit van Stellenbosch - University of Stellenbosch, Presiding (5 min)

Carly Crouch, Fuller Theological Seminary (Pasadena)
Communicating without Words: Prophetic Sign-Acts in Jeremiah and Ezekiel (25 min)

Georg Fischer SJ, Leopold-Franzens-Universität Innsbruck
Yhwh: "Travelling Glory" or "Weeping King"? (25 min)

Amy Kalmanofsky, Jewish Theological Seminary of America
Rage and Social Distancing in Jeremiah and Ezekiel (25 min)

Tracy McKenzie, Southeastern Baptist Theological Seminary
After Exile: The Eternal Covenant and Shifting Expectations in the Books of Jeremiah and Ezekiel (25 min)

Discussion (25 min)

S20-400

SBL Graduate Student Happy Hour

5:30 PM–7:00 PM

Marriott Rivercenter - Oak Tree Terrace

S20-401

SBL Presidential Address

7:00 PM–8:00 PM

Grand Hyatt - Republic B (4th Floor)

Adela Yarbrow Collins, Yale University, Presiding

James VanderKam, University of Notre Dame
R.H. Charles and Modern Biblical Scholarship (50 min)

SUNDAY, NOVEMBER 21

S21-101a

SBL International Cooperation Initiative Committee

7:30 AM–8:30 AM

Grand Hyatt - Goliad (Second Floor)

S21-102

SBL Annual Business Meeting

7:30 AM–8:30 AM

San Antonio Convention Center - 302A (Ballroom Level)

S21-103

SBL Press Book Series Editors

7:30 AM–8:30 AM

San Antonio Convention Center - 223 (Meeting Room Level)

S21-104

SBL A.R. Pete Diamond Award for Integrative Scholarship

9:00 AM–10:30 AM

San Antonio Convention Center - 302A (Ballroom Level)

Steed Vernyl Davidson, McCormick Theological Seminary, Presiding

Luis Menéndez-Antuña, Boston University
The Book of Torture: The Gospel of Mark and the Body in Pain (30 min)

Mitzi Smith, Columbia Theological Seminary, Respondent (15 min)

Jennifer Glancy, Le Moyne College, Respondent (15 min)

Discussion (30 min)

S21-107

SBL Bible and Its Reception Editorial Board

9:00 AM–10:00 AM

Marriott Rivercenter - SBL Press Suite

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

S21-108

SBL Bible and Popular Culture Section

9:00 AM–11:30 AM

Losoya Conference Center - Navarro

Theme: **Book Discussion: The Oxford Handbook of the Bible and American Popular Culture**

This session is focused on *The Oxford Handbook of the Bible and American Popular Culture* (OUP, 2020) and its contribution to the study of the Bible and popular culture. We envision this session as an “invited panel celebration” in which everyone with any part in the project is welcome to attend, talk, and engage in conversation about current and future prospects for the study of the Bible and popular culture.

Dan Clanton, Doane University, Presiding

SV21-109

VIRTUAL SESSION

SBL Bible and Practical Theology Consultation / Bible and Practical Theology Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Addressing Contemporary Issues through the Intersections of Bible and Practical Theology**

This session will be virtual.

Paper proposals should include reading the Bible, in the 2021 Political Contextual Environment, in dialogue with the role of faith, faith communities, and/or social institutional support. Some consideration should be given as to how COVID-19 environment affects the issues at hand. Successful proposals deal with a biblical passage placed in dialogue with a particular aspect addressing the current political climate in the USA or political climate in other countries.

Johnny Ramirez-Johnson, Fuller Theological Seminary (Pasadena), Presiding (5 min)

Sylvie Raquel, Independent Scholar - TIU
On Forgiveness (25 min)

Discussion (5 min)

Mark J. Keown, Laidlaw College
Implications of 1 Corinthians 14:1–25 for Multicultural Church Gatherings (25 min)

Discussion (5 min)

Kyoohan Lee, Grand Canyon University (GCU) Theological Seminary and College of Theology
The Role of Christian Faith in the Context of COVID-19: Practical Theology of Isolation and Quarantine (Leviticus 13–14) (25 min)

Discussion (5 min)

Jackson Wu, Mission ONE
How the Righteous Seek Honor: An Application of Romans 2:7 (25 min)

Discussion (5 min)

Break (5 min)

Business Meeting (20 min)

S21-110

SBL Bible in America Section

9:00 AM–11:30 AM

San Antonio Convention Center - 218 (Meeting Room Level)

Theme: **The Bible and Civil Rights**

Emerson Powery, Messiah College, Presiding

Lisa Bowens, Princeton Theological Seminary
“God’s Trombone”: Martin Luther King, Jr.’s Use of Pauline Literature in Resistance and Protest (20 min)

Discussion (5 min)

Jay Twomey, University of Cincinnati
All Things Work Together: Romans 8:28 and the Struggle for Justice (20 min)

Discussion (5 min)

Robert Lewis, Manhattan College
Apocalyptic and Enthusiastic Support: The Bible in the 2016, 2020 Elections (20 min)

Discussion (5 min)

Break (5 min)

Claudia Setzer, Manhattan College
Bible and Ballot: The Civil Rights Hermeneutic of Septima Clark and Fannie Lou Hamer (20 min)

Discussion (5 min)

Richard Newton, University of Alabama
Roots as Scripture: Alex Haley and American Book Religion after Civil Rights (20 min)

Discussion (10 min)

S21-111

SBL Book of Acts Section

9:00 AM–11:30 AM

San Antonio Convention Center - 217C (Meeting Room Level)

Matthew Skinner, Luther Seminary, Presiding

Margaret Aymer, Austin Presbyterian Theological Seminary
Cut-Off: Exile, Enslavement, Forced Sterilization, and the Eunuch of Acts 8 (30 min)

Laurie Brink, Catholic Theological Union
“The Voice of a God” (Acts 12:22): A Critique of the Herodian Ruler Cult? Archaeological Insights into the Portrayal of Herod Agrippa’s Death (30 min)

Daniel B. Glover, Baylor University
Patterns of Deification in the Acts of the Apostles (30 min)

Eric C. Smith, Iliff School of Theology
Characterizing Spirit: The Necropolitics of Divine Sovereignty in Acts (30 min)

Jeremy L. Williams, Harvard University
“I Am a Human”: Racializing Assemblages and Criminalized Egyptianness in Acts 21:17–40 (30 min)

SUNDAY, NOVEMBER 21

S21-113

SBL Book of Psalms Section

9:00 AM–11:30 AM

San Antonio Convention Center - 217B (Meeting Room Level)

Theme: **Open Session**

Christine Jones, King's Cross Church, Presiding
 Nancy Rahn, Universität Bern - Université de Berne
Peace and Punishment: Dealing with Enemies in the Sefer Shimmush Tebillim (30 min)

Nina Meyer zum Felde, Ludwig-Maximilians-Universität München
The Prayer-Process behind the So-Called Change of Mood in the Psalms: Reading Psalm 13 in Light of the Book of Job (30 min)

Tyler Fulcher, Baylor University
Psalms 137 and Its Contribution to Book V of the Psalter (30 min)

Joshua Berman, Bar-Ilan University
The Repurposing of the King's Prayer (Ps 132:9–15) in Lamentations 4 (30 min)

S21-114

SBL Children in the Biblical World Section

9:00 AM–11:30 AM

San Antonio Convention Center - 214C (Meeting Room Level)

Amy Lindeman Allen, Christian Theological Seminary, Presiding
 Richard Bautch, St. Edward's University
The Children of Deuteronomy 6: Learning and Teaching the Ways of God (30 min)

David Fiensy, Kentucky Christian University
Childhood Morbidity and Mortality in Jesus' Galilee (30 min)

Sharon Betsworth, Oklahoma City University
"Outsiders Within": The Marginalization of Children in the Roman World and the Gospel of Luke (30 min)

John W. Martens, University of Saint Thomas (Saint Paul, MN)
The Prophetic Power of Girls in Acts of the Apostles (30 min)

Shira Eliassian, Yale University
A "Stoic" Mother: Gendered Grief in Midrash Mishlei 31:10 (30 min)

SV21-116

VIRTUAL SESSION

SBL Comparative Method in Biblical Studies Section / Comparative Method in Biblical Studies Consultation

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **The How & Why of Comparison: Virtual Session**

This session will be virtual.

Drew S. Holland, Martin Methodist College
At the Intersection of the Contextual Approach and Form Criticism (30 min)

Robin B. ten Hoopen, Protestant Theological University, Amsterdam
A Roadmap for the Contextual Method of the Study of the Hebrew Bible in the Ancient Near East (30 min)

Hemchand Gossai, Northern Virginia Community College
Refuge, Kindness, and the Geography of Open Hearts and Borders in Ruth (30 min)

Michael Pregill, University of California-Los Angeles
Bible and Qur'an: Five Theses (30 min)

Amy Balogh, Regis University, Respondent (10 min)
 Discussion (20 min)

S21-116a

SBL Contextual Biblical Interpretation Section

9:00 AM–11:30 AM

San Antonio Convention Center - 302B (Ballroom Level)

Theme: **Unexamined Contexts**

Karri Whipple, New York University, Presiding (5 min)

James Grimshaw, Carroll University
Caregivers Examining Caregivers in Mark (20 min)

Discussion (5 min)

Dion Forster, Stellenbosch University
Unearthing a Politics of Forgiveness among Contemporary Readers of Matthew 18:15–35? A Reflection upon a Four-Year Project in Empirical Contextual Bible Reading among Un-reconciled Black and White Chr (20 min)

Discussion (5 min)

Laura Jean Torgerson, Graduate Theological Union
Cultural Differences: What Pentecostal Students Reveal in a Biblical Studies Classroom (20 min)

Discussion (5 min)

Carmelo Sorita, Graduate Theological Union
The Myth of Promised Land and the Filipino/a and Filipino/a/x American Dream/Diaspora: A Postcolonial Biblical Theological Critique of Immigration as Exile/Liberation (20 min)

Discussion (5 min)

Tamar Kamionkowski, Reconstructionist Rabbinical College
Reading Ezekiel as a Jewish Lesbian Biblicalist: A Thirty Year Relationship (20 min)

Discussion (5 min)

SV21-117

VIRTUAL SESSION

SBL Contextualizing North African Christianity Section

9:00 AM–11:00 AM

Virtual - Virtual

Theme: **Preachers and Prophets**

This session will be virtual.

Edwina Murphy, Morling College, Presiding (5 min)

Megan DeVore, Colorado Christian University
Contra-Montanist? Montanism, the Church, and the Holy Spirit in the Passion of Perpetua (25 min)

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Anthony Dupont, Katholieke Universiteit Leuven
Ambrosian Influences on Hippo's Pulpit? Job 14, 4 and Ps 50, 7 in the Sermons of Augustine of Hippo (25 min)

Iris Denis, Radboud Universiteit Nijmegen
Impersonating Augustine? African pseudo-Augustinian sermons and their reception (25 min)

Discussion (30 min)

SV21-118 VIRTUAL SESSION

SBL Cultic Personnel in the Biblical World / Hebrew Scriptures and Cognate Literature Section / Cultic Personnel in the Biblical World Section / Hebrew Scriptures and Cognate Literature Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Music in the Cult**

This session will be virtual.

Nele Ziegler, Centre National de la Recherche Scientifique
Music in Cultic Context according to the Documentation from Mari (18 ct. BC) (20 min)

Discussion (10 min)

Michael Hundley, Central Washington University
Deified Instruments and Divine Music (20 min)

Discussion (10 min)

Musical Response

Other (15 min)

Discussion (10 min)

Elisa Uusimäki, Aarhus University
Music, Imaginary Journeys, and Alternative Cults in Early Judaism (20 min)

Discussion (10 min)

Sam Mirelman, SOAS
The Transmission and Performance of Sumerian (Emesal) Prayers in the Late First Millennium BC: A Model for the Recitation of Biblical Texts in Late Antiquity? (20 min)

Discussion (10 min)

S21-119

SBL Disputed Paulines Section

9:00 AM–11:30 AM

San Antonio Convention Center - 215 (Meeting Room Level)

Theme: **The Pastoral Epistles**

Lisa Belz, Saint Mary Seminary and Graduate School of Theology, Presiding

Angela Standhartinger, University of Marburg, Germany
Duties of Age: Old Women in the Pastoral Epistles in Context (30 min)

Brad Bitner, Westminster Seminary California
1 Timothy and the Confession Inscriptions of Asia Minor (30 min)

Greg Beale, Reformed Theological Seminary
"Fight the Good Fight" in 1 Tim. 1:18 (30 min)

David R. Edwards, Florida State University
"Taken Up in Glory": Early Christian Traditions of the Ascension of Jesus in Light of 1 Tim. 3:16 (30 min)

Carson Bay, University of Bern
"To Instruct, to Rebuke, to Correct": 2 Timothy 3:16, Josephus against Apion 1.3, and Hellenistic Apologetic between Christian Epistolography and Jewish Historiography (30 min)

S21-120

SBL Formation of Isaiah Section

9:00 AM–11:30 AM

San Antonio Convention Center - 004 (River Level)

Andrew Abernethy, Wheaton College (Illinois)
Worship as a Denouement in Isaiah's Structure (30 min)

Josiah S. Bisbee, Brown University
Yhwh's Wrath and the "Rebellious Ones": Isaiah 66 and Later Rabbinic Literature (30 min)

Elizabeth VanDyke, University of California-Los Angeles
The Pens of the Prophet: The Materiality of Scribal Practice in Isaiah 8 (30 min)

Brent Nessler, Baylor University
"Restructuring the Symbolic Universe": Resilience through Literary and Ideological Reframing in Isaiah 2:2–4(5) (30 min)

Burkard Zapff, Katholische Universität Eichstätt-Ingolstadt
Similarities between Isa 12 and Micah 7 with Some Conclusions (30 min)

SV21-121 VIRTUAL SESSION

SBL Genesis Section

9:00 AM–11:00 AM

Virtual - Virtual

Theme: **Sibling Rivalry**

This session will be virtual.

Naomi Steinberg, DePaul University, Presiding

Theodore Hiebert, McCormick Theological Seminary
"Am I My Brother's Keeper?" The Architecture of Sibling Rivalry in the Book of Genesis (25 min)

Discussion (5 min)

John T. Noble, Marian University Indianapolis
Covenant and Compassion among the Sons of Abraham (25 min)

Discussion (5 min)

Russell C.D. Arnold, Regis University
Isaac as a Check on the Story of Sibling Rivalry (25 min)

Discussion (5 min)

SUNDAY, NOVEMBER 21

SV21-122 VIRTUAL SESSION

SBL Hellenistic Judaism / International Organization for Septuagint and Cognate Studies Section / Hellenistic Judaism Section / International Organization for Septuagint and Cognate Studies Affiliate

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Book Review Panel of Historical and Theological Lexicon of the Septuagint (HTLS). Volume 1. Ed. Eberhard Bons (Tübingen: Mohr Siebeck, 2020)**

This session will be virtual.

Sandra Gambetti, College of Staten Island (CUNY), Presiding (5 min)

Teresa Morgan, University of Oxford, Panelist (15 min)

Trevor Evans, Macquarie University, Panelist (15 min)

Gary Anderson, University of Notre Dame, Panelist (15 min)

Paula Fredriksen, Hebrew University of Jerusalem, Panelist (15 min)

Christoph Marksches, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Panelist (15 min)

Eberhard Bons, Université de Strasbourg, Respondent (20 min)

Discussion (30 min)

Business Meeting (20 min)

S21-123

SBL History of Interpretation Section

9:00 AM–11:30 AM

Marriott Rivercenter - Conference Room 20-21

Theme: **Jews and Christians on the Bible**

Mark Elliott, University of Glasgow, Introduction (5 min)

Ephraim Radner, Wycliffe College

A Mystical Reading of Scripture? Jocz vs. Levertoff on Jewish and Christian Convergences (35 min)

Etienne Véto, Pontificia Università Gregoriana

Back to the Givenness of Bible (zurück zu der Bibel selbst), through the Talmud: Levinas as an Inspiration for a Christian Reading of the Bible? (35 min)

Alon Segev, Loyola University of Chicago

The Debate over the Canonical Status of the Book of Esther in Modern Times (35 min)

Break (10 min)

Discussion (30 min)

S21-125

SBL Interrelations of the Gospels Consultation

9:00 AM–11:30 AM

San Antonio Convention Center - 210 (Meeting Room Level)

Theme: **Matthean Posteriority**

In current discussions of the Synoptic Problem, Markan Priority receives widespread support, but the relationship between Matthew and Luke remains contested. The main options are Matthew's and Luke's use of Q (Two Document Hypothesis); Luke's use of Matthew (Farrer Hypothesis); and Matthew's use of Luke (Matthean Posteriority Hypothesis). Historically, Matthean Posteriority has received the least attention, but its visibility and viability have increased in recent years. In this session, proponents and opponents will openly debate Matthean Posteriority as a solution to the Synoptic Problem.

James Barker, Western Kentucky University, Presiding (5 min)

Alan Garrow, Panelist (25 min)

Mark Goodacre, Duke University, Panelist (25 min)

Robert MacEwen, Tyndale Theological Seminary (Amsterdam), Panelist (25 min)

Robyn Walsh, University of Miami, Panelist (25 min)

Discussion (45 min)

S21-126

SBL Inventing Christianity: Apostolic Fathers, Apologists, and Martyrs Section

9:00 AM–11:30 AM

San Antonio Convention Center - 008B (River Level)

Theme: **Celebrating the Work of Professor Judith Lieu**

Paul Middleton, University of Chester, Presiding (5 min)

Dieter Roth, Boston College

Expecto quid intellegas (Marc. 3.19.1): Difficulties in Understanding Tertullian's Understanding of Marcion (25 min)

Rebecca Lyman, Church Divinity School of the Pacific

Heresiological Identities: Marcion and "Lived Religion" in the Second Century (25 min)

David Brakke, Ohio State University

The Gospel of Judas and the Making of a Demiurge (25 min)

Karen King, Harvard University

The Gospel of Mary in the Second Century (25 min)

Judith Lieu, University of Cambridge, Respondent (20 min)

Discussion (25 min)

S21-126a

SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section

9:00 AM–11:00 AM

Grand Hyatt - Bowie A (Second Floor)

Theme: **Gospels of Mark and Matthew**

This session explores questions of Imperial Criticism as they relate to kingship in Mark and Matthew.

Adam Winn, University of Mary Hardin-Baylor, Presiding

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Stephen P. Ahearne-Kroll, University of Minnesota-Twin Cities
Narrative Catachresis in the Gospel of Mark: Making Sense of Suffering Royalty (25 min)

Mark Lamas Jr., California State University - Bakersfield
50 Shades of Rex: "King" Herod and Roman Political Invective in Mark 6 (25 min)

Sharon Betsworth, Oklahoma City University, Respondent (10 min)

Discussion (5 min)

David A. Creech, Concordia College - Moorhead
Threats to the Roman Order? Crimes and Criminalization in Early Christianity (25 min)

Justin Smith, Azusa Pacific University, Respondent (5 min)

Discussion (5 min)

SV21-127 VIRTUAL SESSION

SBL Jewish Christianity / Christian Judaism Section / Jewish Christianity / Christian Judaism Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: Review Panel: Matt Jackson-McCabe's Jewish-Christianity: The Making of the Christianity-Judaism Divide

This session will be virtual.

Annette Reed, New York University, Panelist (10 min)

Sarit Kattan Gribetz, Fordham University, Panelist (10 min)

Shira Billet, Yale University, Panelist (10 min)

Matt Jackson-McCabe, Cleveland State University, Respondent (10 min)

P21-127a

Linguistic, Literary, and Thematic Perspectives on the Qur'anic Corpus (IQSA)

9:00 AM–11:30 AM

San Antonio Convention Center - 225B (Meeting Room Level)

Theme: Philology, Theology, and Hermeneutics

Mohsen Goudarzi, Presiding

Zohar Hadromi-Allouche, Trinity College - Dublin
Beresbit in the Qur'an: Hebrew Presence in Qur'anic Narrations of Genesis (25 min)

Ghassan el Masri, Friedrich Alexander Universität Erlangen-Nürnberg
Etymologia Sacra: Qur'anic Etymologies and Theological Authority (25 min)

Daniel Bannoura, University of Notre Dame
A Critical Literary Examination of Q 38: Its Content and Redaction (25 min)

Sheza Alqera Atiq, Harvard University
Revelation and Rhetoric in Early Mutazili Writings (25 min)

Discussion (25 min)

S21-128

SBL Linguistics and Biblical Hebrew / National Association of Professors of Hebrew Section / Linguistics and Biblical Hebrew Seminar / National Association of Professors of Hebrew Affiliate

9:00 AM–11:30 AM

San Antonio Convention Center - 006D (River Level)

Theme: Diachrony and Linguistic Periodization

Ziony Zevit, American Jewish University, Presiding (5 min)

Wido van Peursen, Vrije Universiteit Amsterdam and Jin Gyusang, Vrije Universiteit Amsterdam
A Text-Syntactic Approach to the Book of Numbers (29 min)

Noah van Renswoude, New York University
Aramaisms in 1QIsaa Chapters 46, 47, and 48: Borrowing or Language Interference? (29 min)

Adina Moshavi, Hebrew University
Biblical Hebrew muš/miš: A Negative Polarity Item (29 min)

Dean Forbes, University of the Free State
How Spelling Analyses Assign Objective, Relative Dates to Biblical Texts (29 min)

Aaron D. Hornkohl, University of Cambridge
Spelling-Pronunciation Dissonance in the Masoretic Tradition and Beyond: 2ms ף- and ף- Re-revisited (Again) (29 min)

S21-129

SBL Masoretic Studies Section

9:00 AM–11:30 AM

San Antonio Convention Center - 301B (Ballroom Level)

Theme: Masoretic Ancient Codices and Medieval Treatises

J. David Stark, Faulkner University, Presiding

Vincent Beiler, University of Cambridge
Some Layout Tendencies for Ha'azinu (Deut 32:1–43) That Predate Maimonides (30 min)

Nehemia Gordon, Bar-Ilan University
Scribal Methods for Correcting Omissions of the Tetragrammaton in Medieval Hebrew Bible Manuscripts (30 min)

Robert Vanhoff, TorahResource Institute
Situating Scribes: Tradition, Innovation, and Differentiation between Two Early Tenth Century Masoretes (30 min)

Mark McEntire, Belmont University, Timothy G. Crawford, University of Mary Hardin-Baylor and Daniel S. Mynatt, Pfeiffer University
Observations of the Masorah Ketonah of Four Tiberian Codices in Deuteronomy 28–34 (30 min)

SUNDAY, NOVEMBER 21

SV21-130 VIRTUAL SESSION

SBL Mind, Society, and Religion: Cognitive Science Approaches to the Biblical World / Psychology and Biblical Studies Section / Mind, Society, and Religion: Cognitive Science Approaches to the Biblical World Seminar / Psychology and Biblical Studies Seminar

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Death, Mourning, and Beyond**

This session will be virtual.

Rikard Roitto, Stockholm School of Theology, Presiding (5 min)

Marshall Taylor, Union Presbyterian Seminary
For We Are All Here: Suicide in the Bible, in the Early Church, and Why We Must Do Better (35 min)

Bryan Carter Bogue, Brewton-Parker College
The Biblical Practice of Tearing Clothes as a Means of Traumatic Memory Inhibition (35 min)

Kai-Hsuan Chang, China Evangelical Seminary
Mortality as Religious Experience: Paul's Spiritualization of the Experience of Aging and Physical Suffering (35 min)

Amy Pahlen, Fuller Theological Seminary
The Mourning Process and the Search for Comfort: Analyzing Grief and Trauma in Lamentations 1–2 (35 min)

Discussion (5 min)

SV21-131 VIRTUAL SESSION

SBL Minoritized Criticism and Biblical Interpretation Section / Minoritized Criticism and Biblical Interpretation Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Minoritized Hermeneutics of Human Care**

This session will be virtual.

Jin Young Choi, Colgate Rochester Crozer Divinity School, Presiding

Musa Dube, University of Botswana, Panelist

Gregory Cuéllar, Austin Presbyterian Theological Seminary, Panelist

Chin Ming Stephen Lim, Ming Hua Theological College (SKH), Panelist

S21-132

SBL Nominating Committee

9:00 AM–12:00 PM

Grand Hyatt - SBL Executive Suite

S21-135

SBL Philo of Alexandria Seminar

9:00 AM–11:30 AM

San Antonio Convention Center - 007A (River Level)

Theme: **Daily Life in Ancient Alexandria**

Ronald Cox, Pepperdine University, Presiding

Colten Yam, Chinese University of Hong Kong
Philo's Knowledge of Medicine in His Later Roman Writings (20 min)

Discussion (10 min)

Break (10 min)

Sheldon Steen, Florida State University
Linked Fate and Hellenistic Jewish Identity: Philo and the Alexandrian Pogrom (20 min)

Discussion (10 min)

Djair Dias Filho, Princeton University
Jewish Athletics in Alexandria: A Case of Religious Accommodation? (20 min)

Discussion (10 min)

Justin Rogers, Freed-Hardeman University
Atheism in Philo of Alexandria (20 min)

Discussion (10 min)

Business Meeting (20 min)

SV21-136 VIRTUAL SESSION

SBL Post-humanist Possibilities Section /

9:00 AM–11:30 AM

Virtual - Virtual

This session will be virtual.

Sponsored by the Student Advisory Board.

Recently, post-humanist lenses have inspired scholars of religion to interrogate the category of the human and to reconsider the centrality of the autonomous human subject. This work has expanded archives, evoked new questions about agency and affect, and explored the boundaries between the human, the animal, and the technological. Yet post-humanism also poses a challenge to the practices and assumptions of Western humanism that are deeply entrenched in our institutions and outlooks, and thus it has remained on the periphery of our field.

This panel brings together several scholars of religion, at various career stages, to discuss how particular post-humanist approaches have informed their research and pedagogy. As a roundtable discussion with an extended Q&A, this panel will explore what Afro-futurism, critical animal studies, techno-feminism, new materialism, cyborg studies, transhumanism, and ecocriticism mean for the study of religion. Both attendees familiar with these major theoretical positions and those with limited exposure will find the conversation stimulating for thinking about the possibilities post-humanism presents for the study of religion.

Camille Angelo, Yale University, Presiding

David Magazine Malamud, Boston University, Presiding

Natalie Reynoso, Fordham University, Presiding

Beth Berkowitz, Barnard College, Panelist (20 min)

Leigh Bloch, Agnes Scott College, Panelist (20 min)

Courtney Bryant Prince, Manhattan College, Panelist (20 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Virginia Burrus, Syracuse University, Panelist (20 min)
Krista Dalton, Kenyon College, Panelist (20 min)
Terrance Dean, Denison University, Panelist (20 min)
Sylvester Johnson, Indiana University (Bloomington), Panelist (20 min)

SV21-137 VIRTUAL SESSION

SBL Pseudepigrapha / Biblical Exegesis from Eastern Orthodox Perspectives Section / Pseudepigrapha Section / Biblical Exegesis from Eastern Orthodox Perspectives Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Rediscovering Paleia Traditions**

This session will be virtual.

On the occasion of the recent critical edition and German translation of short chronographic Paleia (S. Fahl, D. Fahl, *Die Kurze Chronographische Paleia* [Gütersloh, 2019]), the following presentations examine the impact of Slavonic literary traditions on the study of the Pseudepigrapha

Kelley Coblentz Bautch, St. Edward's University, Presiding
Sabine Fahl, University of Greifswald and Dieter Fahl, University of Greifswald
The Short Chronographic Paleia: New Contributions to Paleia Studies (25 min)

Grant Macaskill, University of Aberdeen
The Short Chronographic Paleia, the Overlap of Slavonic, and Ethiopic Traditions and the Jewish Influence on Orthodox Midrash (25 min)

Alessandro M. Bruni, Ca' Foscari University of Venice
Remarks on the Textual Tradition of the Slavonic Commented Paleia (25 min)

William Adler, North Carolina State University
David's "Conception in Iniquity" according to the Palaea historica (25 min)

Gavin McDowell, Université Laval
Rehabilitating "Rewritten Bible": A Historical and Genealogical Approach (25 min)

Alexey Somov, Institute for Bible Translation
The Hospitality of Abraham in the Palaea and Cognate Literature (25 min)

S21-137a

SBL Racism, Pedagogy and Biblical Studies / Academic Teaching and Biblical Studies Section / Racism, Pedagogy, and Biblical Studies Section / Academic Teaching and Biblical Studies Section

9:00 AM–11:30 AM

Grand Hyatt - Bowie A (Second Floor)

Sara Ronis, St. Mary's University, Presiding

Daniel Becerra, Brigham Young University, Presiding

Jione Havea, Independent Scholar
Jesus, a Racist? Teaching Transtextuality around Foreign Women (Matt 15:21–28 and Mark 7:24–30) and Artists (25 min)

Discussion (5 min)

Seth Heringer, Toccoa Falls College
Racism at Home: Investigating the History of Racism Locally (25 min)

Discussion (5 min)

Mari Joerstad, Duke University
The Book of Joshua and Settler Colonialism (25 min)

Discussion (5 min)

Gideon W. Park, Belmont University
The Ethnic Prejudice of the Judean Jesus in Matt 15:21–28 (25 min)

Discussion (5 min)

Eliza Rosenberg, Utah State University
The (White) Elephant in the Room: Slavery and Biblical Studies Curricula (25 min)

Discussion (5 min)

SV21-138 VIRTUAL SESSION

SBL Redescribing Christian Origins Seminar

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Cultural Production and Social Networks in Early Christianity: Civic and Literate Religion(s)**

This session will be virtual.

Of particular interest in this panel are intersections or network theory related to literate cultural producers and acts of translation and/or the use of theoretical categories.

Matthew Baldwin, Mars Hill University, Presiding (5 min)
Shaily Patel, Virginia Polytechnic Institute and State University
Writing Communities: Self-Fashioning in the Lucan Imagination (20 min)

Discussion (5 min)

Stephen Young, Appalachian State University
The Apostle as Literary Commodity: Paul, the Gospels, and Early Christian Cultural Production (20 min)

Discussion (5 min)

Clay Mock, Ludwig-Maximilians-Universität München
"New Testament Christology": A Critique of Larry Hurtado's Influence (20 min)

Discussion (5 min)

Clare Rothschild, Lewis University
Redescribing the Quest for the Historical Jesus (20 min)

Discussion (50 min)

SUNDAY, NOVEMBER 21

SV21-138a VIRTUAL SESSION

SBL International Meeting Presentations

9:00 AM–11:00 AM

Virtual - Virtual

Theme: **HB/OT and Pseudepigrapha, Part 2**

This session will be virtual.

Ilona Rashkow, Stony Brook University
Ancient Near East Mother and Child: Artifacts and the Hebrew Bible (25 min)

Ekaterina E. Kozlova, London School of Theology
Diagnosing Judah's Distress and Restoration in the Isaiah Apocalypse: Frustrated Childbirth in Isaiah 26 and Mesopotamian Medical Discourse (25 min)

Alexandra Grund-Wittenberg, Philipps-Universität Marburg
"Yes, I know its pain" (Ex 3.7). The empathic god of the exodus and coping with crises (25 min)

Olga Gienini, Pontificia Universidad Católica Argentina
Why does God not repent (25 min)

Discussion (20 min)

SV21-138 VIRTUAL SESSION

SBL Ritual in the Biblical World Section

9:00 AM–11:30 AM

Virtual - Virtual

This session will be virtual.

The Ritual in the Biblical World section offers the virtual presentation of papers accepted for the canceled 2021 International Meeting. This includes papers on any aspects of ritual activities, with their textual, as well as archaeological and iconographical expressions, in the larger context of their cultural and religious functions in the ancient Near East and in the ancient Mediterranean area. Included also are papers with a focus on the topic of ritual procession, all in one session.

Pekka Pitkänen, University of Gloucestershire
Performance and Reperformance and Their Relation to Ritual Codification (25 min)

Kathelijne Steens, University of Cambridge
The Form and Function of Ritualising סבב in Joshua 6:7 (25 min)

Melissa Ramos, George Fox University
Ritual Innovation in Deuteronomy 6 (25 min)

Giancarlo Voellmy, Seminar für Biblische Theologie Beatenberg
A Procession of Merchants? An Experiential Reading of Ezekiel 27 in Ritual Categories. (25 min)

S21-139

SBL Scripture and Paul Seminar

9:00 AM–11:30 AM

San Antonio Convention Center - 304B (Ballroom Level)

Theme: **Special Session in Memoriam of Robert Jewett (1933–2020)**

Pre-conference versions of papers will be available on November 1st at: <https://independent.academia.edu/KKYeo/Conference-Presentations>

K. K. Yeo, Garrett-Evangelical Theological Seminary, Presiding (5 min)

Kathy Ehrensperger, Universität Potsdam, Presiding
Brigitte Kahl, Union Theological Seminary in the City of New York and Aliou C. Niang, Union Theological Seminary in the City of New York

Reading Galatians with the Barbarians: West African and East European Perspectives (15 min)

Lallene Rector, Garrett-Evangelical Theological Seminary
A Kobutian Perspective on Shame and Honor Systems in Romans (15 min)

Robert K. Johnston, Fuller Seminary
Learning from Contemporary Culture: Making the Hermeneutical Flow Interactive on Romans 1–2 (15 min)

Keith Burton, AdventHealth University
By Any Means Necessary, All Israel Will Be Saved: Paul's Creative Use of the LXX in Jewett's Commentary on Romans (15 min)

Najeeb Haddad, Notre Dame of Maryland University
The Good Citizen: A Textual and Philological Analysis of Phil 3:17–21 (15 min)

T. Christopher Hoklotubbe, Cornell College
Reconstructing Thessalonian Millenarianism at Wounded Knee (15 min)

Discussion (55 min)

SV21-140 VIRTUAL SESSION

SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section / Social Sciences and the Interpretation of the Hebrew Scriptures Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Review of Isabel Crazz's Royal Illness and Kingship Ideology in the Hebrew Bible**

This session will be virtual.

This session is a review panel for Isabel Crazz's new monograph: *Royal Illness and Kingship Ideology in the Hebrew Bible* (Cambridge University Press, 2020)

Ehud Ben Zvi, University of Alberta, Presiding
Rebecca Raphael, Texas State University, Respondent (20 min)

Rosanne Liebermann, Washington University, Respondent (20 min)

Ian Wilson, University of Alberta, Respondent (20 min)

Chontel Syfox, University of Wisconsin-Madison, Respondent (20 min)

Isabel Crazz, University of Pennsylvania, Respondent (20 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

SV21-141 VIRTUAL SESSION

SBL Synoptic Gospels Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Textuality and Transmission**

This session will be virtual.

Elizabeth Shively, University of St. Andrews, Presiding

Justin David Strong, Johannes Gutenberg-Universität Mainz
Gospel, the Synoptic Outline, and the Life of Aesop (30 min)

Kasper B. Larsen, Aarhus University
The Programmatic Scene in the Synoptic Gospels and Ancient Biographies (30 min)

Nicholas A. Elder, University of Dubuque Theological Seminary
From Gospel to Book to Account to Document: The Paratextual Self-Presentation of the Gospels (30 min)

Ian Mills, Duke University
The Viscosity of the Gospels: Putting Textual Fluidity into Perspective (30 min)

Discussion (30 min)

S21-142

SBL Teaching in Community Colleges and Secondary Schools

9:00 AM–11:30 AM

Grand Hyatt - Bowie C (Second Floor)

This panel discussion aims to explore the joys, challenges, and revelations of teaching in secondary and community college contexts. Designed specifically for current Ph.D. students, recent graduates, and anyone else situated within or curious about teaching outside of four-year institutions, the conversation will center on the sharing of experiences, ideas, and resources.

Tyler Yoder, University School, Presiding

Caralie Cooke, Cranbrook Schools, Panelist

Kevin Vaccarella, John Tyler Community College, Panelist

David Eastman, The McCallie School, Panelist

Sarah Buntin, Loyola Academy, Panelist

Gaylyn Eddy, Robeson Community College, Panelist

SV21-143 VIRTUAL SESSION

SBL Textual Criticism of the Hebrew Bible Section / Textual Criticism of the Hebrew Bible Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Difficult Heritage: Stereotypes and Rhetoric in Modern Literature of Textual Criticism**

This session will be virtual.

The papers of this panel investigate the use of discriminatory language and strategies in exemplary groups of publications dedicated to or connected with the textual criticism of the Hebrew Bible.

Karin Finsterbusch, Universität Koblenz - Landau, Presiding (5 min)

Hugh R. Page, University of Notre Dame
Black Lives and Curated Artifacts: Exploring the Intersections of Text Criticism and the Perils of Twenty-First Century Africana Existence (22 min)

Discussion (13 min)

Yaakov Ariel, University of North Carolina at Chapel Hill
A Mixed Heritage: Stereotypes and Eschatology in Contemporary Evangelical Textual Criticism (22 min)

Discussion (13 min)

Anders Gerdmar, Scandinavian School of Theology
Deleting Israel from the New Testament: The New Danish Bible Translation and Its Omission of "Israel" (22 min)

Discussion (13 min)

Russell E. Fuller, University of San Diego and Armin Lange, Universität Wien

The Difficult Heritage of Antisemitism: Discriminatory Language in the Textual Criticism of the Hebrew Bible (22 min)

Discussion (13 min)

Discussion (5 min)

S21-144

SBL The Historical Paul / Bible and Emotion Section / The Historical Paul Section / Bible and Emotion Section

9:00 AM–11:30 AM

San Antonio Convention Center - 217D (Meeting Room Level)

Theme: **Epistolary Affects**

The papers in this session reflect on Paul's letters as affective technologies: How do these texts work to inscribe, evoke, regulate, and cultivate emotions, both the emotions of Paul and of his addressees?

Ryan Schellenberg, Methodist Theological School in Ohio, Presiding

Michal Beth Dinkler, Yale Divinity School
The Affects and Epistolary Embodiment (25 min)

Andrea Rochelle Scardina, University of Iowa
Switching Bodies, Flipping Scripts: Apocalyptic Affect in Paul's First Letter to the Corinthians (25 min)

Brigidda Bell, University of Toronto
Corinthian Ignorance: Knowledge-Language and the Cultivation of Anxious Affects in First Corinthians (25 min)

Joseph A. Marchal, Ball State University
Assembling Melancholic Migrants and Other Affect Aliens: Dwelling with Disgust, Trauma, and Loss Otherwise in Philippi and Corinth (25 min)

Maia Kotrosits, Denison University, Respondent (15 min)

Discussion (35 min)

SUNDAY, NOVEMBER 21

SV21-145 VIRTUAL SESSION

SBL Theological Interpretation of Scripture Section / Theological Interpretation of Scripture Seminar

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Book Panel on Reading the Bible Theologically**, by **Darren Sarisky (CUP 2019)** and **The God of the Old Testament** by **Walter Moberly (Baker, 2020)**

This session will be virtual.

- Stephen Fowl, Loyola University Maryland, Presiding (5 min)
- Douglas Harink, King's University College (Edmonton), Panelist (25 min)
- Claire Mathews McGinnis, Loyola University Maryland, Panelist (25 min)
- Daniel Treier, Wheaton College (Illinois), Panelist (25 min)
- Robert Moberly, University of Durham, Respondent (15 min)
- Darren Sarisky, Australian Catholic University, Respondent (15 min)

Break (5 min)

Discussion (35 min)

SV21-147 VIRTUAL SESSION

SBL Utopian Studies Consultation

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Current Needs and Future Directions**

This session will be virtual.

- Jonathan Kaplan, The University of Texas at Austin, Presiding (10 min)
- Jacqueline Hidalgo, Williams College, Panelist (15 min)
- Steven Schweitzer, Bethany Theological Seminary, Panelist (15 min)
- Madhavi Nevader, University of St. Andrews, Respondent (10 min)
- G. Anthony Keddie, University of British Columbia, Respondent (10 min)

Discussion (55 min)

Break (5 min)

Business Meeting (30 min)

S21-148/A21-145

SBL Violence and Representations of Violence in Antiquity Section

9:00 AM–11:30 AM

San Antonio Convention Center - 304C (Ballroom Level)

Theme: **Religion, Violence, and Xenophobia**

Panel is a joint session with the AAR group: Comparative Approaches to Violence

- Alexander D. Perkins, Fordham University
Fearing Foreign Femininity: Roman Xenophobia in the Sexual Ethics of Clement of Alexandria (30 min)
- Patrick G. Stefan, Reformed Theological Seminary
Ritual, Religion, and Wartime Violence (30 min)
- Marc-Andre Argentino, Concordia
Meme War: Xenophobia and Ideology in the QAnon Conspiracy Theory (30 min)
- Shlomo Zuckier, Notre Dame University
Sacrificing Gentiles? Alterity and Sacrifice in Ancient Judaism (30 min)

SV21-149 VIRTUAL SESSION

SBL Wisdom in Israelite and Cognate Traditions / Egyptology and Ancient Israel Section / Wisdom in Israelite and Cognate Traditions Section / Egyptology and Ancient Israel Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Book Review: Bernd U. Schipper, Proverbs 1-15 (Hermeneia Commentary Series, 2019)**

This session will be virtual.

- Annette Schellenberg, Universität Wien, Presiding (5 min)
- Richard Clifford, Boston College, Panelist (15 min)
- William Brown, Columbia Theological Seminary, Panelist (15 min)
- Nili Shupak, University of Haifa, Panelist (15 min)
- Knut Heim, Denver Seminary, Panelist (15 min)

Break (10 min)

- Christine Yoder, Columbia Theological Seminary, Panelist (15 min)
- Raymond Van Leeuwen, Eastern University, Panelist (15 min)
- Jacqueline Vayntrub, Yale Divinity School, Panelist (15 min)
- Bernd Schipper, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Respondent (15 min)

Discussion (15 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

SV21-150 VIRTUAL SESSION

SBL Women in the Biblical World Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Women and Migration in the Biblical World**

This session will be virtual.

Amy Smith Carman, Brite Divinity School (TCU)
Hagar, Migration, and the Galatian Ekklesia (25 min)

Samantha J. Scott, Marquette University
Between Imagined Justice and Lived Vulnerability: Reassessing the Captive Daughters of 1 Samuel 30 (25 min)

William Luther Martin, Jr., Independent
Huldab and the Goddess of Fortune and Happiness. (25 min)

Sammy Alfaro, Grand Canyon Theological Seminary
The Canaanite Woman in Matthew 15:21–28: A Study of Matthean Particularity and Universality (25 min)

Discussion (25 min)

P21-152a

International Qur'anic Studies Association (IQSA)

11:30 AM–1:00 PM

Hotel TBD - Room TBD

Theme: **IQSA Business/General Meeting**

S21-153

SBL Reception Honoring the Life and Work of Robert Jewett.

11:30 AM–12:30 PM

San Antonio Convention Center - 007D (River Level)

S21-202

SBL Academic Teaching and Biblical Studies Section

1:00 PM–3:30 PM

San Antonio Convention Center - 006D (River Level)

Theme: **Teaching with Diverse Media**

John Hilton, Brigham Young University, Presiding

Michelle J. Morris, First United Methodist Church, Conway AR
Apocalypse Memed (20 min)

Discussion (5 min)

Tyler J. Mowry, Baylor University
Data Visualization Tools in the Biblical Studies Classroom: Structured and Unstructured "Play" as Inductive Learning (20 min)

Discussion (5 min)

Lindsey Jodrey (Trozzo), Princeton Theological Seminary
How Media Fosters Theological and Pedagogical Imagination (20 min)

Discussion (5 min)

Tyler Griffin, Brigham Young University
Immersing Students in Jesus' Jerusalem: A Digital Field Trip into the Past (20 min)

Discussion (5 min)

Brian Schultz, Fresno Pacific University
Furniture, the Outdoors, and Props: For Teaching Beginning Biblical Hebrew (20 min)

Discussion (5 min)

Melanie A. Howard, Fresno Pacific University
Memes, Music, and...Matthew?! Cultivating a Media-Rich Asynchronous Forum Environment (20 min)

Discussion (5 min)

SV21-203 VIRTUAL SESSION

SBL African Biblical Hermeneutics Section / African Biblical Hermeneutics Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Disabilities Studies, the Bible, and African Understandings of Health and Wholeness**

This session will be virtual.

Funlola Olojede, Universiteit van Stellenbosch - University of Stellenbosch, Presiding (4 min)

Sunday Sangotunde, Adeyemi College of Education, Ondo State, Nigeria

Investigating the Old Testament Usages of Herbs and Roots for Health and Wholeness and Their Connectivity with the Traditional Healing Practices of Yoruba People of Nigeria (18 min)

Deborah Doyinsola Adegbite, Bethel Institute of Theology & Biblical Research

African Understanding of Biblical Disability and Its Theological Implication on People Living with Disability in Nigeria (18 min)

Nathan A. Esala, University of KwaZulu-Natal
People Living with Disabilities Re-translating Job's Lament: For a Better Life (18 min)

Lovemore Togarasei, University of Botswana
The Deployment of the Bible for Understanding Illness and Healing by Batswana Christians: Implications for Biblical Methodology (18 min)

Kuloba Wabyanga Robert, Kyambogo University
The God Who Answers by Fire (1 Kings 18:20–39): Examining Ritual Healing in African Pentecostalism; The Case Study of Pentecostal Church Universal (PCU) in Kenya (18 min)

Robert Wafawanaka, Virginia Union University
Shona Proverbial Lore, Medicine, and Traditional Healing in Zimbabwe: A Proposal (18 min)

Alice Yafeh-Deigh, Azusa Pacific University
Toward an Intersectional Postcolonial Feminist Perspective on Disability Studies: The Social Location of Cameroon (18 min)

Discussion (20 min)

SUNDAY, NOVEMBER 21

S21-204

SBL Aramaic Studies Section

1:00 PM–3:30 PM

Grand Hyatt - Independence (3rd Floor)

Theme: **Advances in Aramaic Studies**

Andrew Litke, Catholic University of America, Presiding

Amanda M. Davis Bledsoe, Ludwig-Maximilians-Universität München

The Book of Daniel at the Boundary of Biblical Aramaic and Qumran Aramaic (30 min)

Discussion (5 min)

Alexandra Lupu, Catholic University of America

The Semantics of the D Stem in the Syriac of the Peshitta (30 min)

Discussion (5 min)

Brandon Simonson, Boston University

Mapping Attributes of Gods and Goddesses Described by Aramaic Personal Names (30 min)

Discussion (5 min)

C. L. Seow, Vanderbilt University

Second Thoughts on the Reception of Job in 11Q101 (30 min)

Discussion (5 min)

S21-205

SBL Archaeology of Religion in the Roman World Section

1:00 PM–3:30 PM

San Antonio Convention Center - 217B (Meeting Room Level)

Theme: **The Affect of Objects I**

Christine Thomas, University of California-Santa Barbara, Presiding (5 min)

Mahri Leonard-Fleckman, College of the Holy Cross
Who's Really Real? Spatial Interplay and Identity in the Iron Age Shephelah (20 min)

Discussion (5 min)

Eric C. Smith, Iliff School of Theology

"The Most Fruitful Country of Judea": Ancient and Modern Displacements of Palm Trees (20 min)

Discussion (5 min)

Marshall Evans, University of California-Santa Barbara

Honoring the Gods: Affective Discourse for Images in the Ancient Greek Novel (20 min)

Discussion (5 min)

Sarah F. Porter, Harvard University

Riddled with Desire: Affect, Sticky Objects, and Material Culture in Early Christian Studies (20 min)

Discussion (25 min)

S21-206

SBL Assyriology and the Bible Section

1:00 PM–3:15 PM

San Antonio Convention Center - 301B (Ballroom Level)

Theme: **Mimma Šumšu**

Rannfrid Lasine Thelle, Wichita State University, Presiding (5 min)

Christopher W. Jones, Columbia University in the City of New York

The Neo-Assyrian Background of Genesis 10:1–4 and Its Implications for Dating the Priestly Source (25 min)

Discussion (5 min)

Dylan R. Johnson, University of Zürich

Light of the Land and Sun of the People: The Solarization of Ancient Near Eastern Lawgivers (25 min)

Discussion (5 min)

Øyvind Bjørn, University of Texas at Austin

Of Brambles of Briars: Ecocritical Readings in Isaiah and Neo-Assyrian Royal Inscriptions (25 min)

Discussion (5 min)

Cristiana Conti-Easton, York University

"The Whisper of the Crowd": On the Nature of Jeremiah's Enemies in Jer 20:10 (25 min)

Discussion (5 min)

SV21-207

VIRTUAL SESSION

SBL Bible and Film Section

1:00 PM–3:30 PM

Virtual - Virtual

This session will be virtual.

Brandon Grafius, Ecumenical Theological Seminary, Presiding

Frank G. Bosman, Tilburg University

We Must Go East: Metro Last Light and Metro Exodus in Relation to Genesis and Exodus (40 min)

Discussion (10 min)

J. Andrew Doole, University of Innsbruck

Jesus Barabbas: Superstar! (40 min)

Discussion (10 min)

Ryan S. Higgins, Jewish Theological Seminary of America

Jonah in the Belly of the Wicker Man: Biblical Prophets and Folk Horror (40 min)

Discussion (10 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

S21-208

SBL Bible in America Section

1:00 PM–3:00 PM

San Antonio Convention Center - 218 (Meeting Room Level)

Claudia Setzer, Manhattan College, Presiding

Eric Thurman, University of the South

What Does Golgotha Have to Do with the Battle of Meuse-Argonne? Commemoration as Scripturalization in World War I Memorial Crosses (20 min)

Discussion (5 min)

Jason von Ehrenkrook, University of Massachusetts Boston

Pious Propaganda: Trump's Bible Photo-Op in Historical Context (20 min)

Discussion (5 min)

Jackson T. Reinhardt, Vanderbilt University

"And I Will Put Enmity between Thee and the Woman": Serpent Seed Doctrine in Contemporary Racialist Theology (20 min)

Discussion (5 min)

Kelsey Spinnato, Southern Methodist University

Excised and Flattened: The Matriarchs in US Children's Bibles (20 min)

Discussion (5 min)

Business Meeting (20 min)

S21-209

SBL Biblical Ethics Section

1:00 PM–3:30 PM

San Antonio Convention Center - 207A (Meeting Room Level)

Theme: **Inter-generational Ethics and the Bible**

Markus Zehnder, Ansgar Teologiske Høgskole, Presiding (5 min)

Robert D. Maldonado, California State University - Fresno

Biblical Ethics and Inter-generational Perspectives: Present to Past and to Future (30 min)

Malte Cramer, Ruhr-Universität Bochum

A Symphony of Young and Old: Ethical and Ecclesiological Aspects of Intergenerationality in Luke's Overture (LK 1–2) (30 min)

Break (10 min)

Devlin McGuire, Princeton Theological Seminary

The Final Generation: Inter-generational Ethics in Light of Earliest Christian Apocalyptic Eschatology (30 min)

Discussion (45 min)

SV21-210

VIRTUAL SESSION

SBL Biblical Exegesis from Eastern Orthodox Perspectives Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Image of God in Paul, Middle-Platonism, and the Early Fathers**

This session will be virtual.

Taylor Ross, Duke University, Presiding

Gabrielle Thomas, Yale University

"Let Us Give Back to the Eikon That Which Is according to the Eikon": Saint Gregory Nazianzen on Christ and Human Eikones (25 min)

Discussion (5 min)

Georgiana Huian, Universität Bern - Université de Berne

Painting the Resemblance over the Image: Reflections with Basil of Caesarea and Diadochus of Photike (25 min)

Discussion (5 min)

Ilya Kaplan, University of Bern

Christ as God's Image in Gregory of Nyssa's De perfectione (25 min)

Discussion (5 min)

James Wallace, Christian Brothers University, Respondent (15 min)

Discussion (15 min)

S21-211

SBL Biblical Hebrew Poetry Section

1:00 PM–3:30 PM

San Antonio Convention Center - 004 (River Level)

Jeffery Leonard, Samford University, Presiding

Camilla Recalcati, Université Catholique de Louvain

Female Self-Assertion: The Song of Songs in Light of Epigrams from the Anthologia Palatina (25 min)

Discussion (5 min)

Ethan C. Jones, New Orleans Baptist Theological Seminary
(Im)Politeness and Emotion: Psalm 7 as a Test Case (25 min)

Discussion (5 min)

W. Derek Suderman, Conrad Grebel, University of Waterloo
"Hear Me, O God": Social Rhetoric in Individual Lament Psalms (25 min)

Discussion (5 min)

Jennifer Brown Jones, Liberty University

Sweeter than Honey: A Lyric Reading of Psalm 19 (25 min)

Discussion (5 min)

Break (5 min)

Business Meeting (25 min)

SUNDAY, NOVEMBER 21

S21-212

SBL Biblical Law Section

1:00 PM–3:30 PM

San Antonio Convention Center - 218 (Meeting Room Level)

Theme: **Theoretical Approaches to Biblical Law**

Hilary Lipka, University of New Mexico, Presiding

Sophia Johnson, University of Cambridge

Blood of the Covenant: The Orientalist Origins of the Anglo-American Conception of Covenant (25 min)

Discussion (5 min)

Matthias Hopf, Universität Zürich

Is the Holiness Code Law? (25 min)

Discussion (5 min)

Brandy N. Scritchfield, Calvin Theological Seminary

Justice for the Degraded Female Captive: The Purpose of the Law in Deuteronomy 21:10–14 (25 min)

Discussion (5 min)

Orit Malka, Stanford University

Revisiting the Ger and the Law (25 min)

Discussion (5 min)

Hannah K. Harrington, Patten University

Cultic Law and Interpretive Technique in Ezra–Nehemiah (25 min)

Discussion (5 min)

SV21-213

VIRTUAL SESSION

SBL Biblical Lexicography Section / Biblical Lexicography Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Review of the Cambridge Greek Lexicon (CUP 2021)**

This session will be virtual.

A book review session focusing on the newly published Cambridge Greek Lexicon (Cambridge University Press, 2021). This session will include presentations by the panelists as well as a final period of open discussion.

William Ross, Reformed Theological Seminary, Presiding

Daniela Scialabba, Pontificio Istituto Biblico, Panelist (20 min)

James Aitken, University of Cambridge, Panelist (20 min)

Anna Angelini, University of Zurich, Panelist (20 min)

Trevor Evans, Macquarie University, Panelist (20 min)

Michael Theophilus, Australian Catholic University, Panelist (20 min)

Discussion (30 min)

S21-213a

SBL Biblical Studies in Undergraduate Education Working Group

1:00 PM–2:00 PM

Marriott Rivercenter - Conference Room 3

SV21-214

VIRTUAL SESSION

SBL Book History and Biblical Literatures / The Historical Paul Section / Book History and Biblical Literatures Section / The Historical Paul Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Ancient Epistolography and Material Philology**

This session will be virtual.

Matthew Larsen, University of Copenhagen, Presiding

Nicholas A. Elder, University of Dubuque Theological Seminary
The Sociality of Writing Letters by Hand (20 min)

Laura Dingeldein, University of Illinois at Chicago
The Role of Epistles in Pauline Moral Development (20 min)

Warren Campbell, University of Notre Dame
Pros Hebraious: Reading and Writing a Pauline Letter to Jews (20 min)

J. Gregory Given, Harvard University
Epistolary Networks: Textual Fluidity in Ancient Letter Collections (20 min)

Patricia Rosenmeyer, University of North Carolina, Respondent (20 min)

Discussion (50 min)

S21-215

SBL Book of Samuel: Narrative, Theology, and Interpretation Section

1:00 PM–3:30 PM

San Antonio Convention Center - 304C (Ballroom Level)

David Firth, Trinity College - Bristol, Presiding

Jeffrey G. Audirsch, Leavell College
Was Uriah More Righteous Than David? Identifying the Rhetorical Undertones in 2 Samuel 11 (30 min)

Samantha J. Scott, Marquette University
Between Besor and Belial: Reconsidering the Daughters of 1 Samuel 30 (30 min)

R. Jesse Pruett, University of Wisconsin–Madison
Don't Shoot the Messenger: A Diachronic Analysis of the Messenger Execution Scene in 2 Samuel 1 (30 min)

SuJung Shin, New Brunswick Theological Seminary
A Dialogic Reading of the "Crowning/Decrowning" of David in the Book of Samuel (30 min)

John W. Herbst, Virginia Peninsula Baptist Association
How to Become a City of Refuge: Numbers 35 and Deuteronomy 19 in Light of 2 Samuel 20–21 (30 min)

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S21-216

SBL Book of the Twelve Prophets Section

1:00 PM–3:30 PM

Grand Hyatt - Presidio A (3rd Floor)

Theme: **Fresh Approaches to the Book of the Twelve**

Barry Jones, Campbell University, Presiding

Petra Schmidtkunz, Hebrew University of Jerusalem
Fragments of Achaemenid Royal Ideology in the Twelve Prophets (25 min)

Kirk R. MacGregor, McPherson College
The Book of Jonah: The Rehabilitation of a National Traitor? (25 min)

Jan Růckl, Protestant Theological Faculty, Charles University of Prague
How to Really Change the World by Placing a Stone on a Stone: Temple Founding in Haggai (25 min)

J. Michael Thigpen, Phoenix Seminary
"Like a Signet Ring": Zerubbabel and the Day of Small Things (25 min)

Shlomo Zuckier, Notre Dame University
Reception of Malachi's Temple Critique in Ancient Judaism (25 min)

Kipp Swinney, Baylor University
Treading upon High Places: Hebrew Linguistics and Editing in the Twelve (25 min)

S21-217

SBL Deuterocanonical and Cognate Literature Section

1:00 PM–3:30 PM

San Antonio Convention Center - 007A (River Level)

Kristin De Troyer, Universität Salzburg, Presiding

Kristin De Troyer, Universität Salzburg
Analysis of the Formulation of the Exclusion of the Jews in the MT, OG, and AT Esther (30 min)

Luke Neubert, Ludwig-Maximilians-Universität München
The Attitude(s) toward Ruling Nations in Prophetic and Oracular Texts from Hellenistic Egypt (30 min)

A. Jordan Schmidt, Dominican House of Studies
Jewish Identity and Maternal Pedagogy in 2 Maccabees 7 (30 min)

Christoph Marksches, Humboldt-Universität zu Berlin - Humboldt University of Berlin
Judeophobia as Criterion to Distinguish between Ancient Jewish and Christian Apocalypses? (30 min)

S21-218

SBL Development of Early Christian Theology Section

1:00 PM–3:30 PM

San Antonio Convention Center - 217A (Meeting Room Level)

Theme: **Biblical Exegesis and Christological Doctrine in the Fifth Century**

Erin Walsh, University of Chicago, Presiding

Shawn J. Wilhite, University of Durham/California Baptist University

"In So Far as He Has Manifested Himself as Human": An Exploration of Cyril of Alexandria's Partitive Reading Strategy (25 min)

Discussion (5 min)

Ute Possekkel, Harvard University
"Do Not Build on Loose Sand": Biblical Exegesis, Patristic Testimonies, and Polemics in the Controversy with the Syriac Julianists (25 min)

Discussion (5 min)

Michael Magree, Boston College
Cyril of Alexandria, Philippians 2, and Rival Conceptions of Christological Mediation Prior to 428 (25 min)

Discussion (5 min)

Anna Rebecca Williams, Saint Louis University
Fifth-Century Florilegia and the Reception of Antiochene Exegesis (25 min)

Discussion (5 min)

S21-220

SBL Early Exegesis of Genesis 1–3 Seminar

1:00 PM–4:00 PM

Grand Hyatt - Presidio C (3rd Floor)

Theme: **Genesis 1–3 in Early Christian and Jewish Literature**

Jan Dochhorn, Durham University
Dualistic Cosmology and Anthropology in Judaism (30 min)

J. R. C. (Robert) Cousland, University of British Columbia
Adam, Eve, and Satan: The Emergence and Rationales for the Tryst Motif between Eve and Satan (30 min)

Colten Cheuk-Yin Yam, Chinese University of Hong Kong
Basil's Use of Gen 1–3 in His Interpretation of Evil (30 min)

Discussion (20 min)

SUNDAY, NOVEMBER 21

P21-221/A21-243

Ethnic Chinese Biblical Colloquium

1:00 PM–3:30 PM

San Antonio Convention Center - 303 (Ballroom Level)

Theme: **The Oxford Handbook of the Bible in China, Roundtable Session**

This is a joint session (AAR Chinese Christianities Unit and Ethnic Chinese Biblical Colloquium) for a book panel on *The Oxford Handbook of the Bible in China* (New York: OUP, 2021), reexamining the relationship between the Bible and China.

The roundtable session offers the four-fold paradigm of Chinese Bible's translation, expression, interpretation, and reception, and aims to: 1) give examples of how Chinese Christianity reads the Bible in the context of world Christianity—thus protecting both world Christianity and Chinese Christianity from misrepresentations of each other; and 2) have a constructive dialogue on the ways the Bible can be truth, beauty, goodness, justice, salvation, grace, and so forth to China and the world—as one holds the tension of both biblical and cultural hermeneutics.

K. K. Yeo, Garrett-Evangelical Theological Seminary, Presiding
 Kevin Chau, University of the Free State, Presiding
 K. K. YEO, Garrett-Evangelical Theological Seminary
Bible in China and the World: De-nationalism and Re-contextualization in the Bible's Translation, Expression, Interpretation, and Reception (15 min)

SONG Gang, The University of Hong Kong
The Basset-Su Chinese New Testament: Multilingual Border Crossing (15 min)

Joseph Tse-Hei LEE, Pace University
The Bible and Popular Christianity in Modern China (15 min)

Yanrong CHEN, University of San Francisco
European Catholic Church and Biblical Tradition in the Jing Chinese Culture (15 min)

Clover Xuesong ZHOU, Independent Scholar
Chinese Contemporary Christian Arts and Global Issues of Justice (15 min)

Dale T. Irvin, New School of Biblical Theology, Respondent (20 min)

Discussion (45 min)

S21-222

SBL Feminist Hermeneutics of the Bible Section

1:00 PM–3:30 PM

Grand Hyatt - Lonestar Ballroom Salon D (Second Floor)

Margaret Aymer, Austin Presbyterian Theological Seminary, Presiding

Katerina Koci, Charles University in Prague
Whose Story? Which Sacrifice? On Gender Stereotypes in the Sacrificial Story of Jephthah's Daughter (25 min)

Discussion (5 min)

Seth A. Bledsoe, Radboud Universiteit Nijmegen
Dressing (Dis)honorably: Esther and the Irony of Attire and Honor (25 min)

Discussion (5 min)

Susannah M. Larry, Anabaptist Mennonite Biblical Seminary
What's behind the Stained Skirt? Menstruation, Vulnerability, and Violence in Lamentations 1 (25 min)

Discussion (5 min)

Aron Tillema, University of California-Davis
Gendered Lament, Gendered Response: Reading Lamentations Again (25 min)

Discussion (5 min)

Amy Smith Carman, Brite Divinity School (TCU)
Galatian Slave Wo/men and Paul's Use of Hagar (25 min)

Discussion (5 min)

S21-223

SBL Gender, Sexuality, and the Bible Section

1:00 PM–3:30 PM

San Antonio Convention Center - 304B (Ballroom Level)

Theme: **Masculinity, Sex, and Sexual Violence**

Jennifer Koosed, Albright College, Presiding
 Jennifer Lehmann, Graduate Theological Union
Lot the Carnival King: Reading Sexual Abuse in Genesis 19 through the Lens of Carnival (25 min)

Discussion (5 min)

Albert L McClure, Metropolitan State University of Denver
Samuel's Mister Israel Pageant (25 min)

Discussion (5 min)

A. James Murphy, South Dakota State University
Crushed Testicles? Or Just a Eunuch for the Kingdom: Isaiah 56:3–5 and the Sexuality of Jesus (25 min)

Discussion (5 min)

Deborah Kahn-Harris, Leo Baeck College
A Different Kind of Romance: Naomi-Ruth-Boaz (25 min)

Discussion (5 min)

Arminta Fox, Bethany College
Touching and Feelings in Corinth (25 min)

Discussion (5 min)

S21-223a

SBL Gospel of Luke / Book of Acts / Economics in the Biblical World Section / Gospel of Luke Section / Economics in the Biblical World Section / Book of Acts Section

1:00 PM–3:30 PM

Grand Hyatt - Republic A (4th Floor)

Theme: **Rethinking Wealth and Poverty in Luke-Acts**

Christopher Stroup, Presiding
 Richard Horsley, University of Massachusetts Boston
The Lukan Story of Jesus' Mission: An Alternative to the Political-Economy of Roman Palestine (20 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Discussion (5 min)

Jennifer Quigley, Drew University
The Price of Community: Deadly Divine Collections in Acts 5:1–11 (20 min)

Discussion (5 min)

Steve Walton, Trinity College - Bristol
Wealth and Poverty according to Acts 11–28 (20 min)

Discussion (5 min)

Christy Cobb, Wingate University
Status Matters: Enslavement as Poverty in Luke-Acts (20 min)

Discussion (5 min)

Roger Nam, Emory University, Respondent (20 min)

Discussion (30 min)

S21-224

SBL Greco-Roman Religions Section / Greco-Roman Religions Section

1:00 PM–3:30 PM

San Antonio Convention Center - 302B (Ballroom Level)

Theme: **In the Company of Gods: Studying Greek and Roman 'Religions' in Context**

Jarkko Vikman, University of Helsinki, Presiding (5 min)

Sarah Iles Johnston, The Ohio State University
Here Lies Hecate: Poetry and Apotheosis in Second Century Mesembria (25 min)

Robert Williams, B. H. Carroll Theological Institute
Iamblichus's On the Pythagorean Way of Life and Philostratus's On Apollonius of Tyana (25 min)

Barbette Stanley Spaeth, College of William and Mary
Sailors, Sex, and the Cult of Aphrodite/Venus in Roman Corinth (25 min)

Break (5 min)

Business Meeting (25 min)

S21-225

SBL Hellenistic Judaism Section

1:00 PM–3:30 PM

San Antonio Convention Center - 217C (Meeting Room Level)

Theme: **Current Topics in Hellenistic Judaism**

G. Anthony Keddie, University of British Columbia, Presiding (5 min)

Rotem Avneri Meir, University of Helsinki
Wicked Kings in Hellenistic Judaism: A Case Study from the Book of Daniel (20 min)

Naila Razzaq, Yale University
At the Intersection of Historiography and Rhetoric: Narratives of Loss and Recovery in Early Jewish Literature (20 min)

Claude Eilers, McMaster University
Is Jos. AJ 14.148b an Archival Fragment, and What Does It Imply about the Date of the SC Valerianum (AJ 14. 145–8)? (20 min)

Break (15 min)

Sara Boston, Boston University
Reimagining Ancient Judaism: Diversity and Locality in Early Amulets (20 min)

Carson Bay, University of Bern
Underwriting Hellenistic Judaism: Second Temple History and the Reception of Hellenistic Texts in Sefer Yosippon (20 min)

Discussion (30 min)

S21-226

SBL Historical Geography of the Biblical World Consultation

1:00 PM–3:30 PM

San Antonio Convention Center - 007D (River Level)

Theme: **The Historical Geography of the Second Temple Period, the New Testament, and Beyond**

David Moster, Institute of Biblical Culture, Presiding

Aharon Tavger, Ariel University
Bethlehem and Netophah in Benjamin and the Purport of the List of Returnees (Ez 2:2–35; Neh 7:25–38) (25 min)

Dvir Raviv, Bar-Ilan University
The Wars of the Sons of Jacob against the Amorites and the Sons of Esau Described in Midrash Vayissa'u: A Reassessment (25 min)

R. Steven Notley, Nyack College
Historical Geography and the Development of the Synoptic Tradition (25 min)

Stephan Witetschek, Ludwig-Maximilians-Universität München
Local Color in the Acts of John: The Case of Ephesos (25 min)

Daniel P. Mueller, Marquette University
The Topography of Authority: Synagogue, Temple, and Civic Authorities in the Acts of the Apostles (25 min)

S21-227

SBL Historical Jesus Section

1:00 PM–3:30 PM

Hyatt Regency - Rio Grande West & Center (2nd Floor)

Theme: **Review of Tucker Ferda's Book, Jesus, the Gospels, and the Galilean Crisis (T&T Clark, 2018)**

Hilde Møller, MF Norwegian School of Theology, Religion, and Society, Presiding

Paula Fredriksen, Hebrew University of Jerusalem, Introduction (30 min)

Sarah Rollens, Rhodes College, Panelist (30 min)

Jens Schroeter, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Panelist (30 min)

Tucker Ferda, Pittsburgh Theological Seminary, Respondent (30 min)

Discussion (30 min)

SUNDAY, NOVEMBER 21

S21-228

SBL Homiletics and Biblical Studies Section

1:00 PM–3:30 PM

Grand Hyatt - Travis A/B (3rd Floor)

Theme: **Review of O. Wes Allen's *The Preacher's Bible Handbook***

- Ruthanna Hooke, Virginia Theological Seminary, Presiding
- Abraham Smith, Perkins School of Theology Southern Methodist University, Panelist
- Mike Graves, Saint Paul School of Theology, Panelist
- Joy Moore, Luther Seminary, Panelist
- O. Wesley Allen, Perkins School of Theology, Respondent

S21-231

SBL Joshua-Judges Section

1:00 PM–3:30 PM

Grand Hyatt - Republic C (4th Floor)

- Zev Farber, Project TABS - *The Torah.com*, Presiding
- R. K. Wilkowski, Vancouver School of Theology
Where It Happened: Geography as a Literary Interpretive Feature in Judges 4 (30 min)
- Elizabeth H. P. Backfish, William Jessup University
Repetition with Variation in the Dialogue and Narrative of Judges (30 min)
- AJ Fletcher, Fuller Theological Seminary (Pasadena)
Dark Humor and Irony in the Judges Narrative (30 min)
- Sarah Schwartz, Bar-Ilan University
Law and Order in Judges 19–21 (30 min)

S21-231a

SBL Latino/a and Latin American Biblical Interpretation Section

1:00 PM–3:30 PM

Grand Hyatt - Republic B (4th Floor)

Theme: **Latina/o/x Studies and Biblical Studies**

- S.A. Magallanes-Tsang, Fuller Theological Seminary (Pasadena), Presiding
- Chauncey Diego Francisco Handy, Princeton Theological Seminary
Una Hermenéutica de la Liberación: Biblical Interpretation in Light of Enrique Dussel (25 min)
- Francisco Lozada, Jr., Brite Divinity School (TCU)
From Identification to Representation: Latinx Studies and the Making of Latinx Biblical Interpretation (25 min)
- Jennifer Pietz, Luther Seminary
Mary Magdalene, La Malinche, and the Dynamics of Interpretation (25 min)

Gilberto A. Ruiz, Saint Anselm College
Resurrection and Recognition in Luke, John, and the Stories of Jennine Capó Cruet (25 min)

Discussion (32 min)

Business Meeting (15 min)

S21-232

SBL Literature and History of the Persian Period Section

1:00 PM–3:30 PM

San Antonio Convention Center - 214C (Meeting Room Level)

Theme: **Samaria and Judah in the Persian Period**

This session re-examines the literary, historiographical, and theoretical paradigms of Judah and Samaria during the Persian Empire.

Adrienne Spunaugle, University of Helsinki, Presiding

Literature

Hugh Williamson, University of Oxford
Jerusalem and Samaria in Isaiah (24 min)

Discussion (5 min)

Yigal Levin, Bar-Ilan University
Samaria: A View from the Book of Chronicles (24 min)

Discussion (5 min)

Magnar Kartveit, VID Specialized University, Stavanger Campus, Norway
The Common Patrimony for Judeans and Samaritans: The Pentateuch in the Persian Period (24 min)

Discussion (5 min)

Break (5 min)

History

Mary Joan Leith, Stonehill College
Assessing the Samaritan Paradigm Shift (24 min)

Discussion (5 min)

Jill Katz, Stern College for Women, Yeshiva University
An Anthropological Approach to the Divergent Fates of Ancient Jews and Samaritans (24 min)

Discussion (5 min)

S21-234

SBL Masoretic Studies / Linguistics and Biblical Hebrew Section / Masoretic Studies Section / Linguistics and Biblical Hebrew Seminar

1:00 PM–3:30 PM

San Antonio Convention Center - 217D (Meeting Room Level)

Theme: **Development within Ancient Hebrew Traditions**

- Daniel Mynatt, Pfeiffer University, Presiding
- Benjamin Kantor, University of Cambridge
Gemination Following "Sheva" as an Orthoepic Phenomenon in the Biblical Hebrew Traditions of the Second Temple Period (30 min)
- Stefan Schorch, Martin-Luther-Universität Halle-Wittenberg
The Lexicon of Samaritan Hebrew in Light of the Diversity of Hebrew in the Late Second Temple Period (30 min)
- Nick Posegay, University of Cambridge
Comparative Semitic Linguistics in Masoretic Thought: The Case of the Hebrew Vowel Scale (30 min)

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Sophia L. Pitcher, University of the Free State
The Iconic Representation of Prosodic Phrase Structure, Discourse-Pragmatic Structure, and Oral Performance Cohesion in the Tiberian Masoretic Text (30 min)

Geoffrey Khan, University of Cambridge
Prosodic Suppletion in the Tiberian Reading Tradition (30 min)

S21-236

SBL Metacriticism of Biblical Scholarship Section

1:00 PM–3:30 PM

Grand Hyatt - Bowie A (Second Floor)

Theme: **The Bible and Contemporary Politics**

The past few years have seen a resurgence of performative religiosity in connection with reactionary politics. As state power and religious communities reorient themselves, the Bible itself continues to be a potent symbol and source of authority. The papers in this session address this shifting landscape by considering particular cases of the politicization of the Bible and biblical discourse.

Mark Leuchter, Temple University, Presiding

Christopher Douglas, University of Victoria
Why Apocalypse, Why Now: Christian Right Politics and Affect (30 min)

Christopher M. Jones, Washburn University
Is Trump Cyrus, Nebemiah, or Someone Else? (30 min)

Kasper B. Larsen, Aarhus University
"Render unto Caesar...": Jesus as Secularist in Contemporary Debates over Religion and Politics (30 min)

Charles Hughes Huff, St. Bernard's School of Theology and Ministry
Orientalizing Frank Moore Cross: Academic Prestige and the Dead Sea Scrolls (30 min)

Jill Hicks-Keeton, University of Oklahoma
Apologizing for the Bible: How White Evangelical Women Conceive the Good Book (30 min)

S21-237

SBL Nag Hammadi and Gnosticism Section

1:00 PM–3:30 PM

San Antonio Convention Center - 007C (River Level)

Tuomas Rasimus, Helsingin Yliopisto - Helsingfors Universitet, Presiding

Elizabeth Schrader, Duke University
The Pistis Sophia as an Influence on Patristic Depictions of Thecla (25 min)

Sarah Parkhouse, University of Manchester
The "Canon" of the Pistis Sophia (25 min)

Eric Crégheur, Université Laval
Irenaeus, the Cainites, and the "Gospel of Judas" (25 min)

Nathan Porter, Duke University
A Newly Discovered Letter of Valentinus (25 min)

S21-239

SBL Qumran Section

1:00 PM–3:30 PM

San Antonio Convention Center - 210 (Meeting Room Level)

Jonathan Ben-Dov, Tel Aviv University, Presiding

Paul Cizek, Marquette University
Harmonizing Deuteronomy's "Levitical Priests" in the Temple Scroll (30 min)

Avigail Aravna, Hebrew University of Jerusalem
Recensional Method as a Clue to Rhetorical Purpose in the Admonition of the Damascus Document (30 min)

Michael Daise, College of William and Mary
Qumran Studies and the First Generation of Christian Judaism (30 min)

Torleif Elgvin, NLA University College, Oslo
"The Anointed Ones of Aaron and Israel": An Import from 1QSa into 1QS (30 min)

Discussion (30 min)

SV21-241

VIRTUAL SESSION

SBL Rhetoric and the New Testament Section / Rhetoric and the New Testament Section

1:00 PM–3:00 PM

Virtual - Virtual

Theme: **Book Review: Monastic Education in Late Antiquity, Edited by Lillian I. Larsen and Samuel Rubenson (Cambridge, 2018)**

This session will be virtual.

Nina Livesey, University of Oklahoma, Presiding (5 min)

Bernadette McNary-Zak, Rhodes College, Panelist (15 min)

Rebecca Krawiec, Canisius College, Panelist (15 min)

Greg Carey, Lancaster Theological Seminary, Panelist (15 min)

Meghan Henning, University of Dayton, Panelist (15 min)

Mikeal Parsons, Baylor University, Panelist (15 min)

Lillian Larsen, University of Redlands, Respondent (15 min)

Roundtable Discussion (25 min)

S21-241a

SBL International Meeting Presentations Section

1:00 PM–3:30 PM

San Antonio Convention Center - 302A (Ballroom Level)

Theme: **Paul and Early Christianity**

Justin Hagerman, King's College London
Towards Pauline interpretations of life and world: restoration within a social field of action (25 min)

Robert D. Anderson, Denver Seminary
A rhetorical approach to the audience in Romans (25 min)

SUNDAY, NOVEMBER 21

Christopher Denny, St. John's University - NY
Technologies of the Charitable Self: Sacrifice and Almsgiving in Clement of Alexandria (25 min)

Merja Vuolteenaho, Independent researcher
Interpretation of Scripture as God's Revelation or Law (Case Study of 1 Cor. 14: 34-35) (25 min)

Brian W. Bunnell, University of Edinburgh
Kingdom, God, and Christology in the Disputed Paulines: Engaging a Linguistic Development in Early Christianity (25 min)

SV21-241b VIRTUAL SESSION

SBL International Meeting Presentations

1:00 PM-3:00 PM

Room: Virtual - Virtual

Theme: **New Testament**

This session will be virtual.

Stefano Salemi, Oxford University
Prophets and Psalms in John 19 (20 min)

Mirjam Jekel, Johannes Gutenberg-Universität Mainz
Metaphors of Creation – Creation through Metaphors? (20 min)

Basil Louríe, Scrinium. Review of the Patrology, Critical Hagiography
Esther and Kenaz (LAB 25-26): Two Stories about Lots, their Passover Calendar .and the Synoptic Passover Narrative. (20 min)

David Tombs, University of Otago
A Cry of Abandonment: Reading Matthew 27:46 alongside Reports of Sexual Violence from the Central African Republic (20 min)

Grant Buchanan, University of Divinity
Towards a Pneumatological Reading of Gal. 6:14-16 (20 min)

Discussion (20 min)

SV21-242 VIRTUAL SESSION

SBL Social History of Formative Christianity and Judaism Section

1:00 PM-3:30 PM

Virtual - Virtual

Theme: **Beyond Literacy in Antiquity: Dura Europos as Test Case**

This session will be virtual.

Mika Ahuvia, University of Washington, Presiding (5 min)

Rebecca Wollenberg, University of Michigan-Ann Arbor
Reading Each Other as Scripture: Observational Exegesis of Other Ritual Practices (20 min)

Zsuzsanna Gulacsi, Northern Arizona University
The Murals of the Dura Synagogue and Mani's Book of Pictures (20 min)

Jason BeDuhn, Northern Arizona University
Iranian Visitors in the Dura Synagogue: The Significance of the Pahlavi Mural Dipinti (20 min)

Sari Fein, Brandeis University
The Pedagogical Power of Maternal Imagery in the Dura Europos Synagogue Paintings (20 min)

Karen Stern, Brooklyn College (CUNY)

Phenomenology of Space and Landscape: New Frontiers in Research of the Dura Europos Synagogue (20 min)

Discussion (30 min)

SV21-244 VIRTUAL SESSION

SBL Textual Criticism of the Hebrew Bible Section

1:00 PM-3:30 PM

Virtual - Virtual

Theme: **Memory, Orality, and Textuality in the Textual History of the Hebrew Bible**

This session will be virtual.

The papers of this panel ask for the interconnected of the oral and written transmission of the books of the Hebrew Bible. Among other issues, presentations will ask if “phonetic” mistakes point to some orality in the process of copying and if scribes knew their texts by heart.

Armin Lange, Universität Wien, Presiding (5 min)

Zlatko Pleše, University of North Carolina at Chapel Hill
Memory and Orality in Transmission of Ancient Greek Literature (20 min)

Discussion (9 min)

Raymond Person, Ohio Northern University
Word Selection in Conversation, Oral Traditions, and Textual Transmission (20 min)

Discussion (9 min)

Aure Ben-Zvi Goldblum, New York University
Memory and Orality in Biblical Texts' Transmission: Ezra-Nehemia as a Case Study (20 min)

Discussion (9 min)

Sarianna Metso, University of Toronto
Memory and Orality in the Transmission of Serekh HaYahad and Other Second Temple Literature (20 min)

Discussion (9 min)

Lawrence Schiffman, New York University
Memory and Orality in the Reception of the Biblical Text in Rabbinic Literature (20 min)

Discussion (9 min)

P21-244a

The Enoch Seminar

1:00 PM-3:00 PM

Hyatt Regency - Regency East 1/3 (2nd Floor)

Theme: **The Pharisees**

The Pharisees, edited by Joseph Sievers and Amy-Jill Levine (Eerdmans, 2021), moves from historical studies (Josephus, 1 Maccabees, various New Testament texts, rabbinic literature, Qumran, archaeology, and etymological investigation) to presentations of the Pharisees in catechesis and homiletics; Rabbinic, Medieval and Modern Judaism's understandings of its own origins, cultural reception (including art history, movies, and passion plays), pedagogical suggestions and theological assessments, by an extraordinary group of over twenty-five international scholars. This review panel will present short papers from several authors and responses from invited respondents, followed by an open discussion.

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Kelley Coblenz Bautch, St. Edward's University, Presiding
Gabriele Boccaccini, University of Michigan-Ann Arbor, Panelist
Kathy Ehrensperger, Universität Potsdam, Panelist
Elena Procario-Foley, Iona University, Panelist
Anders Runesson, University of Oslo, Panelist
Craig Morrison, Pontificio Istituto Biblico, Panelist
Hermut Löhr, Universität Bonn, Panelist
Harold Attridge, Yale University, Panelist
Yair Furstenberg, Hebrew University of Jerusalem, Panelist
Adele Reinhartz, Université d'Ottawa - University of Ottawa, Panelist
Philip A. Cunningham, Saint Joseph's University (Philadelphia, PA), Panelist
Amy-Jill Levine, Vanderbilt University, Panelist
Joseph Sievers, Pontificio Istituto Biblico, Panelist

P21-245

The Forum on Missional Hermeneutics

1:00 PM–3:30 PM

Marriott Rivercenter - Conference Room 14

Theme: **Missional Hermeneutics and Whiteness**

Whiteness, as both a historical reality and as an ideological construction, has had profound consequences for Christian theology, mission, and biblical interpretation. This panel session will focus critically on the interaction between the assumptions and intuitions of Whiteness and the reading and interpretation of biblical texts, as well as their entailments and consequences in the Christian community and the world. Discussion will explore and interrogate the influence of Whiteness on hermeneutical theory and practice in general and with respect to missional hermeneutics in particular.

Lisa Bowens, Princeton Theological Seminary, Presiding (5 min)

Michael Barram, Saint Mary's College of California, Panelist (10 min)

Odell Horne, Evangelical Theological Seminary (Pennsylvania), Panelist (10 min)

Mark Glanville, Regent College, Panelist (10 min)

Daniel White Hodge, North Park University, Panelist (10 min)

Drew Hart, Messiah College, Panelist (10 min)

Dennis Edwards, North Park Theological Seminary, Panelist (10 min)

Break (5 min)

Roundtable Discussion (20 min)

Discussion (60 min)

P21-245a

The Qur'an and Late Antiquity (IQSA)

1:00 PM–3:30 PM

San Antonio Convention Center - 225B (Meeting Room Level)

Theme: **The Prophet and the Prophetic in the Qur'an**

Johanne Louise Christiansen, Presiding

Emran El-Badawi, University of Houston

S21-246

SBL Theological Interpretation of Scripture / Hebrews Section / Theological Interpretation of Scripture Seminar / Hebrews Section

1:00 PM–3:30 PM

Losoya Conference Center - Maverick

Theme: **Theological Readings of Hebrews**

Amy Peeler, Wheaton College (Illinois), Presiding (5 min)

David Moffitt, University of St. Andrews, Panelist (25 min)

Bryan Dyer, Baker Publishing Group, Panelist (25 min)

Katherine Sonderegger, Virginia Theological Seminary, Panelist (25 min)

Nicole Reibe, Loyola University Maryland, Panelist (25 min)

Amy Peeler, Wheaton College (Illinois), Respondent (15 min)

Discussion (30 min)

S21-246a

SBL Theological Perspectives on the Book of Ezekiel Section

1:00 PM–3:30 PM

San Antonio Convention Center - 008B (River Level)

Michael A. Lyons, University of St. Andrews, Presiding

Shannon Parrott, University of Oxford

Dress, Nakedness, and Shame: The Incongruities of Self-Knowledge in Ezekiel 16:35–43 (30 min)

John T. Strong, Missouri State University

Where Is Ezekiel's Wife? (30 min)

Stefano Salemi, Oxford University

Ezekiel's Wife's Death: Femicide, "Divine Election," Metaphor, or Mimic? (30 min)

J. Christiaan Faul, Union Theological Seminary in the City of New York

Making a Case for Trauma: Cultural Trauma, Group Identity, and Interest Convergence in Ezekiel (30 min)

Business Meeting (30 min)

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S21-247

SBL Transmission of Traditions in the Second Temple Period Section

1:00 PM–3:30 PM

Grand Hyatt - Bonham A (3rd Floor)

Theme: **Open Session: Material Aspects of Tradition**

Matthew Novenson, University of Edinburgh, Presiding

Hila Dayfani, Oxford University

The Transmission of the Pentateuch in the Last Centuries BCE: A Study of Variants Due to Graphic Similarity between MT and SP (35 min)

Anthony P. Royle, University of Glasgow

Reception through Paratexts: A Closer Look at the Transmission of Isaiah in 1QIsaa (35 min)

Malka Z. Simkovich, Catholic Theological Union

The Word Diaspora in Greco-Roman Jewish Literature (35 min)

Brian Yong Lee, Sacred Heart Seminary and School of Theology
Reconciliation as Atonement: Matthew 5:23–26, Jewish Covenantal Ethics, and Early Christian Eucharistic Theology (35 min)

S21-248

SBL Wisdom in Israelite and Cognate Traditions Section

1:00 PM–3:30 PM

Grand Hyatt - Bonham E (3rd Floor)

Theme: **Job, Proverbs, and Wisdom**

Bernd Schipper, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Presiding

Philip Yoo, University of British Columbia

On the Cleanness of Job's Hands: A Proposal for Job 22:30 (20 min)

Discussion (5 min)

Ken Brown, Whitworth University

Job and the Conflict of Biblical Traditions: Retribution and Righteous Suffering (20 min)

Discussion (5 min)

Rachel Frish, Bar-Ilan University

Divine and Human Wisdom in Job: A New Approach (20 min)

Discussion (5 min)

Dominick S. Hernández, Southern Baptist Theological Seminary
Vestiges of Ancient Near Eastern Wisdom in the Hebrew Bible and Late Second Temple Period Jewish Literature (20 min)

Discussion (5 min)

Alexander T. Kirk, University of Durham

Wisdom and Prophecy without Borders: Reading Isaiah 13–14, Proverbs 30, and Deir Alla as māššā' (משש) Texts (20 min)

Discussion (5 min)

Michael J. Rhodes, Carey Baptist College

Just Wisdom: Exploring Proverbs' Account of Justice in Dialogue with Virtue Ethics (20 min)

Discussion (5 min)

SV21-250

VIRTUAL SESSION

SBL Writing Social-Scientific Commentaries of the New Testament Section / Writing Social-Scientific Commentaries of the New Testament Seminar

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Review of Philip Esler, 2nd Corinthians. A Social Identity Commentary. T&T Clark Social Identity Commentaries on the New Testament**

This session will be virtual.

Gabriella Gelardini, Nord University, Presiding (5 min)

Philip Esler, University of Gloucestershire, Panelist (10 min)

Douglas Campbell, Duke University, Panelist (15 min)

Margaret Mitchell, University of Chicago, Panelist (15 min)

Chris Tilling, Saint Mellitus College, Panelist (15 min)

Laurence Welborn, Fordham University, Panelist (15 min)

Antoinette Clark Wire, San Francisco Theological Seminary, Panelist (15 min)

Break (5 min)

Philip Esler, University of Gloucestershire, Panelist (25 min)

Discussion (30 min)

S21-251

SBL Writings from the Ancient World Editorial Board

1:00 PM–3:00 PM

Marriott Rivercenter - SBL Press Suite

Daniel Fleming, New York University, Respondent

S21-252

SBL Educational Resources and Review Committee

2:00 PM–4:00 PM

San Antonio Convention Center - 223 (Meeting Room Level)

S21-317

SBL 2021 David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship

4:00 PM–5:30 PM

Losoya Conference Center - Seguin

Cynthia Shafer-Elliott, William Jessup University, Presiding

Julia Rhyder, Harvard University

The Origins of the Jewish Pig Taboo: Pig Consumption and Ethnicity from Leviticus to the Maccabees (30 min)

Deirdre Fulton, Baylor University, Respondent (15 min)

Peter Altmann, Universität Zürich, Respondent (15 min)

Discussion (30 min)

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SV21-301 VIRTUAL SESSION

SBL African Biblical Hermeneutics Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **African Intertextual Readings of the Hebrew Bible and the New Testament**

This session will be virtual.

Kenneth Ngwa, Drew University, Presiding (5 min)

Ferdinand Okorie, Catholic Theological Union
Revelation 12:16 and the Earth-Goddess in Cultural Perspective (20 min)

Adewale J. Adedokun, Obafemi Awolowo University
An Intercultural Reading of Mark 11:12–14, 20 in the Context of Yoruba Beliefs about Authority and Nature (20 min)

Ndikho Mtshiselwa, University of South Africa
Economy of Ancient Israel in the Covenant Code (Ex 20:22–23:19): African Marxist Remarks (20 min)

Nebeyou Alemu Terefe, Wycliffe Ethiopia
Psalms 68:31: Its Reception within the Ethiopian Evangelical and Pentecostal Traditions (20 min)

Samaria Divine, University of Georgia
Centralization IS Colonization: An African Reading of Josiah's Reform (20 min)

Discussion (45 min)

SV21-302 VIRTUAL SESSION

SBL Ancient Fiction and Early Christian and Jewish Narrative Section / Ancient Fiction and Early Christian and Jewish Narrative Section

4:00 PM–6:30 PM

Virtual - Virtual

This session will be virtual.

Rivkah Glass, University of British Columbia, Presiding

Rebecca Bultman, University of Virginia
Archangels in Drag: Disguise, Tears, and Recognition in the Testament of Abraham (30 min)

Mark G. Bilby, California State University - Fullerton
Murder, Madness, Mending, Mission, Mates, Mars Hill, and Mob Justice: The Characterization of Paul as a New Orestes in the Canonical Acts of the Apostles (30 min)

David A. Skelton, Independent Scholar
Music Is from the Devil: How David Rescues Music from Its Antediluvian Demise (30 min)

Tom de Bruin, Newbold College of Higher Education
Ancient Fanfiction and the Expanded Universe (30 min)

Elizabeth Stell, Oxford University
Fear and the Disquieting Edges of Dream in the Exagoge of Ezekiel and Beyond (30 min)

S21-303

SBL Ancient Near Eastern Iconography and the Bible Section

4:00 PM–6:00 PM

Grand Hyatt - Independence (3rd Floor)

Izaak Jozias de Hulster, Helsingin Yliopisto - Helsingfors
Universitet, Presiding

Izaak Jozias de Hulster, Helsingin Yliopisto - Helsingfors
Universitet, Welcome (2 min)

Richard Anthony Purcell, Florida Southern College
The Royal Psalms among the Monuments: Reassessing the Genre of Royal Texts in Light of Ancient Near Eastern Royal Art (25 min)

Discussion (8 min)

Paul EuiHyun Chung, Columbia Theological Seminary
The Ambivalence of Right Hand: The Hand Imagery in Psalm 89 in Light of Egyptian Smiting Motif (25 min)

Discussion (8 min)

Stephen L. Cook, Virginia Theological Seminary
The Perplexing Placement of the Tree of Life in Ezekiel 47 (25 min)

Discussion (8 min)

Business Meeting (19 min)

SV21-304 VIRTUAL SESSION

SBL Archaeology of Religion in the Roman World Section / Archaeology of Religion in the Roman World Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **The Affect of Objects II**

This session will be virtual.

Lynn Huber, Elon University, Presiding

Ranjani Atur, University of California-Santa Barbara
Leveling the Praying Field: Affective Materiality and Horizontal Relationships in Ancient Greek Religion (25 min)

Discussion (5 min)

Jorunn Økland, Norwegian Institute at Athens/University of Oslo
Phoebe in Kenchreai, "Jobs for Women," and Paul's Female Nodes in the Empire (25 min)

Discussion (5 min)

Amelia R. Brown, University of Queensland
Material Evidence of St Paul and His Legacy at Roman Corinth (25 min)

Discussion (5 min)

Camille Leon Angelo, Yale University
The Materiality of Late Antique Egyptian Monasticism: An Archaeology of Affect (25 min)

Discussion (5 min)

Blake Leyerle, University of Notre Dame
The Affective Impact of Relics according to John Chrysostom (25 min)

Discussion (5 min)

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SV21-305 VIRTUAL SESSION

SBL Asian and Asian-American Hermeneutics Seminar

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Book Review: Reading Ecclesiastes from Asia and Pasifika**, edited by Jione Havea and Peter H. W. Lau, 2020

This session will be virtual.

- Sonia Wong, Chinese University of Hong Kong, Presiding
 Larisa Levicheva, Wesley Seminary, Indiana Wesleyan University, Panelist (25 min)
 Milton Eng, Third Space Asian America, Panelist (25 min)
 Lisa Wolfe, Oklahoma City University, Panelist (25 min)
 Eunny Lee, Azusa Pacific University, Panelist (25 min)
 Jione Havea, Independent Scholar, Respondent (10 min)
 Peter Lau, Sydney Missionary and Bible College, Respondent (10 min)

Discussion (30 min)

S21-306

SBL Biblical Hebrew Poetry / Feminist Hermeneutics of the Bible Section / Biblical Hebrew Poetry Section / Feminist Hermeneutics of the Bible Section

4:00 PM–6:30 PM

Grand Hyatt - Republic B (4th Floor)

Theme: **Reading Poetic Texts Disruptively**

- Kevin Chau, University of the Free State, Presiding
 Carol J. Dempsey, University of Portland
Ruminating with Isaiah 1: About My Journey from the Poetics to the Prophetic (20 min)
 Cheryl Kirk-Duggan, Shaw University Divinity School
Sacred, Sensual Sensibilities: A Comparative Analysis of Love as a Function of Identity, Agency, Voice, and Power in Morrison's Song of Solomon and Song of Solomon in Wisdom Literature (20 min)
 Julie Claassens, Universiteit van Stellenbosch - University of Stellenbosch
The Ethical Obligation to Disrupt: Facing the Bloody City in Nahum 3:1–7 (20 min)
 Paul Kim, Methodist Theological School in Ohio
Deutero-Isaiah as a Resistance Poet: Disruptive Dialogues with Genesis, Qoheleth, and Modern Korean Resistance Poets (20 min)
 Julia M. O'Brien, Lancaster Theological Seminary
When Metaphors Fail, Who Is God? Ecofeminism and the Divine Metaphors of Isaiah 40–66 (20 min)
 Christl Maier, Philipps-Universität Marburg
How to Read Poems about Disruption Disruptively (20 min)
 Susanne Scholz, Southern Methodist University, Respondent (20 min)

Discussion (10 min)

SV21-307 VIRTUAL SESSION

SBL Biblical Law Section / Biblical Law Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Close Readings of Biblical Law**

This session will be virtual.

- Dylan Johnson, University of Zürich, Presiding
 Megan B. Turton, University of Divinity
Natural Law and Positive Law: The Principles of "Bloodguilt" in the Biblical Laws and Narratives (25 min)

Discussion (5 min)

- Yael Landman, Gorgias Press
Confessions of a False Swearer: Penitence and Penalties in Leviticus 5:20–26 (25 min)

Discussion (5 min)

- Avi Shveka, Ariel University
The Rationale behind Laws that Refer to Parental Relationship in Sacrificed Animals (25 min)

Discussion (5 min)

- Shalom E. Holtz, Yeshiva University
Resolving the Ambiguities of the Oaths in Ps 44:21 and Job 31:5 (25 min)

Discussion (5 min)

- Daniel J. Vos, Boston College
Marriage "according to the Law of Moses" in Tobit: A Concern over Adjudication (25 min)

Discussion (5 min)

S21-308

SBL Book History and Biblical Literatures Section

4:00 PM–6:30 PM

San Antonio Convention Center - 302B (Ballroom Level)

Theme: **Archives and Archaeology**

- Hanna Tervanotko, McMaster University, Presiding
 Francis Borchardt, NLA University College
Sibylline Destruction and the Production of Sibylline Books (20 min)
 Lydia Bremer-McCollum, Harvard University
Materializing Labor at Oxyrhynchus (20 min)
 Hugo Méndez, University of North Carolina at Chapel Hill
How Did Pseudepigrapha Surface? Exploring the Ancient Data (20 min)
 Andrew W Higginbotham, Ivy Tech Community College - Lawrenceburg Riverfront
Archaeology and Text at Qumran: Archive and Oeuvre in 11 Caves (20 min)

Discussion (50 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

S21-309

SBL Book of Acts Section

4:00 PM–6:30 PM

San Antonio Convention Center - 007A (River Level)

Theme: **Characterization in the Book of Acts in Conversation with Michal Beth Dinkler**

Characterization has become something of a methodological buzzword in literary studies of New Testament narratives. Notwithstanding the recent wave of studies on Lukan characterization, there is no consensus on method, theory, and results. Recent work by Michal Beth Dinkler has called for more theoretical sophistication and coherence among the cacophony of approaches to characterization in Luke-Acts. This session of invited panelists will engage Dinkler's challenge as they offer their own fresh analysis of Luke's characterization of key actors as the Jesus movement travels from Jerusalem to Rome in the Book of Acts.

- Joshua Jipp, Trinity Evangelical Divinity School, Presiding
Holly Beers, Westmont College
Cumulative Characterization and the Possibility of a Major Character in Acts (20 min)
- Carl Holladay, Emory University
Characters, Characterization, and Authorial Purpose in Acts (20 min)
- Shelly Matthews, Brite Divinity School (TCU)
Fabulous Feminized Jewish Exorcists Losing to Paul in the Battle with Demons (Acts 19:8–20) (20 min)
- David Moessner, Texas Christian University
Uncompromising Theory and Hermeneutics for the Narrative Gospels of the New Testament (20 min)
- Carlos Sosa Siliezar, Wheaton College
Latino, Latina, and Latin American Readings of Acts: A Conversation with Current Developments in Narrative Criticism (20 min)
- Michal Beth Dinkler, Yale Divinity School, Respondent (15 min)
Discussion (35 min)

S21-310

SBL Book of Psalms Section

4:00 PM–6:15 PM

San Antonio Convention Center - 006D (River Level)

Theme: **Remembering Patrick D. Miller and His Contributions to Psalms Research**

- This session honors the memory and work of Patrick D. Miller (1935–2020), particularly his important contributions to Psalms research.
- Joel LeMon, Emory University, Presiding (5 min)
William P. Brown, Columbia Theological Seminary
Dialogue, Deuteronomy, and the Psalms (20 min)
- Brent A. Strawn, Duke University
God, the Lord of the Psalms, according to Patrick D. Miller (20 min)
- Beth LaNeel Tanner, New Brunswick Theological Seminary
Biblical Theology, Form Criticism, and Patrick Miller's They Cried to the Lord: The Form and Theology of Biblical Prayer (20 min)

- Rolf Jacobson, Luther Seminary
Patrick Miller's Interpreting the Psalms and Beyond (20 min)
- Ellen F. Davis, Duke University
Patrick Miller, the Psalms, and Preaching the Old Testament (20 min)
- Discussion (30 min)

S21-311

SBL Book of Samuel: Narrative, Theology, and Interpretation Section

4:00 PM–6:30 PM

Losoya Conference Center - Navarro

- Michael Avioz, Bar-Ilan University, Presiding
Gary A. Rendsburg, Rutgers University
The Role of the Messenger(s) in 2 Samuel 11–12 (30 min)
- Sarah Schwartz, Bar-Ilan University
A New Look at Abigail's Wisdom (30 min)
- Julian C. Chike, University of Notre Dame
Characters on the Fringe: Attending to the Marginal Voices in 1 Samuel (30 min)
- David J. Shepherd, Trinity College - Dublin
There Will Be Blood: Amnon, Tamar, and the "Innocence" of Absalom (30 min)
- Lena-Sofia Tiemeyer, Örebro School of Theology
The Power of Revelation in 1–2 Samuel (30 min)

S21-312

SBL Children in the Biblical World / Israelite Prophetic Literature Section / Children in the Biblical World Section / Israelite Prophetic Literature Section

4:00 PM–6:30 PM

San Antonio Convention Center - 214C (Meeting Room Level)

Theme: **Violence against Women and/or Children within the Prophetic Texts**

This joint-session continues the collaboration between the Israelite Prophetic Literature and Children in the Biblical World units begun in 2020.

- Dong Sung Kim, Drew University, Presiding
M. L. Case, Drury University
The Perils of Prophetic Proximity: Violence against Children in the Elisha Narratives (30 min)
- Dominic S. Irudayaraj, Pontificio Istituto Biblico, Rome
Profiling Child(ren) and Childbearing in Isaiah: A Childist Appraisal (30 min)
- Julie Faith Parker, General Theological Seminary
Scions and Semantic Signs: The Naming of Prophets' Children as Acts of Violence (30 min)
- Jina Kang, McCormick Theological Seminary
Exposed and Violated: Affective Readings of Ezekiel 16 (30 min)
- David Frankel, Schechter Institute of Jewish Studies
Did the Israelites Practice Firstborn Sacrifice to YHWH? A Reappraisal of the Evidence (30 min)

SUNDAY, NOVEMBER 21

SV21-313 VIRTUAL SESSION

SBL Chronicles-Ezra-Nehemiah / The Bible in Ancient (and Modern) Media Section / Chronicles-Ezra-Nehemiah Section / The Bible in Ancient (and Modern) Media Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **An Invited Book Review Panel on Laura Carlson Hasler's Archival Historiography in Jewish Antiquity (Oxford University Press, 2020).**

This session will be virtual.

- Christopher Jones, Washburn University, Presiding
- Herbert Marbury, Vanderbilt University, Panelist (20 min)
- Anathea Portier-Young, Duke University, Panelist (20 min)
- Ian Wilson, University of Alberta, Panelist (20 min)
- Katherine Southwood, University of Oxford, Panelist (20 min)
- Donald Polaski, Randolph-Macon College, Panelist (20 min)
- Laura Carlson Hasler, Indiana University (Bloomington), Respondent (20 min)

Discussion (30 min)

S21-314

SBL Cognitive Linguistics in Biblical Interpretation Section

4:00 PM–5:45 PM

Grand Hyatt - Crockett C/D (4th Floor)

- Travis Wright, University of Cambridge
- Analysing Ø: A Construction Grammar Approach to Null Object Anaphora in Biblical Hebrew (25 min)*

Discussion (10 min)

- Rachel Danley, University of Aberdeen
- Reworking Metaphors of Temple in Second Temple Judaism (25 min)*

Discussion (10 min)

- Zane McGee, Emory University
- More Than Heirs: Reading Gal 3–4 through the Conceptual Frame of Childhood (25 min)*

Discussion (10 min)

S21-315

SBL Contextualizing North African Christianity Section

4:00 PM–6:30 PM

San Antonio Convention Center - 217A (Meeting Room Level)

Theme: **Prophets and Prophecy in North African Christianity**

- Alden Bass, Oklahoma Christian University, Presiding (5 min)
- Kyle R. Hughes, Whitefield Academy
- The Spirit of Truth: Revisiting the Prophetic Work of Tertullian's Paraclete (25 min)*

- Grant W Gasse, University of Notre Dame
- North African New Prophecy and Charismatic Exegesis: Considering the Evidence of Tyconius and Augustine (25 min)*

- Evgenia Moiseeva, Salzburg University
- Moses, Morality, and Prophecy: Faustus vs. St. Augustine (25 min)*

- Jesse Hoover, Baylor University
- Exegeting the Prophets in the Donatist Communion (25 min)*

Discussion (20 min)

S21-316

SBL Corpus Hellenisticum Novi Testamenti Section

4:00 PM–6:30 PM

San Antonio Convention Center - 207A (Meeting Room Level)

Theme: **Studies in the Fourth Gospel: Celebrating Harry Attridge**

- Clare Rothschild, Lewis University, Presiding
- George Parsenios, Princeton Theological Seminary
- Being and Becoming in Johannine Christology (30 min)*
- Ismo Dunderberg, University of Helsinki
- Inability to Do the Right Thing and Other Ethical Themes in Johannine Texts (30 min)*
- Joerg Frey, Universität Zürich
- The Gospel of John in History-of-Religions Perspective (30 min)*
- Teresa Morgan, University of Oxford
- The Raising of Lazarus: John's Markan Midrash (30 min)*
- Harold Attridge, Yale University, Respondent (30 min)

S21-318a

SBL Digital Humanities in Biblical, Early Jewish, and Christian Studies / Documentary Texts and Literary Interpretation Section / Digital Humanities in Biblical, Early Jewish, and Christian Studies Section / Documentary Texts and Literary Interpretation Consultation

4:00 PM–6:30 PM

Grand Hyatt - Lonestar Ballroom Salon A (Second Floor)

Theme: **Using Digital Tools in the Study of Documentary Sources**

Paper proposals are invited for one open session, hosted jointly by the Digital Humanities in Biblical, Early Jewish, and Christian Studies and the Documentary Texts and Literary Interpretation units, on the topic: Using Digital Tools in the Study of Documentary Sources. We especially welcome papers that reflect on research processes related to the study of biblical literature that make use of multiple online and digital repositories of ancient documentary sources. Papers should have a strong focus on introducing digital research tools and workflows that may not be familiar to a general biblical studies crowd. Some assessment of the quality of digital and computational research tools generally and specifically in the presenter's field of study would also be appreciated.

- Luigi Bambaci, University of Bologna, Italy
- Hebrew Medieval Manuscripts of Qobelet: An Experiment of Stemmatic Analysis using Phylogenetic Methods (25 min)*

- Gyusang Jin, Vrije Universiteit Amsterdam
- The participants' analysis in the first major division of Numbers (25 min)*

Discussion (30 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

S21-319

SBL Early Jewish Christian Relations Section

4:00 PM–6:30 PM

Hotel TBD - Room TBD

Theme: **Exploring Early Jewish Christian Relations**

This session is the result of an open call for papers, representing diverse approaches to the topic of early Jewish Christian relations.

Andrew Jacobs, Harvard University, Presiding

Adam Gregerman, Saint Joseph's University (Philadelphia, PA)
A Manifesto of Hate: Race, Religion, and Modern Anti-Judaism (30 min)

Rota Stone, University of Latvia
Are Jewish Christian Relations Intergroup Relations? (30 min)

Jeffrey Hubbard, Yale Divinity School
Does Justin Argue with Jews? Reconsidering the Relevance of Philo (30 min)

Igal German, Shiloh University
"You Are Gods": Reconsidering the Reception of Psalm 82 in John 10 in Light of Early Jewish and Christian Readings (30 min)

Business Meeting (30 min)

S21-320

SBL Ecological Hermeneutics Section

4:00 PM–6:30 PM

Grand Hyatt - Bowie A (Second Floor)

Theme: **Open Session: Interconnectedness and Victimization (Torah and Former Prophets)**

Laurie Braaten, Judson University (Elgin, Illinois), Presiding
Tina Dykesteen Nilsen, VID Specialized University
Sustainability Hermeneutics (30 min)

Ma. Maricel Ibita, Ateneo de Manila University
Water That Is Just Right, Too Much, and Too Little: Miriam, Urban Poor Women's Response to COVID-19, and the UNSDG (30 min)

Zach Selby, Chicago Theological Seminary
Utopian Compensations for Total Annihilation: The Deuteronomistic History and the Representation of Destruction (30 min)

Jung Ae Kim, Drew University
The Ruminations on the Sacrificial Death of the Levite's Concubine and Saul's Oxen (Judges 19:1–20:17 and 1 Samuel 11:1–15) (30 min)

Hoojun J. Ahn, McMaster Divinity College
Should Christians Continue to Consume Animal Foods in an Era of Crisis? A Nutritional-Intertextual Study of Genesis 1:29–30 during the Pandemic (30 min)

S21-321

SBL Economics in the Biblical World Section

4:00 PM–6:30 PM

Grand Hyatt - Presidio A (3rd Floor)

Theme: **The Temple Economy in the Ptolemaic Empire**

Raj Nadella, Columbia Theological Seminary, Presiding

Nico Dogaer, Katholieke Universiteit Leuven
Driving the Merchants from the Temple? The Impact of Ptolemaic Fiscal Policy on Temple Industries in Egypt and Beyond (25 min)

Andrea M. Berlin, Boston University
Ptolemaic Administration in the Levant: The Case of Kedesh (25 min)

Brennan W. Breed, Columbia Theological Seminary
The Ptolemaic Empire and the Jewish Scribal Imaginary (25 min)

Sylvie Honigman, Tel Aviv University
The Elites in Third-Century Judea: A Social Mapping (25 min)

Discussion (30 min)

S21-322

SBL Egyptology and Ancient Israel Section

4:00 PM–6:30 PM

Grand Hyatt - Bonham A (3rd Floor)

Theme: **Egypt, Hebrew Bible, and the Ancient Near East**

Stephen O. Smoot, Catholic University of America
An Egyptian View of the Monotheism of Deutero-Isaiah (30 min)

Stefanie Rudolf, Humboldt-Universität zu Berlin - Humboldt University of Berlin
An Egyptian Origin of Hebrew 'asrê? (30 min)

Ralph K. Hawkins, Averett University
One "Whom YHWH Knew Face-to-Face": Moses as Superior to Pharaoh (30 min)

Drew S Holland, Martin Methodist College
The Enuma Elish, the Memphite Theology, and Genesis 1: A Contextual Dialogue (30 min)

S21-323

SBL Exile (Forced Migrations) in Biblical Literature Seminar

4:00 PM–6:30 PM

San Antonio Convention Center - 302A (Ballroom Level)

Theme: **Legacies of Exile in the Prophets and Torah**

The panel will investigate the impact of forced migrations on the legal and prophetic texts of ancient Israel, focusing especially on how the experiences of the deportations shaped the political reflections underlying those texts. We envision a series of short presentations by panelists (probably 15–20 minutes) and then a vigorous discussion thereof.

Martien Halvorson-Taylor, University of Virginia, Presiding (5 min)

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James Nogalski, Baylor University, Panelist (25 min)
 Mark Boda, McMaster Divinity College, Panelist (25 min)
 Madhavi Nevader, University of St. Andrews, Panelist (25 min)
 Mark Hamilton, Abilene Christian University, Panelist (25 min)
 Discussion (45 min)

S21-325

SBL Healthcare and Disability in the Ancient World Section

4:00 PM–6:30 PM

San Antonio Convention Center - 301B (Ballroom Level)

Theme: **Pandemics in the Ancient World**

Sissel Undheim, Universitetet i Bergen
Prodigies, Pestilence, and Protection: Plague and Sibylline Books in Roman Reception and Memory (30 min)

Shulamit Shinnar, Columbia University in the City of New York
Counting Cases and Declaring a Public Emergency: Plague in Ancient Rabbinic Literature (30 min)

David A. Schones, Austin College
Biblical Plagues Contemporary Pandemic: The Reinterpretation of the Egyptian Plagues by Communities Affected by COVID-19 (30 min)

Discussion (25 min)

S21-326

SBL Hebrew Scriptures and Cognate Literature Section

4:00 PM–6:30 PM

Grand Hyatt - Bonham E (3rd Floor)

Ethan Schwartz, Villanova University
What Biblical Studies Can Learn from Recent Trends in Plato Studies (30 min)

David McLain Carr, Union Theological Seminary in the City of New York
Egyptian Scroll Practices for "Literary" Texts and the Formation of the Hebrew Bible (30 min)

Pauline Paris Buisch, University of Notre Dame
Childless Heroes and Barren Women: How the Biblical Stories of Childlessness Transform an Ancient Near Eastern Motif (30 min)

S21-327

SBL Historical Geography of the Biblical World Consultation

4:00 PM–6:30 PM

San Antonio Convention Center - 007D (River Level)

Theme: **Historical Geographical, Cultural, and Biblical Studies in Honor of Paul H. Wright - Part Two**

Oliver Hersey, Jerusalem University College, Presiding
 Yigal Levin, Bar-Ilan University
Hiram, David, and Solomon: A Geographical Look at a Their Relationship (25 min)

Chris McKinny, Gesher Media
A Tale of Two Swords in the Book of Samuel: The Geography of the Demise of David's Enemies (25 min)

Chandler Collins, Jerusalem University College
What Does It Mean that Jerusalem Was a City Built "Compact Together" (Psalm 122:3)? (25 min)

Brian Schultz, Fresno Pacific University
A New Proposal for Identifying Tamar/Tadmor in 1 Kings 9:18 (25 min)

Aubrey Taylor McClain, Greenville University
United and Divided (25 min)

S21-328

SBL Historical Jesus Section

4:00 PM–6:30 PM

San Antonio Convention Center - 217D (Meeting Room Level)

Theme: **Urban Galilee**

Dr. Jens Schroeter, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Presiding
 Mordechai Aviam, Kinneret College on the Sea of Galilee
Reflections on Polis, Town, and Village New Discoveries at El-Araj, Yodefat, and Tel Rekhesh (30 min)

R. Steven Notley, Nyack College
Bethsaida-Julias: From κώμη to πόλις (30 min)

James Crossley, St Mary's University
Galilee, Urbanisation, and Class Conflict in the Quest for the Historical Jesus (30 min)

Discussion (30 min)

S21-329

SBL Homiletics and Biblical Studies Section

4:00 PM–6:30 PM

Grand Hyatt - Presidio C (3rd Floor)

Phillip Camp, Lipscomb University
Moses' Theodramatic Preaching in Deuteronomy (30 min)

Edward Pillar, Northern Baptist College
Making a Mockery of the Mission of Christ: Preaching the Temptations from Below; A Fresh Examination of Jesus' Wilderness Testing (30 min)

T.M. Moser, University of Texas at Austin
Speaking Well in the Face of Violence (30 min)

Julie M. Leyva, Duke University
Someone Has Testified Somewhere: Preaching the Nicene Creed from the Forgotten Book of Hebrews (30 min)

Andrew T. Scales, Princeton Theological Seminary
A Light to All Peoples: Óscar Romero's Polyphonous Homilies on the Eucharist, Vatican II, and Political Resistance in El Salvador (30 min)

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P21-330

International Organization for Septuagint and Cognate Studies

4:00 PM–6:30 PM

Grand Hyatt - Mission B (Second Floor)

Theme: **Critical Editing and the Göttingen Psalter**

Reinhart Ceulemans, Katholieke Universiteit Leuven, Presiding
Felix Albrecht, Akademie der Wissenschaften zu Göttingen
“Die Editio critica maior des griechischen Psalters”: A New Long-Term Project of the Göttingen Academy of Sciences and Humanities (20 min)

Discussion (10 min)

Bradley J. Marsh, Jr., Martin-Luther-Universität Halle-Wittenberg
The Editio Maior of the Syrohexapla: Practical Thoughts and Reflections on a Forthcoming Critical Edition (20 min)

Discussion (10 min)

Georgi Parpulov, Georg-August-Universität Göttingen
Books of Hours (Horologia) as Witnesses to the Septuagint Text of the Psalms (20 min)

Discussion (10 min)

Margherita Matera, Georg-August-Universität Göttingen
The Burnt Greek Manuscript Taurinensis B VII 30 and Verona Fragment CXLIX: New Investigations (20 min)

Discussion (10 min)

Maria Tomadaki, Göttingen Academy of Sciences and Humanities
The Quadruplex Psalter Manuscripts and Their Transmission during the Eleventh and Twelfth Centuries (20 min)

Discussion (10 min)

S21-331

SBL Joshua-Judges Section

4:00 PM–6:30 PM

Grand Hyatt - Republic C (4th Floor)

Tammi Schneider, Claremont Graduate University, Presiding
Peter Sabo, University of Alberta
Daughters in the Book of Judges (30 min)

Judges 13–16: Samson

Jillian L. Ross, Liberty University and Gary E. Yates, Liberty University
Does YHWH Approve of Samson's Marriage in Judges 14? An Analysis of “From YHWH” (מִיְהוָה) (30 min)

Alison K. Hawanchak, Asbury Theological Seminary
Samson and Delilah among the Heroes of the Ancient Near East: A Comparative Folkloric Approach to Judg 16 (30 min)

Robert Kawashima, University of Florida
Domesticating Samson (30 min)

M Alroy Mascenghe, University of Cape Town
Samson as God's Adulterous Wife (30 min)

S21-332

SBL LGBTI/Queer Hermeneutics Section

4:00 PM–6:30 PM

San Antonio Convention Center - 218 (Meeting Room Level)

Theme: **“There’s a Queer Way to Teach That!”**

This panel considers what queer pedagogies might look like by inviting panelists to demonstrate (as actively as possible) how they engage in such pedagogies in their classroom. We will then consider together the meanings and challenges of queer pedagogy through small and large group conversations.

Jimmy Hoke, Luther College, Presiding (5 min)

Maia Kotrosits, Denison University
Re-orienting the Imagination: Queer Spatial Practices and the Unconscious in the Classroom (20 min)

Tyler M. Schwaller, Wesleyan College (Macon, GA)
Making Space to Be Weird: A Queer Pedagogical Art of Failure (20 min)

Jackie Wyse-Rhodes, Bluffton University
Self-Disclosure and the Biblical Studies Classroom (20 min)

Sarah Emanuel, Loyola Marymount University
Praying the Gay Will Stay: Queer Assumption and Pre-named Desire in the Infancy Gospel of Thomas (20 min)

Roundtable Discussion (25 min)

Other (25 min)

Discussion (15 min)

SV21-334

VIRTUAL SESSION

SBL Linguistics and Biblical Hebrew / National Association of Professors of Hebrew Section / Linguistics and Biblical Hebrew Seminar / National Association of Professors of Hebrew Affiliate

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Syntactic, Semantic, and Pragmatic Issues**

This session will be virtual.

Tania Notarius, Hebrew University of Jerusalem, Presiding
Yoel Elitzur, The Hebrew University of Jerusalem
Linguistic Developments in Classical Biblical Hebrew (25 min)

Daniel E. Carver, Lancaster Bible College | Capital Seminary
The “Perfect” Language of Divine Decisions in Biblical Hebrew (25 min)

Rachel Krohn, Trinity College Queensland
Reevaluating Enjambment in Lamentations (25 min)

Vasile Condrea, Dublin City University
Tesnière's Dependency Grammar and the Verbless Clause of Biblical Hebrew (25 min)

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Paul Noorlander, University of Cambridge/Leiden University
Can We Establish a Uniform Notion of "Subject" and "Object"? The Case of Argument Marking in Biblical Hebrew (25 min)

Robert D. Holmstedt, University of Toronto
Right Node Raising in Biblical Hebrew (25 min)

SV21-335 VIRTUAL SESSION

SBL Masoretic Studies Section / Masoretic Studies Section

4:00 PM–6:30 PM

Virtual - Virtual

This session will be virtual.

Johan Lundberg, University of Cambridge, Presiding
Sebastian Seemann, Hochschule für Jüdische Studien Heidelberg
The Missing Lists in the Paris Recension of Sefer Okhla we-Okhla (30 min)

David Marcus, Jewish Theological Seminary of America
How the Masorah Supports Literary Connections between the Stories of Abraham and Ruth (30 min)

Elvira Martín-Contreras, Consejo Superior de Investigaciones Científicas (CSIC)
How to Deal with Annotations by Different Scribes When Studying and Editing the Masora (30 min)

Fred N. Reiner, Wesley Theological Seminary
Five Mysteries about C. D. Ginsburg, the Father of Modern Masoretic Studies (30 min)

S21-336

SBL Matthew Section

4:00 PM–6:00 PM

Grand Hyatt - Republic A (4th Floor)

Theme: **Matthew's Gospel: Literary and Socio-historical Perspectives**

Carolin Ziethe, Heidelberg University, Presiding (5 min)

Bruce Henning, Emmaus Bible College
Stretching the Scope of Salvation in Matthew: The Soteriological Significance of Varying Status Levels in the Kingdom (20 min)

Jeremiah Coogan, University of Notre Dame
Reconfigured Matthew in the Second Century (20 min)

Jimmy Myers, Duke University
Giving Gifts to Evildoers: The Unity and Meaning of Matthew 5:38–42 (20 min)

Break (5 min)

Brandon Crowe, Westminster Theological Seminary
The Kingdom of Heaven and Baal-Perazim: New Light on Matthew 11:12 (20 min)

Nathan C. Johnson, University of Indianapolis
"His Blood Be upon Us and upon Our Children" in Narrative Context: Eschatological Inversion in Matthew 27:25 (20 min)

Discussion (10 min)

S21-337

SBL Papyrology and Early Christian Backgrounds Section

4:00 PM–6:30 PM

San Antonio Convention Center - 008B (River Level)

Theme: **Papyrology and Early Christian Backgrounds**

Lincoln Blumell, Brigham Young University, Presiding (2 min)

Brent Nongbri, MF Norwegian School of Theology
Introducing EthiCodex (The Early History of the Codex: A New Methodology and Ethics for Manuscript Studies) (25 min)

Discussion (12 min)

Michael J. Kruger, Reformed Theological Seminary
Exploring the Boundary between Miniature Codices and Amulets: Four Borderline Cases (25 min)

Discussion (12 min)

AnneMarie Luijendijk, Princeton University
Did Christians Keep Their Identity a Secret? (25 min)

Discussion (12 min)

Lorne Zelyck, St. Joseph's College - University of Alberta
Bernard Pyne Grenfell: Papyrologist, Oxford Professor, "Lunatic" (25 min)

Discussion (12 min)

S21-338

SBL Paul and Politics Seminar

4:00 PM–6:30 PM

Marriott Rivercenter - Conference Room 13

Theme: **Open Session**

Ekaputra Tupamahu, George Fox University, Presiding

Yung Suk Kim, Virginia Union University
Unraveling White Supremacist Readings of Paul: Challenge to the Rhetoric of Unity (Homonoia) and the Western Gospel (25 min)

Discussion (10 min)

Christina L. Bryant, Brite Divinity School (TCU)
Politics and Domestic Violence in 1 Corinthians 4:14–21 (25 min)

Discussion (10 min)

Najeeb T. Haddad, Notre Dame of Maryland University
Paul, the Colonized Colonizer: Reconsidering Counter-Imperial Interpretations of Rom 13:1–7 (25 min)

Discussion (10 min)

Mona Tokarek LaFosse, Martin Luther University College, Wilfrid Laurier University
Paul and the Politics of Age (25 min)

Discussion (10 min)

Roundtable Discussion (10 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

S21-338a

SBL Pauline Epistles Section

4:00 PM–6:30 PM

San Antonio Convention Center - 007A (River Level)

Theme: **Book Review Panel on Laura Nasrallah, Archaeology and the Letters of Paul (OUP, 2019)**

Cavan Concannon, University of Southern California, Presiding

Jodi Magness, University of North Carolina at Chapel Hill, Member (20 min)

J. Albert Harrill, Ohio State University, Member (20 min)

Brigitte Kahl, Union Theological Seminary in the City of New York, Member (20 min)

Richard Ascough, Queen's University, Member (20 min)

Laura Nasrallah, Yale University, Respondent (30 min)

Discussion (40 min)

SV21-339

VIRTUAL SESSION

SBL Prayer in Antiquity Section / Prayer in Antiquity Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Book Review Panel of Andrew Mellas, Liturgy and Emotions in Byzantium: Compunction and Hymnody, Cambridge University Press, 2020**

This session will be virtual.

Eileen Schuller, McMaster University, Presiding

Laura Lieber, Duke University, Panelist (20 min)

Erin Galgay Walsh, University of Chicago, Panelist (20 min)

Kevin Kalish, Bridgewater State University, Panelist (20 min)

Jillian Marcantonio, Duke University, Panelist (20 min)

Andrew Mellas, Saint Andrew's Greek Orthodox Theological College, Respondent (20 min)

S21-339a

SBL Pseudepigrapha Section / Pseudepigrapha Section

4:00 PM–6:30 PM

San Antonio Convention Center - 217C (Meeting Room Level)

Theme: **Christian Ownership and Transmission of Jewish Texts**

Matthias Henze, Rice University, Presiding

Anna Kharanauli, Ivane Javakhishvili Tbilisi State University
Text History of Apocalypse of Ezra and Its Georgian Translation (30 min)

Matthew P. Monger, MF Norwegian School of Theology
Lists of the Names of the Antediluvian Matriarchs in Two Syriac Manuscripts (30 min)

Ashley L. Bacchi, Starr King School for the Ministry
The Christian Erasure of the Sibyl's Jewish Identity (30 min)

Discussion (30 min)

SV21-340

VIRTUAL SESSION

SBL Psychology and Biblical Studies Section / Psychology and Biblical Studies Seminar

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Aging, Death, and Mourning**

This session will be virtual.

As this unit is a Seminar the papers will be circulated in advance to all those on the Friends of PsyBibs emailing list and to any who request them of the Chair. At the session the time will spent involving all present in substantive discussion/s of the papers' contents. To obtain papers, if not already received, email mckayb5@gmail.com.

Heather McKay, Edge Hill University, Presiding (5 min)

June Dickie, University of KwaZulu-Natal
Successful Aging: The Attitudes of Four NT "Elderly" as a Bridge between Ancient Wisdom and Modern Psychological Theories (20 min)

Michelle Eastwood, University of Divinity, Melbourne
Ageing, Shame, and Psalm 71 (20 min)

Pieter van der Zwan, University of Pretoria
Images of the Dead Body in the Book of Job (20 min)

Joseph Kim Paxton, Claremont School of Theology
The Effects of Death: Exploring Job to Explain Victim Blaming in the Wake of Death and Disaster (20 min)

Heather A. McKay, Edge Hill University
Rizpah Forces David into the Proper Mourning of Deserving Men (20 min)

Lukas Weissensteiner, Graz University
Viktor E. Frankl and the Apostle Paul Read in the Current Crisis: A New Reading of Phil 1:20–26 in the Light of Logotherapy (20 min)

Business Meeting (25 min)

S21-342

SBL Redescribing Christian Origins Seminar

4:00 PM–5:00 PM

Marriott Rivercenter - Conference Room 20-21

Theme: **Business Meeting**

S21-343

SBL Religious World of Late Antiquity / Religious Competition in Late Antiquity Section / Religious World of Late Antiquity Section / Religious Competition in Late Antiquity Section

4:00 PM–6:30 PM

Grand Hyatt - Bowie C (Second Floor)

Theme: **The Future of Late Antiquity**

Caroline Schroeder, University of Oklahoma, Panelist (12 min)

Jae Han, Brown University, Panelist (12 min)

Sarah Porter, Harvard University, Panelist (12 min)

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Annette Reed, New York University, Panelist (12 min)
 James Given, Harvard University, Panelist (12 min)
 Holger Zellentin, University of Tübingen, Panelist (12 min)
 Discussion (70 min)

S21-344

SBL Rhetoric of Religious Antiquity Seminar

4:00 PM–6:30 PM

San Antonio Convention Center - 304B (Ballroom Level)

Robert von Thaden, Mercyhurst College, Presiding (5 min)
 Gary Wallin, University of Texas at Austin
"The Temple Processions Will Be Few": Priests and Crisis in the Potter's Oracle (30 min)

Discussion (5 min)

Genevieve Scheele, University of Illinois at Urbana-Champaign
Whose Epinoia Is It Anyway? How to Talk about God in Gregory of Nyssa's Contra Eumomium II (30 min)

Discussion (5 min)

Peter Fraser-Morris, University of Virginia
The Invention of a Genre in Lactantius' Divine Institutes (30 min)

Discussion (5 min)

Duane Watson, Malone University, Respondent (10 min)

Discussion (30 min)

SV21-345

VIRTUAL SESSION

SBL Ritual in the Biblical World Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Ritual in the Biblical World**

This session will be virtual.

Jade Weimer, University of Manitoba, Presiding
 Ada Taggar Cohen, Doshisha University
The Place of Gender in Hittite Rituals: Were Hittite Priestesses Equally Positioned in State Rituals? (30 min)

Discussion (5 min)

Rodrigo F. de Sousa, Faculté Jean Calvin
Reading as Ritual: Trajectories in Religious and Interpretive Practices in Mesopotamia and Early Judaism (30 min)

Discussion (5 min)

Judith Clark, University of Oxford
What Lies Beyond? A Spatial and Ritual Reading of The Songs of the Sabbath Sacrifice. (30 min)

Discussion (5 min)

Kai-Hsuan Chang, China Evangelical Seminary
Eternity above and Eternity in Christ: Ritual Time and Cosmology in the Scrolls and in Pauline Traditions (30 min)

Discussion (5 min)

SV21-347

VIRTUAL SESSION

SBL Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section / Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **The Challenge of a New Generation**

This session will be virtual.

Sylvie Raquel, Independent Scholar, Presiding
 Barbara Thiede, University of North Carolina at Charlotte
Creating Conversation, Creating Community: Using Padlet in Online and Hybrid Biblical Studies Classrooms (20 min)

Discussion (10 min)

Ma. Marilou S. Ibita, De la Salle University Manila
Enriched Pastoral-Theological Spiral for Pandemic Biblical Education and Beyond (20 min)

Discussion (10 min)

Scott Ryan, Claffin University
Writing in Biblical Studies and Beyond: Workforce Competencies and Undergraduate Biblical Studies Courses (20 min)

Discussion (10 min)

Panel and Discussion on Teaching the Bible: The Challenge of a New Generation (SBL Press)

Susan Haddox, University of Mount Union, Panelist
 Katherine Low, Mary Baldwin University, Panelist
 Jocelyn McWhirter, Albion College, Panelist
 Sylvie Raquel, Independent Scholar, Panelist

Discussion (60 min)

P21-347

The Qur'an and Late Antiquity (IQSA)

4:00 PM–6:30 PM

San Antonio Convention Center - 225B (Meeting Room Level)

Theme: **The Prophet and the Prophetic in the Qur'an**

Michael Pregill, Presiding
 Diaa Abdelmoby, University of Copenhagen
 Juan Cole, University of Michigan-Ann Arbor

S21-351

SBL Ugaritic Studies and Northwest Semitic Epigraphy Section

4:00 PM–6:15 PM

Grand Hyatt - Texas Ballroom Salon C (4th Floor)

Joseph Lam, University of North Carolina at Chapel Hill, Presiding
 David Toshio Tsumura, Japan Bible Seminary
Was There a "Cult of El" in the Late Bronze Ugarit? A Personification of the Divinity Par Excellence in KTU 1.23 (20 min)

Discussion (7 min)

Kaspars Ozolins, Tyndale House, Cambridge
Reassessing the Final Sign of the Ugaritic Alphabet (20 min)

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Discussion (7 min)

David Rothstein, Ariel University
The Root “b-b-l” in Ps 2:5 and Ugaritic Usage: Another Approach
(20 min)

Discussion (7 min)

Matthew McAfee, Welch College
“Passing Away” or “Crossing Over”? br as an Expression of Death in Ugaritic and Hebrew (20 min)

Discussion (7 min)

B. Donnelly-Lewis, University of California-Los Angeles
A New Collation and Translation of the Khirbet Qeiyafa Ostrakon
(20 min)

Discussion (7 min)

S21-352

SBL Use, Influence, and Impact of the Bible Section

4:00 PM–6:30 PM

Grand Hyatt - Lonestar Ballroom Salon D (Second Floor)

Theme: **Bible, Literature, Music**

Rebecca Esterson, Graduate Theological Union, Presiding
Rebekah Rochte, Vanderbilt University
Purposeful Play: The Reception of Daniel 5–6 in Ludus Danielis
(30 min)

Elizabeth Apple, Vanderbilt University
On Divine Malevolence and the Rehabilitation of Cain in Baudelaire’s Poetry (30 min)

Hanne Loeland Levinson, University of Minnesota-Twin Cities
The Bible in Octavia E. Butler’s Novel Parable of the Sower (30 min)

Susanne Gillmayr-Bucher, Catholic Private University of Linz
Voices of Resistance in Psalm Lyrics (30 min)

Tobias Ålöw, University of Gothenburg
The Bible in the Discourse of Chaos: Analyzing Biblical Reception in Heavy Metal Lyrics (30 min)

SV21-353

VIRTUAL SESSION

SBL Violence and Representations of Violence in Antiquity Section / Violence and Representations of Violence in Antiquity Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Violence in the Afterlife**

This session will be virtual.

This is an invited panel. Panelists will explore how violence and/or violent death shape the body’s afterlife in various religious contexts.

Victoria Perez Rivera, University of Southern California,
Presiding

Candida Moss, University of Birmingham, Panelist

Taylor Petrey, Kalamazoo College, Panelist

Meghan Henning, University of Dayton, Panelist
Midori Hartman, Albright College, Panelist

S21-354

SBL Wisdom and Apocalypticism Section

4:00 PM–6:30 PM

Grand Hyatt - Crockett A/B (4th Floor)

Avigail Aravna, Hebrew University of Jerusalem
Distinguishing Methods of Transmission through Attention to Imagery: The Case of 1 Enoch 54:1–5, 67:4–7 and Isaiah 24:21–22
(30 min)

Yonatan Binyam, University of California, Los Angeles
White Heaven, Black Hell: The Emergence of Whiteness in Early Christian Apocalypticism (30 min)

Rebecca Harris, Messiah University
The Aharit Hayamim and the Construction of Historical Time in Qumran Literature (30 min)

William Yarchin, Azusa Pacific University
Dynamics of Wisdom and Apocalyptic in Ancient Forms of the Book of Daniel (30 min)

Discussion (30 min)

SV21-355

SBL Wisdom in Israelite and Cognate Traditions Section / Wisdom in Israelite and Cognate Traditions Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Proverbs, Job, and Qoheleth**

This session will be virtual.

Annette Schellenberg, Universität Wien, Presiding
Lee Sui Hung Albert, Evangel Seminary (Hong Kong)
A Postcolonial Reading of the Rhetorical Structure of Proverbs 22:1–24:22: Education in an Unjust Society (20 min)

Discussion (5 min)

Sehee Kim, Boston University
Anat as a Precursor of Lady Wisdom (20 min)

Discussion (5 min)

Break (5 min)

Katharine Dell, University of Cambridge
Qoheleth as a Realist (20 min)

Discussion (5 min)

W. Derek Suderman, Conrad Grebel, University of Waterloo
“May the Day Perish!” Exploring Lament and Social Address at the Beginning of Job (20 min)

Discussion (5 min)

Charles P. Comerford, University of Birmingham
Before “Wisdom Literature”: Examining Insights from Early Research on Wisdom in the Dead Sea Scrolls (20 min)

Discussion (5 min)

SUNDAY, NOVEMBER 21

SV21-356 VIRTUAL SESSION

SBL Womanist Interpretation Section / Womanist Interpretation Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Remembering and Celebrating the Past, Present, and Future of Womanist Interpretation**

This session will be virtual.

- Mitzi J. Smith, Columbia Theological Seminary, Presiding
 Invited Panel of Womanist Biblical Scholars
- Renita Weems, Independent Public Scholar, Panelist (15 min)
 - Clarice Martin, Colgate Rochester University, Panelist (15 min)
 - Jennifer Kaalund, Pittsburgh Theological Seminary, Panelist (15 min)
 - Raquel St. Clair Lettsome, Independent Scholar, Panelist (15 min)
 - Valerie Bridgeman, Methodist Theological School in Ohio, Panelist (15 min)
 - Yolanda Norton, San Francisco Theological Seminary, Panelist (15 min)
- Discussion (45 min)

SV21-357 VIRTUAL SESSION

SBL Writing Social-Scientific Commentaries of the New Testament Section / Writing Social-Scientific Commentaries of the New Testament Seminar

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Social Identity Papers**

This session will be virtual.

- Kathy Ehrensperger, Universität Potsdam, Presiding (5 min)
- Hyun Bo Sim, Independent Scholar
Rewriting of the Jewish Origin Story: The Reconfiguration of Mt. Sinai Narrative in John and the Continuation of Ethnic Identity (10 min)
- Discussion (25 min)
- Raimo Hakola, University of Helsinki
Appeals to the Beginning and Social Identity in the First Epistle of John (10 min)
- Discussion (25 min)
- Break (5 min)
- Christopher A. Porter, Trinity College Theological School
Partisanship, Pejoratives, and Paraclete: A Prototypicality Primer from Perception to Penelope (Oakes) (10 min)
- Petri Luomanen, University of Helsinki
Exemplary Characters in the New Testament Narratives: Methodological Considerations (10 min)
- Discussion (50 min)

MONDAY, NOVEMBER 22

S22-100

SBL Women Members Breakfast

7:00 AM–9:00 AM

San Antonio Convention Center - 217D (Meeting Room Level)
 Christl M. Maier, Philipps-Universität Marburg, Presiding
 Women Mentor Award Ceremony

Recipient: Mary Foskett

Endorsement: Christy Cobb

Panel: Women and Work in the time of the Pandemic

- Emilie Townes, Vanderbilt Divinity School, Panelist
- Yii-Jan Lin, Yale Divinity School, Panelist
- Kamilah Hall Sharp, Brite Divinity School (TCU), Panelist
- Jeannie Sellick, University of Virginia, Panelist

S22-102a

SBL 2020 David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship

9:00 AM–10:30 AM

Grand Hyatt - Bonham E (3rd Floor)

- Nili Samet, Bar-Ilan University
Qohélet's Language: An Extra-Linguistic Look (30 min)
- Hindy Najman, University of Oxford, Panelist (15 min)
- Edward Greenstein, Bar-Ilan University, Panelist (15 min)

S22-104

SBL Aramaic Studies / History and Literature of Early Rabbinic Judaism Section / Aramaic Studies Section / History and Literature of Early Rabbinic Judaism Section

9:00 AM–11:30 AM

San Antonio Convention Center - 007A (River Level)

Theme: **Code-Switching in Rabbinic Literature**

- Michael Rosenberg, Hebrew College, Presiding
- Willem Smelik, University College London
Bilingual Rabbis: Code-Switching in Tractates Kilayim and Sanhedrin in the Talmud Yerushalmi (30 min)
- Discussion (5 min)
- Andrew D. Gross, The Catholic University of America
Language Choice in Tannaitic Discussions of Legal Documents (30 min)
- Discussion (5 min)
- Yuliya Minets, University of Notre Dame
Greek-Syriac and Syriac-Greek Code-Switching in Late Antique Narratives: Performance, Constructions of Holiness, and Search for Identity (30 min)
- Discussion (5 min)
- Steven D Fraade, Yale University
"Reading Leads to Translation": Code-Switching in the Private and Public Performance of Targum (30 min)
- Discussion (5 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

S22-105

SBL Asian and Asian-American Hermeneutics Seminar

9:00 AM–11:30 AM

San Antonio Convention Center - 007A (River Level)

Theme: **Reading Biblical Texts from Asian, Asian-American, and Aesthetic Perspectives**

Mark Alroy Mascrenge, University of Cape Town, Presiding

Ekaputra Tupamahu, George Fox University

Jesus as an Immigrant in the Gospel of Luke (20 min)

Discussion (5 min)

Volker Kuester, Johannes Gutenberg-Universität Mainz

Reading Biblical Texts through Interreligious Prisms: Aesthetic Perspectives (20 min)

Discussion (5 min)

Sharon Jacob, Pacific School of Religion

Born in the Likeness of Their Mothers! Hagar, Sarah, and Surrogate Indian Mothers: Race, Gender, and Citizenship in Galatians 4:21–31 (20 min)

Jerry Hwang, Singapore Bible College

Who Is the Model Minority? An Asian-American Reading of Ebed-Melech in Jeremiah (20 min)

Discussion (25 min)

S22-106

SBL Assyriology and the Bible Section

9:00 AM–11:15 AM

Grand Hyatt - Republic A (4th Floor)

Theme: **Parsu, Salmu, u Bitatu ša Ilani**

Jeffrey Cooley, Boston College, Presiding (5 min)

Elizabeth Sunshine, University of Notre Dame

"And Out Came This Calf": Origins of Cultic Images in Exodus 32 and Beyond (25 min)

Discussion (5 min)

Peter Dubovsky, Pontifical Biblical Institute, Rome
Solomon's Inauguration of the Temple in the Light of the Mesopotamian Rituals and Inscriptions (25 min)

Discussion (5 min)

Joe Morgan Currie, Harvard University

Mechanisms for Cultic Change in Achaemenid Uruk and Yebud (25 min)

Discussion (5 min)

Bruce Wells, University of Texas at Austin

The Cult and the Court: Blending Religious and Judicial Duties in Deuteronomy and Babylonia (25 min)

Discussion (5 min)

SV22-107

VIRTUAL SESSION

SBL Beyond Publishing: How Else to Prepare for the Academic Job Market

9:00 AM–11:30 AM

Virtual - Virtual

Sponsored by the Student Advisory Board.

This session will be virtual.

When it comes to the academic job market (and specifically tenure-track jobs), publishing can be crucial in order to be a competitive applicant, but it is not the only important factor that hiring institutions consider in applicants. Applicants' teaching experience as well as their professional and personal commitments, activities, and identities are also under consideration.

With a competitive job market, diverse hiring institutions, and job advertisements that sometimes need decoding, PhD students seeking tenure-track jobs may be uncertain of how best to prepare and market themselves for different jobs. This panel is dedicated to offering insights to students about (1) what besides publishing can help prepare them for the academic job market and (2) how they can effectively demonstrate their qualifications in job documents and interviews. Our panelists are faculty who represent a variety of institutional types and have recently gone through the job application process or have served on hiring committees for their institutions. As such, panelists will focus on three overarching topics: teaching experience, fit, and service.

Angela Zautcke, University of Notre Dame, Presiding

Kelsey Spinnato, Southern Methodist University, Presiding

April Hoelke Simpson, Southern Methodist University, Presiding

Angela Parker, Mercer University, Panelist (20 min)

Aubrey Buster, Wheaton College (Illinois), Panelist (20 min)

Richard Newton, University of Alabama, Panelist (20 min)

SV22-108

VIRTUAL SESSION

SBL Biblical Exegesis from Eastern Orthodox Perspectives Section / Biblical Exegesis from Eastern Orthodox Perspectives Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Divine Plurality in the Hebrew Bible/Septuagint and Its Christian Interpreters**

This session will be virtual.

Leslie Baynes, Missouri State University, Presiding

Eugen Pentiu, Hellenic College-Holy Cross Greek Orthodox School of Theology

Popule Meus: Jesus of Exodus in the Byzantine Hymnography of Good Friday (25 min)

Discussion (5 min)

Anna Rozonoer, Hellenic College

Wisdom in Prov 8:22–9:6 as Interpreted by Byzantine Hymnographers (25 min)

Discussion (5 min)

MONDAY, NOVEMBER 22

Jillian Marcantonio, Duke University
God among the Flames: Romanos the Melodist's Trinitarian Vision of Daniel 3 (25 min)

Discussion (5 min)

Bogdan G. Bucur, Duquesne University
Restoring "Jesus" in Jude 5: A Reception Historical Perspective (25 min)

Discussion (5 min)

Konstantinos Th. Zarras, National and Kapodistrian University of Athens
Philo's "Second God," Numenius' "Second God," and the "Two Powers" of the Rabbis: Sketching the Ways of Early Christian and Rabbinic Monotheism (25 min)

Discussion (5 min)

S22-109

SBL Biblical Lexicography Section

9:00 AM–11:30 AM

Grand Hyatt - Bowie A (Second Floor)

Theme: **Greek Lexicography**

Reinier de Blois, Nida Institute for Biblical Scholarship, Presiding
 Alexander Chantziantoniou, University of Cambridge
The Πίστις Lexicon in the Book of Revelation: Lexical Semantics, Pragmatics, and an Ancient Idiom (30 min)

Laurentiu Florentin Mot, Adventus University
Ἰσὺς ἀβανωτός Exceptionally a Censer/Brazier in Revelation 8:3, 5? How in the Lexicon Is This Possible? (30 min)

Camilla Recalcati, Université Catholique de Louvain
Egyptian "Retro-corrections" in the LXX Greek of Gen 37–50 (30 min)

Alan Bunning, Center for New Testament Restoration
Orthographical Priority for Interpreting Homophones in New Testament Manuscripts (30 min)

Travis Wright, University of Cambridge
The Possibility of a Post-Classical Greek Constructicography (30 min)

SV21-109a VIRTUAL SESSION

SBL Christian Apocrypha Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Hagiography and Christian Apocrypha**

This session will be virtual.

Janet Spittler, University of Virginia, Presiding
 Jacob A. Lollar, Abilene Christian University
Between History and Myth: Stories of Edessa's Christianization in Apocrypha and Hagiography: The Case of B.L. Add. MS 14,644 (20 min)

Discussion (10 min)

Jeannie Sellick, University of Virginia
Temptresses, Tongues, and Titillation: The Legacy of the Acts of John in Jerome's Hagiography (20 min)

Discussion (10 min)

Kelly Holob, University of Chicago
Looking the Part: Body Type and Criminality in Two Early Christian Narratives (20 min)

Discussion (10 min)

Elizabeth Schrader, Duke University
Subsuming Sophia: Thecla's Legacy as a Means of Gnostic Erasure (20 min)

Discussion (10 min)

Clare K. Rothschild, Lewis University
Acts of Timothy: The Latin Tradition (20 min)

Discussion (10 min)

S22-110

SBL Cognitive Linguistics in Biblical Interpretation Section

9:00 AM–11:00 AM

Hilton Palacio Del Rio - La Vista West (ABC) (Conference Center)

Theme: **This is an invited panel on cognitive linguistic models that are underrepresented in biblical scholarship**

SV22-111 VIRTUAL SESSION

SBL Contextual Biblical Interpretation Section / Contextual Biblical Interpretation Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **LGBTQIA+ Activism and the Bible**

This session will be virtual.

Vanessa Lovelace, Lancaster Theological Seminary, Presiding (5 min)

Erin Runions, Pomona College, Panelist (15 min)

Luis Menéndez-Antuña, Boston University, Panelist (15 min)

Karri Whipple, New York University, Panelist (15 min)

Break (5 min)

Robyn Henderson-Espinoza, Duke University, Panelist (15 min)

Adriaan van Klinken, University of Leeds, Panelist (15 min)

Anna Blaedel, Drew University, Panelist (15 min)

Charlene Van der Walt, University of KwaZulu-Natal, Panelist (15 min)

Jeremia Punt, Stellenbosch University, Respondent (15 min)

Discussion (20 min)

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SV22-112 VIRTUAL SESSION

SBL Deuterocanonical and Cognate Literature Section

9:00 AM–11:30 AM

Virtual - Virtual

This session will be virtual.

Frank Ueberschaer, Martin-Luther-Universität Halle-Wittenberg, Presiding

Helge Bezold, Universität Basel

Jews as a “Warlike and Rebellious People”: The Intensification of Anti-Jewish Sentiments in the Ancient Esther Traditions (30 min)

Topias Tanskanen, Abo Akademi

The Abrahamic Promise (Gen 12:1–3) and Its Reception in the Book of Jubilees (30 min)

Jutta Jokiranta, University of Helsinki

Others and Othering in the Dead Sea Scrolls (30 min)

Marieke Dhont, University of Cambridge

Jewish Poetry in Greek: A Cultural Encounter in Ezekiel’s Exagoge (30 min)

Torsten Jantsch, Ludwig-Maximilians-Universität München

“Against All Other Humans Hostile Hate”: Tacitus’ Accusation against Jews in Histories 5.5.1 within Its Historical Context (30 min)

SV22-114 VIRTUAL SESSION

SBL Genesis Section

9:00 AM–11:00 AM

Virtual - Virtual

This session will be virtual.

Theodore Hiebert, McCormick Theological Seminary, Presiding

David Frankel, Schechter Institute of Jewish Studies

The Curse of Canaan in Redaction-Critical Perspective (25 min)

Discussion (5 min)

Georg Fischer, Leopold-Franzens-Universität Innsbruck

Prolonged Rivalry (25 min)

Discussion (5 min)

Sonya Cronin, Florida State University

Jacob, Judah, and Joseph: Fatherhood as the Cure for Sibling Rivalry (25 min)

Discussion (5 min)

Cale Staley, Cornell University

The Relationship between Jacob and Laban as a Proxy for Israel and Aram (25 min)

Discussion (5 min)

SV22-113 VIRTUAL SESSION

SBL Exile (Forced Migrations) in Biblical Literature / Space, Place, and Lived Experience in Antiquity Section / Exile (Forced Migrations) in Biblical Literature Seminar / Space, Place, and Lived Experience in Antiquity Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **The Lived Experience of Exile**

This session will be virtual.

The Exile and Forced Migrations and Space, Place, and Lived Experience in Antiquity program units will host a joint session that focuses on the lived experience of exile and the ways that people build, practice, and represent identity and community in diasporic settings outside of their homeland.

Mark Hamilton, Abilene Christian University, Presiding (5 min)

Lucia G. Tosatto, Catholic University of America

Found in the Wilderness: Covenantal Implications of Midbar as the Geographic and Narrative Dwelling Place of Hagar and Ishmael (30 min)

Jolyon G. R. Pruszinski, Princeton University

The Lamp of the Lamb: “Light” as an Image of Home (Not Enlightenment) in John’s Apocalypse (30 min)

Jarkko Vikman, University of Helsinki

Letter from Martyrs of Lyons and Vienne as Social Learning: Passed Exam and a Grant Application (30 min)

Discussion (25 min)

SV22-116 VIRTUAL SESSION

SBL Gospel of Mark Section / Gospel of Mark Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Apocalyptic Dimensions of Mark’s Gospel: Kingdom, Angels and Demons**

This session will be virtual.

Holly Carey, Point University, Presiding

Athanasios Despotis, Rheinische Friedrich-Wilhelms-Universität Bonn

Mark and the Philosophical Discourses on Mediating Powers (36 min)

Scott K Brevard, Loyola University Chicago

Who Let the Demons In? Possession, Indwelling, and Mark’s Demons (36 min)

Break (4 min)

Murray J. Smith, Christ College, Sydney

Mark’s Eschatological Adam: The Apocalyptic Symbolism of Mark 8:38 and the Final Reign of God (36 min)

John Van Maaren, Universität Heidelberg

Echoes of Restoration in Mark’s Proclamation of the Kingdom (36 min)

MONDAY, NOVEMBER 22

SV22-117

VIRTUAL SESSION

SBL Greco-Roman Religions Section / Greco-Roman Religions Section

9:00 AM–10:45 AM

Virtual - Virtual

Theme: Do Religions Die? Theorizing Death and Demise of Greek and Roman Religions

This session will be virtual.

The study of the lives, deaths, and afterlives of Greek and Roman religions is shaped by two main, and contradictory, focal points. First, the studies of religions and cults are conventionally framed by assumptions of continuity, especially when “snapshots” of concrete iterations are projected on to and across the diachronic stretch of a tradition, creating an image of durability and immutability. Such studies concentrate on continuations and neglect disruptions, transformations, and eventual demise of cultural phenomena. Second, the trope of “the unstoppable triumphal march of Christianity” through the Mediterranean world and the Near East is well-established both in the tradition itself and in scholarship concerning that invented history. Thus, in this conventional construction of the religious history of the Roman Empire, the dense variety of Greek and Roman religions ceased to exist sometime around the fourth to fifth centuries CE.

This panel seeks to rethink both these contradictory assumptions. Panelists will discuss recent theoretical approaches to change, interruptions and demise in the cults of the Greek and Roman world, ranging from the cessation, or transmutation, of traditional translocal cults, to the disappearance of newer invented cults. The session will take the form of a conversation about how recent work on the “twilight” and demise of religious traditions, both contemporary and in the past, pose new theoretical approaches that provoke questions such as: How should we relate to the earlier generalizations about the triumph of early Christianity and the loss of other Greco-Roman traditions? How do we recognize the death of a tradition?

How do religions and cults die and dissipate, and what of their possible afterlives? If there was not a single phenomenon known as “religion” in Antiquity, what is it then that dies or survives?

- Barbette Spaeth, College of William and Mary, Presiding
- David Frankfurter, Boston University, Panelist
- Olivia Stewart Lester, Loyola University of Chicago, Panelist
- Jeffrey Brodd, California State University - Sacramento, Panelist
- Sissel Undheim, Universitetet i Bergen, Panelist
- Gerhard van den Heever, University of South Africa, Respondent

SV22-118

VIRTUAL SESSION

SBL Hebrew Bible, History, and Archaeology Section

9:00 AM–11:30 AM

Virtual - Virtual

This session will be virtual.

- Kristine Henriksen Garroway, Hebrew Union College - Jewish Institute of Religion, Presiding

Sabine Kleiman, Tübingen University
Cult Reform or de facto Centralization? The Question of the Historicity of Hezekiah's Reform (20 min)

Discussion (5 min)

Blake A. Jurgens, Florida State University
Looking beyond Monotheism: Rethinking the Relationship between Demonic Discourse and the Hebrew Bible (20 min)

Pablo Jaruf, Universidad de Buenos Aires
Reconsidering the Archaeological Context of Alphabetical Sacred Scriptures: Some Questions about Sociopolitical Organization and Scribal Practices (20 min)

Ralph K. Hawkins, Averett University
Early Israel's Ammonite Wars and Recent Excavations at Biblical Na'arab (Josh 16:7) (20 min)

Norma Franklin, University of Haifa
Solving the Enigma of Samaria's Water Supply (20 min)

Assaf Kleiman, Universität Leipzig
The Collapse of the South-Levantine Urban Societies in the 11th–10th Centuries BCE and the Emergence of the Early Israelite Monarchy (20 min)

Discussion (5 min)

S22-119

SBL Historical Geography of the Biblical World Consultation

9:00 AM–11:30 AM

Grand Hyatt - Lonestar Ballroom Salon E (Second Floor)

Theme: Historical Geographical, Cultural, and Biblical Studies in Honor of Paul H. Wright - Part One

Chris McKinny, Gesher Media, Presiding
Lawson Stone, Asbury Theological Seminary
Up against the Wall? Where Was Rahab's House? (25 min)

John Monson, Trinity Evangelical Divinity School
The Hand, the Holes, and the Jawbone: Biblical Realities in Relief (25 min)

Cynthia Parker, Narrative of Place
Sacred Land in Deuteronomy (25 min)

Elaine A. Phillips, Retired from Gordon College
Job in Space and Time? (25 min)

Oliver Hersey, Jerusalem University College
What Happens in Samaria, Stays in Samaria (25 min)

Steven Ortiz, Lipscomb University
The Westward Political Expansion of the United Monarchy: An Evaluation Based on Recent Archaeological Research (25 min)

SV22-120

VIRTUAL SESSION

SBL Intertextuality and the Hebrew Bible Section

9:00 AM–11:00 AM

Virtual - Virtual

This session will be virtual.

- Todd Hibbard, University of Detroit Mercy, Presiding
- Orit Avnery, Shalem College and Shalom Hartman Institute
Upon the Handles of the Bolt: The Significance of the “Threshold” in Two Biblical Narratives (20 min)

MONDAY, NOVEMBER 22

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Discussion (10 min)

Hanne Loeland Levinson, University of Minnesota-Twin Cities
Reading Bible in Gilead: The Bible in Margaret Atwood's Novels, The Handmaid's Tale and The Testaments (20 min)

Discussion (10 min)

Helen Paynter, Centre for the Study of Bible & Violence, Bristol
Conquest Intertextuality in the Exodus Psalms (20 min)

Discussion (10 min)

Discussion (30 min)

SV22-121 VIRTUAL SESSION

SBL Israelite Prophetic Literature / Children in the Biblical World Section / Israelite Prophetic Literature Section / Children in the Biblical World Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Violence against Women and/or Children within the Prophetic Texts**

This session will be virtual.

This joint-session continues the collaboration between the Israelite Prophetic Literature and Children in the Biblical World units begun in 2020.

Brittany Kim, Northeastern Seminary at Roberts Wesleyan College, Presiding

Anne Létourneau, Université de Montréal and Olivier Roy-Turgeon, Université de Montréal

A Parade of Adornments (Isa 3:16–24): Daughters (of) Zion in the Light of Gender and Material Culture Studies (30 min)

Tracy Lemos, Huron University College
Violence against Women and Children and the Typologies of Dehumanization (30 min)

Angela Sawyer, University of Divinity
"Who Has Given Me These? Where Did They Come From?" The Lost and Found Children of Daughter Zion in Deutero-Isaiah (30 min)

SV22-122 VIRTUAL SESSION

SBL Jewish Christianity / Christian Judaism Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Rethinking the Didache, Didascalia Apostolorum, and Apostolic Constitutions**

This session will be virtual.

Jae Han, Brown University, Presiding

Joshua Schachterle, University of Denver
The Parting of the Two Ways: The Exclusion of the Didache from the New Testament Canon (25 min)

Discussion (10 min)

Andrew W. Higginbotham, Ivy Tech Community College - Lawrenceburg Riverfront
"Parting of the Prayers": How Heb 11 and Didache 10 Inform the Development of the Apostolic Constitutions 7.32–33 and the Amidah (Sbemoneh Esrei) (25 min)

Discussion (10 min)

Maria Doerfler, Yale University
New Histories, Made Old: Law, Identity, and Competing Sacred Histories in the Didascalia Apostolorum (25 min)

Discussion (10 min)

Ari Finkelstein, University of Cincinnati
Situating the Apostolic Constitutions in Antioch of the 380s (25 min)

Discussion (10 min)

S22-123

SBL Johannine Literature Section

9:00 AM–11:30 AM

Hilton Palacio Del Rio - El Mirador BC (Conference Center)

Hugo Mendez, University of North Carolina at Chapel Hill, Presiding

Wil Rogan, Carey Theological College
Echoes of Sinai beyond the Jordan: Ritual Purity and Revelation in the Fourth Gospel (30 min)

Lee Douglas Hoffer, University of Chicago Divinity School
Jesus's Obfuscatory Speech and the Motif of Misunderstanding in the Fourth Gospel (30 min)

Jeannine M. Hanger, University of Aberdeen
Tasting the Bread of Life: A Sensory Analysis of John 6 (30 min)

Jason Hitchcock, Marquette University
Blessed Assurance against Contested Manumission in John 8:35–36 (30 min)

Luke Irwin, University of Durham
Divine Visibility in John's Gospel (30 min)

SV22-124 VIRTUAL SESSION

SBL Josephus Section / Josephus Seminar

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Issues Related to the Brill Commentary**

This session will be virtual.

David Levenson, Florida State University, Presiding

Daniel R. Schwartz, Hebrew University of Jerusalem, Panelist

S22-125

SBL Linguistics and Biblical Hebrew / National Association of Professors of Hebrew Section / Linguistics and Biblical Hebrew Seminar / National Association of Professors of Hebrew Affiliate

9:00 AM–11:30 AM

San Antonio Convention Center - 008B (River Level)

Theme: **Poetry and Emotion: Linguistic Perspectives**

Misheck Nyirenda, United Bible Societies, Presiding

Kevin Chau, University of the Free State
Sonic Echoes (Rhyme and Much More) in Biblical Hebrew Poetry: Linguistic and Literary Perspectives (30 min)

Stephen J. Smith, Belhaven University
The Meaning of Psalm 73:24b: Revisiting an Old Crux from the Perspective of Verbal Valency (30 min)

Young Bok Kim, University of Chicago
A Sociolinguistic Analysis of Kinship Terms of Address in Biblical Hebrew (30 min)

Ariel Seri-Levi, The Hebrew University of Jerusalem
Divine Anger and Biblical Hebrew: The Case of KA'AS (30 min)

Elizabeth Robar, Cambridge Digital Bible Research
Getting Emotional with a Dead Language (30 min)

S22-126

SBL Literature and History of the Persian Period Section

9:00 AM–11:30 AM

San Antonio Convention Center - 217B (Meeting Room Level)

Adrienne Spunaugle, University of Helsinki, Presiding
Friederike Neumann, Carl von Ossietzky Universität Oldenburg
“Return to the Land of Your Fathers and to Your Relatives, and I Will Be with You” (Gen 31:3): The Jacob Story in the Persian Period (20 min)

Discussion (7 min)

Marshall A. Cunningham, University of Chicago
Growing a Branch of Jesse from the Seed of Babylon: Reconsidering Zerubbabel’s Davidic Heritage (20 min)

Discussion (7 min)

James D. Moore, Humboldt-Universität zu Berlin - Humboldt University of Berlin
Phoenician and (Judean)/Aramean Interactions in Persian Period Egypt (20 min)

Discussion (7 min)

Break (15 min)

Juerg Hutzli, Université de Lausanne
Tracing the Origins of the Figure of Aaron (20 min)

Discussion (7 min)

Aharon Tavger, The Institute of Archaeology, Tel Aviv University
Mizpah during the Persian Period: A New Study of the Material Culture from Tel en-Nasbeh (20 min)

Discussion (7 min)

SV22-126a

VIRTUAL SESSION

SBL Lived Religiousness in Antiquity Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Does It Make Sense to Distinguish between “Christian” and “Pagan”?**

This session will be virtual.

David Creech, Concordia College - Moorhead, Presiding
Julia Snyder, University of Cambridge
Does It Make Sense to Distinguish between “Christian” and “Pagan”? Overview of the Issues (12 min)

Discussion (8 min)

Arthur Urbano, Providence College
Finding Jesus in the Catacombs? Testing the Pagan-Christian Distinction in Early Christian Art (20 min)

Discussion (15 min)

Break (10 min)

David L. Eastman, The McCallie School
The Cult of the Saints as Cultural Theology (20 min)

Discussion (15 min)

Uta Heil, Universität Wien
Sunday Observance in Late Antiquity (20 min)

Discussion (15 min)

Business Meeting (5 min)

S22-127

SBL Meals in the HB/OT and Its World Section

9:00 AM–11:30 AM

San Antonio Convention Center - 304B (Ballroom Level)

Theme: **The T&T Clark Handbook of Food in the Hebrew Bible and Ancient Israel: Volume Session**

This session celebrates the recent release of The T&T Clark Handbook of Food in the Hebrew Bible and Ancient Israel (ed. Janling Fu, Cynthia Shafer-Elliott, and Carol Meyers) with presenters drawn from the five arenas of inquiry in the volume.

Cynthia Shafer-Elliott, William Jessup University, Presiding

Pierce, George, Brigham Young University
Environmental Factors Affecting Food Production in Ancient Israel (20 min)

Discussion (5 min)

Leann Pace, Wake Forest University
Tool Time: Why We Should Re-evaluate Scholarly Terminology When Discussing Cooking in the World of the Hebrew Bible (20 min)

Discussion (5 min)

Joseph Lam, University of North Carolina at Chapel Hill
Food in Canaanite Myth (20 min)

Discussion (5 min)

Christopher A. Rollston, George Washington University
Victuals, Viands, and the Vine: Food and Drink in Iron Age Inscriptions (20 min)

Discussion (5 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

SV22-128 VIRTUAL SESSION

SBL Metaphor Theory and the Hebrew Bible Section / Metaphor Theory and the Hebrew Bible Section

9:00 AM–11:00 AM

Virtual - Virtual

Theme: **Graduate Student Workshop**

This session will be virtual.

Ryan Bonfiglio, Emory University, Presiding
Richard Liantonio, University of Manchester
Vitality, Swelling, Fluid, and Fat: Interpreting a Nexus of Metaphors for Happiness in Psalm 73:7 (10 min)

Danilo Verde, Katholieke Universiteit Leuven, Respondent (10 min)

Discussion (10 min)

Emily Branton, University of North Carolina at Chapel Hill
Wise Paths and the Boundaries of Metaphor in Wisdom Literature (10 min)

Pierre Van Hecke, Katholieke Universiteit Leuven, Respondent (10 min)

Discussion (10 min)

Andrew M. Gilhooley, University of Pretoria
Reading Ruth Allegorically: A New-Old Approach (10 min)

Hanneke van Loon, Katholieke Universiteit Leuven, Respondent (10 min)

Discussion (10 min)

Andrew Garbarino, Princeton Theological Seminary
Metaphorizing Cosmology in Psalm 42–43 (10 min)

Ryan Bonfiglio, Emory University, Respondent (10 min)

Discussion (10 min)

S22-129

SBL Nag Hammadi and Gnosticism Section

9:00 AM–11:30 AM

San Antonio Convention Center - 302B (Ballroom Level)

Theme: **Jesus and Thomas in the Nag Hammadi Collection**

Pamela Reaves, Colorado College, Presiding

Review of *The Reception of Jesus in the First Three Centuries*, vol. 2, edited by Chris Keith, Helen Bond, Christine Jacobi, and Jens Schröter

PHEME PERKINS, Boston College, Panelist (10 min)

OUTI LEHTIPUU, University of Helsinki, Panelist (10 min)

CHRISTINE JACOBI, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Respondent (10 min)

DR. JENS SCHROETER, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Respondent (10 min)

STEPHANIE JANZ, Universität Zürich
"I Am Your Disciple" (Log. 61): Discipleship in the Gospel of Thomas (25 min)

Stephan Witetschek, Ludwig-Maximilians-Universität München
Who's Speaking? The Inquit Formulae in the Gospel of Thomas (25 min)

S22-130

SBL Nature Imagery and Conceptions of Nature in the Bible / Ancient Near Eastern Iconography and the Bible Section / Nature Imagery and Conceptions of Nature in the Bible Consultation / Ancient Near Eastern Iconography and the Bible Section

9:00 AM–11:30 AM

San Antonio Convention Center - 217C (Meeting Room Level)

Theme: **Conceptions of Nature in Literature and Iconography: Methodological Considerations**

In this methodological study session, a follow up from our 2019 session, scholars focus on the long-standing discussion of the relationship between written word and pictorial presentation, giving attention to ancient conceptions of nature in order to decipher conceptions of nature in words and in pictures.

Izaak Jozias de Hulster, Helsingin Yliopisto - Helsingfors Universitet, Presiding (10 min)

Nili Shupak, University of Haifa
The First Mickey Mouse: The Enigma of the Anthropomorphized Animal Drawings in Ancient Egypt (25 min)

Allison Thomason, Southern Illinois University Edwardsville
Beyond Iconography: Methodological Considerations for Understanding Depictions of the Animal World in Mesopotamian Art (25 min)

Break (5 min)

Anna Angelini, University of Zurich
Natural Law and Laws of Nature in Ancient Greek Traditions (25 min)

Margaret Cool Root, University of Michigan
Achaemenid Persepolis: A Naturescape of Cosmic, Spiritual, Ideological, and Aesthetic Harmony (25 min)

Dalit Rom-Shiloni, Tel Aviv University, Respondent (15 min)

Discussion (20 min)

SV22-131 VIRTUAL SESSION

SBL New Testament Textual Criticism Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **New Philology and the New Testament**

This session will be virtual.

Jennifer Knust, Duke University, Presiding

Hugo Lundhaug, Universitetet i Oslo
Philology's Material Turn and Its Implications (30 min)

Jeremiah Coogan, University of Oxford
Thinking through Things: New Philology and the Textual History of the New Testament (30 min)

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Elena Dugan, Princeton University
Document-Driven Philology and the Importance of Being Absent (30 min)

Jan Krans, Protestantse Theologische Universiteit
New Philology and New Testament Conjectural Emendation: An Ill-Matched Couple? (30 min)

Discussion (30 min)

SV22-133 VIRTUAL SESSION

SBL Numismatic Evidence and Biblical Interpretation Section / Numismatic Evidence and Biblical Interpretation Consultation

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Provincial Iconography**

This session will be virtual.

David May, Central Baptist Theological Seminary - Kansas City, Presiding

David Hendin, American Numismatic Society
Money and Symbols in Judea and Early Christianity (30 min)

Discussion (10 min)

Michael P. Theophilos, Australian Catholic University
Numismatic Canine Iconography: New Light on Roman Dogs and the Distinction between κύων and κυνάριον (30 min)

Discussion (10 min)

Alexei Alexeev, University of Ottawa
Formal Semantic Indicator: A Novel Analytical Device for Numismatic Iconographic Typology (30 min)

Discussion (10 min)

Business Meeting (15 min)

S22-134

SBL Papyrology and Early Christian Backgrounds Section

9:00 AM–11:30 AM

Grand Hyatt - Lonestar Ballroom Salon D (Second Floor)

Brent Nongbri, MF Norwegian School of Theology, Presiding (2 min)

Daniel B. Sharp, Brigham Young University Hawaii Campus
Where Have All the Papyri Gone? Understanding the Real History of the Robinson and Mississippi Papyri (25 min)

Discussion (12 min)

Bruce W Griffin, Keiser University
A New Third Century Fragment of Luke from Oxyrhynchus (25 min)

Discussion (12 min)

Adeline Harrington, University of Texas at Austin
What Are Apocrypha Worth? The Cost of Books in Christian Oxyrhynchus (25 min)

Discussion (12 min)

Michael Zellmann-Rohrer, Freie Universität Berlin University of Oxford
New Contextual Data for Christian and Other Papyri from Oxyrhynchus: Grenfell and Hunt's "Processing Numbers" (25 min)

Discussion (12 min)

S22-135

SBL Pauline Epistles Section

9:00 AM–11:30 AM

San Antonio Convention Center - 214C (Meeting Room Level)

J. Albert Harrill, Ohio State University, Presiding (5 min)

Katherine H. Burgett, Duke University
The Law, the Elements, and the New Creation: Rethinking the Jewish Background of τὰ στοιχεῖα τοῦ κόσμου in Galatians 4 (25 min)

Discussion (10 min)

David A. Burnett, Marquette University
Reassessing Paul's Apocalyptic Politeia in 1 Cor 15:20–28: Reorganization of the Cosmic Polis or the Death of the Gods? (25 min)

Discussion (10 min)

Jeffrey Hubbard, Yale Divinity School
Does a Proselyte Have a Foreskin? Revisiting Circumcision in Philo and Paul (25 min)

Discussion (10 min)

Ryan D. Collman, University of Edinburgh
"Fore-Skin and Seven Years Ago...": Re-addressing Paul's Past Proclamation of Circumcision (Gal 5:11) in Light of His Previous Occupation in Ἰουδαϊσμός (Gal 1:13–14) (25 min)

Discussion (10 min)

S22-136

SBL Pauline Theology Section

9:00 AM–11:30 AM

Hilton Palacio Del Rio - La Vista East (DEF) (Conference Center)

Theme: **Book Review Panel of David Downs and Ben Lappenga, The Faithfulness of the Risen Christ: Pistis and the Exalted Lord in the Pauline Letters (Baylor, 2019)**

In *The Faithfulness of the Risen Christ*, David J. Downs and Benjamin J. Lappenga (Baylor, 2019) focus upon the resurrection and exaltation of Jesus in their discussion of pistis Christou. They claim that when Paul writes of Christ's pistis, he refers to the faithfulness of the risen and exalted Christ. Pistis epitomizes the risen Christ's continuing faithfulness toward all those who participate in him by pistis. Downs and Lappenga reframe future consideration of the pistis Christou construction for both New Testament scholars and theologians by showing that the story of Jesus in the letters of Paul extends to the faithfulness of the exalted Christ Jesus, who will remain faithful to those justified through union with Christ.

Alexandra Brown, Washington and Lee University, Presiding (5 min)

Erin Heim, Wycliffe, Oxford, Panelist (25 min)

Matthew Bates, Quincy University, Panelist (25 min)

Edwin Christiaan van Driel, Pittsburgh Theological Seminary, Panelist (25 min)

Break (5 min)

David Downs, University of Oxford, Respondent (15 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Benjamin Lappenga, Respondent (15 min)
Roundtable Discussion (10 min)
Discussion (25 min)

S22-137

SBL Philo of Alexandria Seminar

9:00 AM–11:30 AM

San Antonio Convention Center - 007D (River Level)

Theme: **Divine Providence in Philo of Alexandria**

Ellen Birnbaum, Cambridge, Mass., Presiding
Dylan M. Burns, Universiteit van Amsterdam
Philo of Alexandria's Transformation of the Stoic Doctrine of Providence (20 min)

Discussion (10 min)

Nelida Naveros CDP, Spring Hill College
The Existent One as "a Provident Father" (20 min)

Discussion (10 min)

Break (10 min)

David R. Edwards, Florida State University
Divine Providence in Philo and Josephus: Legatio ad Gaium and Antiquities 18–19 (20 min)

Discussion (10 min)

Michael Cover, Marquette University
Philo's Prodigal Nephew: Divine Fatherhood, Forethought, and Mercy in De Providentia and Luke's Parable of the Two Sons (20 min)

Discussion (30 min)

SV22-138

VIRTUAL SESSION

SBL Q Section / Q Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Open Session**

This session will be virtual.

Sara Parks, University of Nottingham, Presiding
In Hee Park, Ewha Womans University and Chan Sok Park, College of Wooster
Communal Visions of Q's Feast Parables: A Case of "the Sung-Kyung Jick-Hae Gwang-Ik" (25 min)

Discussion (10 min)

Olegs Andrejevs, Loyola University of Chicago
The Beelzebul Controversy: Contributions of Frans Neirynck to the Reconstruction of Q and to the Synoptic Problem (1986, 1995, 2001) (25 min)

Discussion (10 min)

Break (10 min)

David B. Sloan, Trinity Evangelical Divinity School
The Symmetry of the Q 6 Sermon (25 min)

Discussion (10 min)

Christina Gousopoulos, University of Toronto
The Scribal Networks of Q: A Network Approach to Early Christian Literature (25 min)

Discussion (10 min)

S22-139

SBL Qumran / Historical Jesus Section / Qumran Section / Historical Jesus Section

9:00 AM–11:30 AM

San Antonio Convention Center - 207A (Meeting Room Level)

Theme: **The Historical Jesus and the Dead Sea Scrolls**

Cecilia Wassén, Uppsala Universitet, Presiding
Jörg Frey, Universität Zürich
The Utilization of Qumran Evidence in Jesus Research: Aims, Effects, and Hermeneutical Implications (30 min)

Thomas Kazen, Stockholm School of Theology
The Changing Role and Character of the Torah: Jesus and the Scrolls (30 min)

Yair Furstenberg, Hebrew University of Jerusalem
The Limited Scope of Jewish Law in the Second Temple Period: A Sectarian Perspective (30 min)

Hannah Harrington, Patten University
Purity, the Scrolls, and Jesus (30 min)

Jeffrey García, Nyack College
"Support the Poor": Charity in the Damascus Document and Matthew's Gospel as a Case of Mutual Illumination (30 min)

SV22-140/AV22-124

VIRTUAL SESSION

SBL Racism, Pedagogy, and Biblical Studies / Paul and Politics / LGBTI/Queer Hermeneutics Section / Racism, Pedagogy, and Biblical Studies Section / Paul and Politics Seminar / LGBTI/Queer Hermeneutics Section

9:00 AM–11:00 AM

Virtual - Virtual

This session will be virtual. Session on the impact of Hortense Spillers work for the fields of biblical, theological, and religious studies, co-sponsored by the SBL program units Racism, Pedagogy, and Biblical Studies; LGBTI/Queer Hermeneutics; Paul and Politics; and the AAR program units Queer Studies in Religion; and Theology and Religious Reflection Units

Joseph Marchal, Ball State University, Presiding
Monica Rey, Boston University
Deuteronomy 21:10–14 as a Pornotopic Text (20 min)

Amaryah Shaye Armstrong, Virginia Tech
Spillers, Sacrifice, and Sacrament: A Black Feminist Approach to the Racial Symbolics of Christian Order (20 min)

Tat-siong Benny Liew, College of the Holy Cross
Reading Biblical Literature and US Culture with the Help of Hortense Spillers (20 min)

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Alexis S. Wells-Oghoghomeh, Vanderbilt University
The Third Consciousness: Africana Religious History and the Work of Hortense Spillers (20 min)

Hortense Spillers, Vanderbilt University, Respondent (20 min)
 Discussion (20 min)

SV22-141 VIRTUAL SESSION

SBL Religious Competition in Late Antiquity Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Book Review: Ross Shepard Kraemer's "The Mediterranean Diaspora in Late Antiquity: What Christianity Cost the Jews" (Oxford UP, 2020).**

This session will be virtual.

- Nathaniel Desrosiers, Stonehill College, Presiding (5 min)
- Andrew Jacobs, Harvard University, Panelist (15 min)
- Tina Shepardson, University of Tennessee, Knoxville, Panelist (15 min)
- Mika Ahuvia, University of Washington, Panelist (15 min)
- Ross Kraemer, Brown University, Respondent (25 min)

Discussion (35 min)

S22-142

SBL Religious World of Late Antiquity Section

9:00 AM–11:30 AM

San Antonio Convention Center - 008A (River View)

- Moulie Vidas, Princeton University, Presiding
- Emanuel Fiano, Fordham University
Ortholalia: On Christian Derogations from Truth (25 min)
- Katie Kleinkopf, University of Louisville
Beyond the Body: Early Christian Asceticism and the Distortion of Human-Centric Categorization (25 min)
- Michelle Freeman, University of North Carolina at Chapel Hill
"Seeing Him from Afar:" Haptic Vision and Embodied Memory in John Chrysostom's Homily on Saint Meletius (25 min)
- Miriam-Simma Walfish, Harvard University
Rabbinic Mothers? Maternal Transmission of Culture in the Babylonian Talmud (25 min)
- Abby Kulisz, Indiana University (Bloomington)
Twisted Tongues, Tampered Texts: Accounts of Tahrif in the Letters of Timothy I (25 min)

Discussion (25 min)

S22-142b

SBL International Meeting Presentations Section

9:00 AM–11:30 AM

Grand Hyatt - Crockett A/B (4th Floor)

Theme: **Writings**

- Jennifer M. Matheny, Nazarene Theological Seminary
Ruth and Esther: Scandalous Negotiations through Dress and Desire (25 min)
- Åke Viberg, Stockholm School of Theology
Metaphors of Evil: An Application of Cognitive Metaphor Theory on Imagery of Evil in the Book of Psalms (25 min)
- Itzhak Amar, Bar-Ilan University
Echoes of Genesis in the book of Chronicles: Their incidence and significance (25 min)
- Giorgio Paolo Campi, Alma Mater Studiorum Università di Bologna
The Tale of the Poor Man of Nippur between Mesopotamian and Biblical Wisdom (25 min)

SV22-142a VIRTUAL SESSION

SBL Slavery, Resistance, and Freedom Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Book Review of Christy Cobb's Slavery, Gender, Truth, and Power in Luke-Acts and Other Ancient Narratives**

This session will be virtual.

- Noelle Damico, New York University, Presiding
- Sheila Briggs, University of Southern California, Panelist
- Bernadette Brooten, Brandeis University, Panelist
- Mitzi Smith, Columbia Theological Seminary, Panelist
- Tyler Schwaller, Wesleyan College (Macon, GA), Panelist
- Christy Cobb, Wingate University, Respondent

SV22-143 VIRTUAL SESSION

SBL Social Sciences and the Interpretation of the Hebrew Scriptures / Religions of Israel and Judah in Their West Asian Environment Section / Social Sciences and the Interpretation of the Hebrew Scriptures Section / Religions of Israel and Judah in Their West Asian Environment Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Religion and the Body in Ancient Israel and Judah**

This session will be virtual.

This session includes papers that engage theories of practices related to the body, senses, and dress in the social sciences as well as related topics, including power, gender, and ritual in the broader context of the study of religion in the ancient Middle East.

- Eric Jarrard, Wellesley College, Presiding
- Ethan Schwartz, Villanova University
Illness, Social Critique, and Israel's Body Politic in Isaiah 1 (25 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Reed Carlson, United Lutheran Seminary
The Apotropaic Ritual against Intimate Partner Violence (IPV) in Numbers 5:11–31 (25 min)

Eric Harvey, Brandeis University
When the Blind Aren't Blind: Intersections of Impairment and Identity in Biblical Narratives (25 min)

Liane Feldman, New York University
The Sensorial Landscapes of Sacrifice in Second Temple Jewish Literature (25 min)

Jeffrey Wickes, Saint Louis University
Consecrating Christian and Pagan Time in Syriac Poems on Martyrs (30 min)

Susan Ashbrook Harvey, Brown University
Syriac Poetry and Social History (30 min)

SV22-146 VIRTUAL SESSION

SBL Textual Criticism of the Hebrew Bible Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: Between Literal Rendering and Interpretative Translation: How the (Late) Ancient Versions Understood Their Vorlage/Base Texts

Papers in this session explore the differences between literal and interpretative renderings in the context of both primary and secondary translations. Possible issues could include the general style of a primary or secondary translation, the literary style of a given translation, the question of translational characteristics restricted to specific biblical books, the hermeneutical characteristics of a given translation, and matters of translation technique.

This session will be virtual.

Russell Fuller, University of San Diego, Presiding (3 min)

Miika Tucker, University of Helsinki
Irony, Rhetorical Questions, and Straight Out Negation: Converse Translation in LXX Jer – or – a Variant Hebrew Vorlage? (20 min)

Discussion (8 min)

Robert Vanhoff, TorahResource Institute
Importing Angels and Removing Rocks: Why Greek Jews Remade Deuteronomy 32 to Fit Life in Egypt (20 min)

Discussion (8 min)

Ellen De Doncker, Université Catholique de Louvain
“Is It Too Late Now to Say Sorry?” Gen 6:6–7 and LXX’s Rendering of Anthropopathies (20 min)

Discussion (8 min)

Kirsten M. Schäfers, Rheinische Friedrich-Wilhelms-Universität Bonn
“Non-linearity, Variance, and Densification” as a Conceptual Framework for Dealing with the Evidence from the Versions: An Exemplary Analysis of Ps 49 (20 min)

Discussion (8 min)

Joshua Alfaro, Universität Salzburg
The Translation Technique of the Vetus Latina: Method and Criteria for Analysis (20 min)

Discussion (15 min)

S22-143a

SBL Social Scientific Criticism of the New Testament Section

9:00 AM–11:30 AM

Grand Hyatt - Bonham D (3rd Floor)

Theme: Book Review Session

This session will review two recent books that approach early Christianity through a social-scientific lens: John S. Kloppenborg’s *Christ’s Associations* and Anthony G. Keddie’s *Class and Power in Roman Palestine*.

Sarah Rollens, Rhodes College, Presiding

Robyn Walsh, University of Miami, Panelist (20 min)

Cavan Concannon, University of Southern California, Panelist (20 min)

John Kloppenborg, University of Toronto, Respondent (15 min)

Discussion (10 min)

Break (5 min)

Katherine Shaner, Wake Forest University, Panelist (20 min)

James Crossley, St Mary’s University, Panelist (20 min)

G. Anthony Keddie, University of British Columbia, Respondent (15 min)

Roundtable Discussion (25 min)

S22-145

SBL Syriac Studies Section

9:00 AM–11:30 AM

Hilton Palacio Del Rio - La Condesa (Mezzanine)

Theme: Syriac Poetics and Poetry

Kristian Heal, Brigham Young University, Presiding

Michael Ennis, Harvard University
Symbolic Language in the Hymns of Ephrem and Early Piyuytim (30 min)

Penelope Bidy, Abilene Christian University
And Eve (30 min)

Jeff Childers, Abilene Christian University
“Why Brides Evoke Great Desire”: Performative Aspects of a Mēnra Attributed to Jacob of Serugh (PT 9) (30 min)

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S22-147

SBL The Bible in Ancient (and Modern) Media Section

9:00 AM–11:30 AM

San Antonio Convention Center - 004 (River Level)

Raymond Person, Ohio Northern University, Presiding
 Dominik Markl, Pontifical Biblical Institute
Media, Migration, and the Emergence of Scriptural Authority
 (20 min)

Discussion (10 min)

Timothy A. Gabrielson, Sterling College
A Scribal Jesus, Mark, and Luke — and an Oral Matthew (20 min)

Discussion (10 min)

P22-148

The Forum on Missional Hermeneutics

9:00 AM–10:30 AM

Losoya Conference Center - Navarro

Theme: Missional Hermeneutics Moving Forward: A Visioning and Planning Session

This 90-minute session, sponsored by the Forum on Missional Hermeneutics, will feature a facilitated but open-ended, community discussion of topics recently engaged by the Forum, including matters of racial and gender justice, especially as they intersect with missional hermeneutics; recent publications in missional theology and hermeneutics; and ongoing reflection regarding the grammar, terminology, and praxis of missional hermeneutics. A particular focus of the discussion will be on visioning and planning for future missional hermeneutics sessions, topics, and logistics. All are welcome, whether or not you have participated in our sessions at any point over the past two decades.

Michael Barram, Saint Mary's College of California, Presiding
 John Franke, Second Presbyterian Church, Indianapolis, Presiding

P22-149

The Qur'an: Manuscripts and Textual Criticism (IQSA)

9:00 AM–11:30 AM

San Antonio Convention Center - 225B (Meeting Room Level)

Daniel Alan Brubaker, Independent
 Eléonore Cellard, Collège de France
 Adam Flowers, University of Chicago
 Yousef Wahb Aly, Faculty of Law, University of Windsor

S22-150

SBL Theological Perspectives on the Book of Ezekiel Section

9:00 AM–11:30 AM

Grand Hyatt - Bowie C (Second Floor)

Joel B. Kemp, Emory University, Presiding
 Michael Konkel, Theologische Fakultät Paderborn
Hope, Judgement, and Repentance: Synchronic and Diachronic Issues in Ezekiel 34 (30 min)

Allison Hurst, Harvard University
The Place of Egypt in Jeremiah and Ezekiel (30 min)

Luiz Gustavo Assis, Boston College
Chaos in the Land of Order: Egypt's Geography through the Eyes of Ezekiel (30 min)

Greg Church, Johns Hopkins University
The Defilement of the Land in Ezekiel (30 min)

Christopher L. Redmon, Duke University
Ezekiel, Body of God? Divine Fluidity and the Prophet's Flesh
 (30 min)

SV22-151

VIRTUAL SESSION

SBL Theology of the Hebrew Scriptures Section / Theology of the Hebrew Scriptures Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: Book Review on John J. Collins' Biblical Values

This session will be virtual.

Paul Cho, Wesley Theological Seminary, Presiding (3 min)
 Frances Flannery, James Madison University, Panelist (25 min)
 Anatheia Portier-Young, Duke University, Panelist (25 min)
 Marvin Sweeney, Claremont School of Theology, Panelist (25 min)
 Ruben Zimmermann, Johannes Gutenberg-Universität Mainz, Panelist (25 min)
 John J. Collins, Yale Divinity School, Respondent (25 min)

Discussion (22 min)

SV22-152

VIRTUAL SESSION

SBL Utopian Studies Consultation

9:00 AM–11:30 AM

Virtual - Virtual

Theme: Utopian Constructions of Law in Ancient Judaism

This session will be virtual.

Debra Ballentine, Rutgers, The State University of New Jersey, Presiding (5 min)
 Bernard Levinson, University of Minnesota-Twin Cities
The Utopian Vision of Legal Rewriting in the Jubilee Legislation of Leviticus 25 (20 min)

Discussion (5 min)

Molly Zahn, University of Kansas - Lawrence
The Counterfactual Utopian Vision of the Temple Scroll (20 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Discussion (5 min)

Naftali Cohn, Concordia University - Université Concordia
Between Utopia and Contingency in the Mishnah (20 min)

Discussion (5 min)

Anselm Hagedorn, Universität Osnabrück, Respondent (10 min)
Chaya Halberstam, University of Western Ontario, Respondent (10 min)

Roundtable Discussion (15 min)

Discussion (35 min)

S22-153

SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon

11:30 AM–1:00 PM

San Antonio Convention Center - 217D (Meeting Room Level)

SV22-201

VIRTUAL SESSION

SBL African-American Biblical Hermeneutics Section

1:00 PM–3:30 PM

Virtual - Virtual

This session will be virtual.

Have Not Our Weary Feet: Honoring the Work of Randall C. Bailey with scholars representing expanding areas of biblical criticism will reflect upon the contributions of Randall C. Bailey, a pioneer in African American Biblical Studies. Scholars will also offer papers that build upon the many ways Bailey's work has helped shape the intellectual contours of the guild. Session two of two.

Arthur Carter, Phillips Theological Seminary, Presiding

Elyse Ambrose, Drew University, Panelist (20 min)

Ronald Neal, Wake Forest University, Panelist (20 min)

Cheryl Kirk-Duggan, Shaw University Divinity School, Panelist (20 min)

Joseph Marchal, Ball State University, Panelist (20 min)

Abraham Smith, Perkins School of Theology Southern Methodist University, Panelist (20 min)

Tat-siong Benny Liew, College of the Holy Cross, Panelist (20 min)

Randall C. Bailey, Interdenominational Theological Center, Respondent (20 min)

S22-201a

SBL Ancient Fiction and Early Christian and Jewish Narrative Section

1:00 PM–3:00 PM

Grand Hyatt - Crockett C/D (Fourth Floor)

Theme: **Teaching Ancient Fiction**

A session on teaching ancient fiction in the undergraduate and graduate classroom.

Nicholas Elder, University of Dubuque Theological Seminary, Presiding

R. Gillian Glass, University of British Columbia
Choose Your Own Romance: Teaching Greek Romances in Their Imperial Context (20 min)

James C. Henriques, Trinity University
"Here Is a Story I Can Vouch for Myself:" Separating History from Fiction in Ancient Epistles as a Pedagogical Exercise (20 min)

Jeannie Sellick, University of Virginia
Be the Filmmaker/Heretic: Introducing Undergrads to the Range of Ancient (Fan)Fictions (20 min)

Discussion (30 min)

Business Meeting (30 min)

S22-202

SBL Apocalypse Now: Apocalyptic Reception and Impact Throughout History Seminar

1:00 PM–3:30 PM

Grand Hyatt - Republic C (4th Floor)

Theme: **Session One**

Ana Valdez, University of Lisbon, Presiding

Emanuela Valeriani, Aelac-IRSB Losanne
The Role of the Antichrist in a Byzantine Apocryphal Apocalypse of John (20 min)

Discussion (10 min)

Robert C. Kashow, Brown University
Villains and Violence in the Visions of Proto-Zechariah (20 min)

Discussion (10 min)

Stephen L. Cook, Virginia Theological Seminary
Zechariah's "Worthless Shepherd" as an Anti-Messiah (20 min)

Discussion (10 min)

Emily Pothast, Graduate Theological Union
Imaging the Beast and the Whore: The Politics of Apocalypse in the Early German Woodcut (20 min)

Discussion (10 min)

Aaron Ricker, McGill University
Parody, Ambivalence, and (Anti)Christs: Then and Now (20 min)

Discussion (10 min)

MONDAY, NOVEMBER 22

S22-203

SBL Aramaic Studies Section

1:00 PM–3:30 PM

San Antonio Convention Center - 007C (River Level)

Theme: **New Research in Aramaic Inscriptions**

Andrew Gross, Catholic University of America, Presiding
 Bryan Estelle, Westminster Seminary California
A Fragment from Abiqar and Old Testament Wisdom Literature Reexamined (25 min)

Discussion (5 min)

Daniel Bodi, La Sorbonne - University of Paris 4
Creation of the Aramaic Story and Proverbs of Abiqar as a Literalization of a Sumerian-Akkadian Proverb (25 min)

Discussion (5 min)

David J. Shepherd, Trinity College - Dublin
"Lost in Translation": A Fresh Analysis of One Aspect of the Aramaic Bisutum Inscription in Its Wider Aramaic Context (25 min)

Discussion (5 min)

Theodore J. Lewis, Johns Hopkins University
Bar Rakib's Portrayal of Divinity, Aramean, and Otherwise (25 min)

Discussion (5 min)

S22-204

SBL Archaeology of Roman Palestine Consultation

1:00 PM–3:30 PM

San Antonio Convention Center - 007A (River Level)

Theme: **The Material Culture of Pilgrimage in Roman Jerusalem and Byzantine Palestine**

Dennis Mizzi, University of Malta, Presiding
 Dennis Mizzi, University of Malta, Introduction (5 min)
 Jodi Magness, University of North Carolina at Chapel Hill
Evidence for Diaspora Jews in Late Second Temple Jerusalem (20 min)
 Benjamin D. Gordon, University of Pittsburgh
The Festival City: Jerusalem after Herod's Games in Honor of Augustus (20 min)

Matthew Grey, Brigham Young University
Dining Rooms, Hostels, and Grottos: Rental Spaces for Pilgrims in Pre-70 Jerusalem (20 min)

Jordan J. Ryan, Wheaton College (Illinois)
Interpreting the Constantinian Church of the Holy Sepulchre: Theology, Politics, and Religious Competition in Architecture and Pilgrimage (20 min)

Rangar Cline, University of Oklahoma
The Production, Movement, and Use of Eulogia Tokens: The Examples from Bet She'an (20 min)

Discussion (25 min)

S22-205

SBL Asian and Asian-American Hermeneutics / Latino/a and Latin American Biblical Interpretation Section / Asian and Asian-American Hermeneutics Seminar / Latino/a and Latin American Biblical Interpretation Section

1:00 PM–3:30 PM

Losoya Conference Center - Bowie C

Theme: **Reading with the "Etceteras" of the Gospels**

Eric Thomas, Drew University, Presiding
 Xochitl Alvizo, California State University, Northridge
Anointing the Body (Mark 14:3–9): Not as a Corpse (20 min)
 Dong Sung Kim, Drew University
The Touch of Her Flow: The Haptic Voices of the Bleeding Woman in the Synoptic Gospels and Etcetera (20 min)

Melissa Pagán, Mount Saint Mary's University
Hermeneutics of "El Grito": A Feminist Decolonial Approach to Biblical Interpretation (20 min)

Jennifer Kaalund, Pittsburgh Theological Seminary
I Thirst: Spirit, Truth, and Living Water (John 4:7–42) (20 min)

Dong Hyeon Jeong, Garrett-Evangelical Theological Seminary
The OFW (Overseas Foreign Workers) as the "Etceteras" of the Gospel of Mark: A Korean Filipino Re-reading of the Markan "Ochlos" (20 min)

Discussion (50 min)

S22-206

SBL Assyriology and the Bible / Prophetic Texts and Their Ancient Contexts Section / Assyriology and the Bible Section / Prophetic Texts and Their Ancient Contexts Seminar

1:00 PM–3:30 PM

San Antonio Convention Center - 217B (Meeting Room Level)

Theme: **Hope**

Jennifer Singletary, Pennsylvania State University, Presiding
 (5 min)
 Gina Konstantopoulos, University of California Los Angeles
On Wishing for Better Days in Sumerian and Akkadian Literature (25 min)

Discussion (5 min)

Esther Eidinow, University of Bristol
From Chance to Responsibility: Ancient Greek "Hope" in Historical Texts (25 min)

Discussion (5 min)

Seth Richardson, University of Chicago
What Did You Think You Saw? "Uncertain" Mesopotamian Omens and the Negotiation of Certainty (25 min)

Discussion (5 min)

Ryan Conrad Davis, Brigham Young University
Divine Ambition in Mesopotamian Incantation Prayers (25 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

S22-207

SBL Bible and Practical Theology / Contextual Biblical Interpretation Section / Bible and Practical Theology Section / Contextual Biblical Interpretation Section

1:00 PM–3:30 PM

San Antonio Convention Center - 218 (Meeting Room Level)

Theme: **Experiential Readings of Biblical Texts and Context**

Paper proposals should include reading the Bible using Practical Theology and/or the social sciences to address a current issue of concern together with a reflection on how your experience/context influences your interpretation/view of the issue.? Examples of possible issues include but are not limited to:

a) Issues of masculinity (e.g.: Toxic Masculinity, Pastoral Care with Men, Sheep Dog Security [men trained with weapons to protect faith communities], etc.).

b) Race Issues in Society and Faith Communities Environment

c) Any issue, the key is that the chosen issue be one pressing faith Communities and/or society today.

Terry Ann Smith, New Brunswick Theological Seminary,
Presiding (5 min)

Amanda C. Miller, Belmont University
Lessons about Whiteness from the Syro-Phoenician Woman of Mark 7 / Matthew 15 (20 min)

Discussion (5 min)

Tara Woodward, Princeton Theological Seminary
Reading Rural: Engaging Agriculture with Psalm 65 and Sacred Texts (20 min)

Discussion (5 min)

Armin Kummer, Katholieke Universiteit Leuven
Between a Rock and a Hard Place: Masculinities, Pastoral Care, and Simon Peter's Lessons for Men in Late Modernity (20 min)

Discussion (5 min)

Jeremy Punt, Stellenbosch University
Contextual Biblical Interpretation and Theories of Masculinity: Beyond Exnomination (20 min)

Discussion (5 min)

Ron Clark, George Fox University
Reading Zonah Narratives with Formerly Prostituted Women (20 min)

Discussion (5 min)

S22-208

SBL Bible and Visual Art / Gospel of Luke Section / Bible and Visual Art Section / Gospel of Luke Section

1:00 PM–3:30 PM

San Antonio Convention Center - 210 (Meeting Room Level)

Theme: **Visual Art and the Gospel of Luke**

Heidi Hornik, Baylor University, Presiding

Jeff Jay, Wabash College

The Critical Aesthetics of Lukan Dining (25 min)

Discussion (5 min)

Felicity Harley-McGowan, Yale University

Taking the Bad with the Good: Luke's Criminals and the Development of Crucifixion Iconography (25 min)

Discussion (5 min)

Mikeal C. Parsons, Baylor University

Naming the Unnamed (Luke 24:18): The Companion of Cleopas in Text and Image (25 min)

Discussion (5 min)

Halvor Moxnes, University of Oslo

The Moment of Recognition: Caravaggio's Supper at Emmaus in the Context of the Counter Reformation (25 min)

Discussion (5 min)

Roundtable Discussion (30 min)

S22-209

SBL Biblical Greek Language and Linguistics Section

1:00 PM–3:30 PM

San Antonio Convention Center - 008A (River View)

James D. Dvorak, Oklahoma Christian University, Presiding

Daniel Joosuk Kim, Trinity Evangelical Divinity School

The Historical Present in the LXX (25 min)

Discussion (5 min)

Jônatas Ferreira, Andrews University

Exegeting Phrase-Level Parataxis as a Grammatical Unit: Colossians 2:16 for a Test Case (25 min)

Discussion (5 min)

Doosuk Kim, McMaster Divinity College

Information Structure of the Greek New Testament: A Methodological Proposal and an Application to Romans 14:1–15:13 (25 min)

Discussion (5 min)

Sungmin Kim, McMaster Divinity College

A Discussion on Functional Sentence Perspective of the Prague School of Linguistics and Its Application to 1 Thess 1:2–4 (25 min)

Discussion (5 min)

Craig Price, McMaster Divinity College and Vinh Nguyen,
McMaster Divinity College

Power and Authority as Apostolic Strategy: An Assessment of Pauline Ideology in 1 Corinthians 4 (25 min)

Discussion (5 min)

MONDAY, NOVEMBER 22

S22-210

SBL Biblical Hebrew Poetry Section

1:00 PM–3:30 PM

San Antonio Convention Center - 301B (Ballroom Level)

Theme: **Blessings and Curses in Ancient Hebrew Poetry and Beyond**

Beth Stovell, Ambrose University College and Seminary,
Presiding (5 min)

Joel Barker, Heritage College & Seminary
Cursed to Bless: Intention and Outcome in the Oracles of Balaam
(23 min)

Jeff S. Anderson, Wayland Baptist University, Anchorage Campus
"It's Your Funeral!" Covenant Curses in Amos (23 min)

Yanjing Qu, University of Cambridge
Birth and Death in the Curse of Job 3 (23 min)

Israel McGrew, Marquette University
The Septimal Structures and Meanings of Blessing and Cursing in Job
(23 min)

John Hobbins, Trinity Lutheran Seminary (Gambella, Ethiopia)
Recovering a Curse in Psalm 119:21: The Place of Curses in Psalms of Lament (23 min)

Jeffery Leonard, Samford University, Respondent (15 min)

Discussion (15 min)

S22-211

SBL Biblical Lexicography Section

1:00 PM–3:30 PM

Grand Hyatt - Bowie A (Second Floor)

Theme: **Hebrew Lexicography**

Erik Eynikel, Universität Regensburg, Presiding

David E. S. Stein, Premium Judaica Editorial Services
The Situational Noun in Ancient Hebrew: A New Understanding of שֵׁן
(30 min)

Lourdes García Ureña, Universidad San Pablo – CEU
When Darkness Is Blackness (Joel 3:4) (30 min)

John Mellison, University of Texas at Austin
ʿAsîrê: A(nother) Study of Its Form and Function (30 min)

SV22-212

VIRTUAL SESSION

SBL Christian Apocrypha Section / Christian Apocrypha Section

1:00 PM–3:30 PM

Virtual - Virtual

This session will be virtual.

Lily Vuong, Central Washington University, Presiding

Tony Burke, York University
What Has Apocrypha to Do with Hagiographa? A Reconsideration of the "Editing" of Apocryphal Acts (20 min)

Discussion (10 min)

Julia D. Lindenlaub, University of Edinburgh
Apocryphal Tradition in Gospel Transmission: The Reception of John the Evangelist from Apocryphal Acts and Hagiography to Gospel Prefaces (20 min)

Discussion (10 min)

Jonathan D. Holste, University of Virginia
Desire without Mercy: Sexual Renunciation in the Acts of Thomas and His Wonderworking Skin (20 min)

Discussion (10 min)

Emily Gathergood, University of Nottingham, UK
Deus misereatur mei: Childbearing, Salvation, and Religious Competition for Women's Devotion in the Acts of Andrew (20 min)

Discussion (10 min)

Caroline Crews, University of Texas at Austin
Wisdom for Women: A Reader-Response Interpretation of the Berlin Codex (P. Berol. 8502) (20 min)

Discussion (10 min)

S22-213

SBL Deuteronomistic History Section

1:00 PM–3:30 PM

Grand Hyatt - Crockett A/B (4th Floor)

Alison Joseph, The Posen Library of Jewish Culture and Civilization, Presiding

Cian Joseph Power, University of Oxford
Tearing the Kingdom from the King: QR' and a Metaphor for Forfeiting Royal Authority in Samuel-Kings (30 min)

Matthew Harber, Duke University
David's Eternal Covenant: Death, Closure, and the Shaping of the Former Prophets (30 min)

Philippe Guillaume, Universität Bern - University of Berne
The House of the Forest of Lebanon: A Temple Suppressed? (30 min)

Julie B. Deluty, Saint Joseph's University (Philadelphia, PA)
From Jeroboam's Wife to Gehazi: The Mediation of Prophecy in 1–2 Kings (30 min)

Paul S. Evans, McMaster Divinity College
A Dis-chronological Reading of the Hezekiah-Sennacherib Narrative in 2 Kgs 18:13–19:37 in Light of Known Assyrian Negotiations for Wanted Persons (30 min)

S22-214

SBL Development of Early Christian Theology Section

1:00 PM–3:30 PM

Hilton Palacio Del Rio - Salon B (Salon del Rey) (Mezzanine)

Theme: **Authoritative Texts across the Ancient Mediterranean World, Year 3: Figural Exegesis in Comparative Perspective**

This is the third and final annual session jointly organized by Matthew R. Crawford (early Christian studies) and Francesca Schironi (classics) to explore the notion of authoritative texts across the areas of classics, biblical studies, and Christianity in late antiquity.

Francesca Schironi, University of Michigan–Ann Arbor, Presiding

Jillian Stinchcomb, Brandeis University
Allegory between Josephus and Philo (25 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Discussion (5 min)

T.J. Lang, University of St Andrews
Allegorical Arts and Pauline Exegetical Traditions (25 min)

Discussion (5 min)

Matteo Milesi, University of Michigan–Ann Arbor
Physical and Metaphysical Allegoresis in Porphyry's Homeric Exegesis (25 min)

Discussion (5 min)

Matthew Crawford, Australian Catholic University
Julian and Cyril: Competing Accounts of Allegorical Exegesis (25 min)

Discussion (5 min)

Discussion (30 min)

SV22-215 VIRTUAL SESSION

SBL Disputed Paulines Section / Disputed Paulines Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **The Disputed Paulines: New Questions**

This session will be virtual.

Lyn Kidson, Presiding (5 min)

Adam White, Alphacrucis College
Setting the Boundaries: Reading 1 Timothy and Titus as Community Charters (30 min)

Torsten Jantsch, Ludwig-Maximilians-Universität München
Unity and Peace in Ephesians 2:11–22 and Their Background in the Imperial Propaganda (30 min)

Nadine Ueberschaer, Eberhard-Karls-Universität Tübingen
Ephesians as a Hypertextual Deutero-Pauline Reception of Galatians (30 min)

Anthony P. Royle, University of Glasgow
The Use of Isaiah in Ephesians 5:14 in Light of the Contemporary Textual Culture (30 min)

S22-216

SBL Early Judaism and Its Literature Editorial Board

1:00 PM–2:00 PM

Marriott Rivercenter - SBL Press Suite

SV22-217 VIRTUAL SESSION

SBL Ethics and Biblical Interpretation Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **The Use of the Bible in the Public Square**

This session will be virtual.

Safwat Marzouk, Anabaptist Mennonite Biblical Seminary Inc,
Presiding (5 min)

Matthew J.M. Coomber, Saint Ambrose University
Legitimacy of Drawing Biblical Texts into Modern Ethical Discourse: A Psychological Approach (25 min)

Discussion (5 min)

Theodore Hiebert, McCormick Theological Seminary
Immigrant: Not Sojourner, Foreigner, or Alien; Bible Translation and Contemporary Migration Conversations (25 min)

Discussion (5 min)

Break (5 min)

Jarvis J. Williams, Southern Baptist Theological Seminary
The Spirit, Moral Agency, Ethical Transformation, and Ethnic Conciliation in Galatians (25 min)

Discussion (5 min)

Maria Power, University of Oxford
Evangelicals in the Public Square: Some Lessons from the Conflict in Northern Ireland (25 min)

Discussion (5 min)

Discussion (20 min)

S22-218

SBL Ethiopic Bible and Literature Section

1:00 PM–3:30 PM

San Antonio Convention Center - 007D (River Level)

Theme: **Ethiopic Bible**

Ralph Lee, Oxford Centre for Mission Studies, Presiding

Ted Erho, Ludwig-Maximilians-Universität München
Combination and Re-arrangement of Textual Units in the Ethiopian Manuscript Tradition (30 min)

Dawit Muluneh, Catholic University of America
The Convergence of Ethiopic Biblical and Canticle Manuscripts: A Case Study in Isaiah (30 min)

Jeremy M. Hutton, University of Wisconsin-Madison
"Re-Semiticization" as a Translational Phenomenon in Ethiopic-1 Samuel: An Initial Sounding (30 min)

Curt Niccum, Abilene Christian University
Ethiopic Amos: A Brief History of Transmission (30 min)

Christian Seppänen, Helsingin Yliopisto
Tracing the Underlying Greek Text of the Ethiopic Version of 2 Samuel (30 min)

MONDAY, NOVEMBER 22

S22-219

SBL Formation of Isaiah / Qumran Section / Formation of Isaiah Section / Qumran Section

1:00 PM–3:30 PM

San Antonio Convention Center - 214C (Meeting Room Level)

Theme: **Isaiah at Qumran**

Donald W. Parry, Asian and Near Eastern Languages
Contextual Adaptations in 1QIsa-a: How the Scribe Was Impacted by His Textual Environment (30 min)

Einav Fleck, Tel Aviv University
A Language-Processing Approach to Textual Variants in 1QIsa-a (30 min)

H. G. M. Williamson, University of Oxford
The Importance of 1QIsa for Textual Criticism (30 min)

David Davage, Umeå Universitet
“As God Said by Isaiah the Prophet (CD 4:13)”: Constructing Unity in the Book of Isaiah in the Second Temple Period (30 min)

Ira Rabin, BAM Federal Institute of Materials Research and Testing
1QIsaa: An Example of the West Parchment Production (30 min)

S22-220

SBL Gospel of Mark Section

1:00 PM–3:30 PM

San Antonio Convention Center - 214D (Meeting Room Level)

Theme: **Discipleship in Mark**

Robert Snow, Ambrose University College, Presiding (2 min)

Jon Carman, Baylor University
Why'd the Exorcist Cross the Sea? Mark 4:35–51 in Light of Ancient, Comedic Travel Narratives (36 min)

Josef Sykora, Northeastern Seminary at Roberts Wesleyan College
Hope for Dogs: The Syrophenician Woman in Mark 7:24–30 as the Unchosen Who Saves Her Children (36 min)

Break (4 min)

Josiah D. Hall, Baylor University
Let the Nations Sing Hallelujah: The Influence of the Egyptian Hallel on the Citation of Ps 117OG in Mark's Account of the Parable of the Tenants (36 min)

April Hoelke Simpson, Southern Methodist University
Abundant Kingdom and Generous Gifts: The Positive-Sum Power of the Woman's Gift in Mark 14:3–9 (36 min)

SV22-221

VIRTUAL SESSION

SBL Healthcare and Disability in the Ancient World / Corpus Hellenisticum Novi Testamenti Section / Healthcare and Disability in the Ancient World Section / Corpus Hellenisticum Novi Testamenti Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Gynecological Theories in Early Christianity**

This session will be virtual.

Meghan Henning, University of Dayton, Presiding (5 min)

Luiz Felipe Ribeiro, Stellenbosch University
Galen's Sexual Psychopathology in Women: The Evidence from Lovesickness in a Female Patient in on Prognosis 6 (30 min)

Chris de Wet, University of South Africa
Nemesius of Emesa on Pleasure, Desire, and Sex: A Case of the Medical Making of Christian Sexual Culture (30 min)

Despina D. Prassas, Providence College
The Physical Health of Virgins in Ambrose of Milan's De virginibus (30 min)

Adam Booth, Duke University
Born Again Again: Theories of Conception Underlying Birth Metaphors in Theodore of Mopsuestia's Homilies (30 min)

Discussion (25 min)

S22-222

SBL Hebrew Bible, History, and Archaeology Section

1:00 PM–3:30 PM

San Antonio Convention Center - 215 (Meeting Room Level)

Theme: **Stamp Seals from the Southern Levant**

This session addresses stamp seals, a common but highly valued and multi-functional artifact class, as a privileged media to study various aspects of ancient Levantine social, economic, cultural, and religious history, especially in pre-Hellenistic times. It is based on the new project “Stamp Seals from the Southern Levant: A Multi-Faceted Prism for Studying Entangled Histories in an Interdisciplinary Perspective.” Its core aim is to develop an online open-access, collaborative and expandable database entitled Corpus of Stamp Seals from the Southern Levant (CSSL) as a sustainable reference tool for future research in several disciplines: archaeology, ancient history, biblical studies, history of religion, Mediterranean studies, and others including exact sciences.

Ido Koch, Tel Aviv University, Presiding (5 min)

Bruno Biermann, Universität Bern - Université de Berne
Relating Seals from the Southern Levant and Gender Archaeology: Theoretical and Practical Considerations (20 min)

Nadia Ben-Marzouk, Tel Aviv University
Investigating Continuity and Divergence in Iron Age Stamp Seal Production in the Southern Levant (20 min)

Noa Ranzer, Tel Aviv University
Multi-functional Aspects of Iron Age Stamp Seals in the Southern Levant: An Archaeological and Social Approach (20 min)

Shirly Ben-Dor Evian, Israel Museum, Jerusalem
The Scarab, the Sun-Disc, and Other Egyptian Symbols in the Royal Glyptics of Israel and Judah (20 min)

MONDAY, NOVEMBER 22

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Brent Strawn, Duke University
The Human Being before God: Iconography and Prayer after Keel's Symbolism and Keel's Corpus (20 min)

Silas Klein Cardoso, Universität Bern - Université de Berne
The Opening of the Seals in Biblical Studies (20 min)

Christoph Uehlinger, Universität Zürich
Framing the Study of Iron Age Seals and Sealings from the Southern Levant, with an Eye toward the Bible (20 min)

SV22-223 VIRTUAL SESSION

SBL Hebrew Scriptures and Cognate Literature Section / Hebrew Scriptures and Cognate Literature Section

1:00 PM–3:30 PM

Virtual - Virtual

This session will be virtual.

Sara J. Milstein, University of British Columbia, Presiding
C. L. Seow, Vanderbilt University
The Spectacularity of Behemoth (30 min)

Eva Tyrell, Munich State Archives
The "Reality" of Absent Literary Objects as Strategy of Persuasion in Narratives about a Past (30 min)

S22-224

SBL History and Literature of Early Rabbinic Judaism Section

1:00 PM–3:30 PM

Grand Hyatt - Mission A (Second Floor)

Alexander M. Weisberg, New York University
Caprification and the Emotional Life of Trees: Vegetal Affects Between Rabbinic Science, Greek Science, and Provincial Roman Magic (20 min)

Discussion (10 min)

Monika Amsler, Universität Zürich
On the Performative and Entertaining Use of Numbers in the Babylonian Talmud (20 min)

Discussion (10 min)

Kris Lindbeck, Florida Atlantic University
Performance and Drama in Genesis Rabbah (20 min)

Discussion (10 min)

Shulamit Shinnar, Columbia University in the City of New York
Disability, Biblical Leprosy, and Late Antique Jewish Visions of the Body Politique (20 min)

Discussion (10 min)

Business Meeting (30 min)

SV22-225 VIRTUAL SESSION

SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section / Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section

1:00 PM–3:00 PM

Virtual - Virtual

This session will be virtual. This session uses Imperial Criticism to explore Mary's pregnancy, the criminality of early Christian behavior, and the non-violent call to faith in 1 John.

Jillian Engelhardt, Independent Scholar, Presiding
Anna M. V. Bowden, Albion College
Miraculous Mis(conception): Mary's Reproductive Choice (25 min)

Kathleen Elkins, Saint Norbert College, Respondent (5 min)

Discussion (5 min)

Natan B. de Carvalho, Polis: The Jerusalem Institute of Languages and Humanities
Criticizing the Empire in Matthew: Hebrew Thought in Imperial Negotiations (25 min)

Discussion (5 min)

Ahreum Kim, University of Cambridge
Conquering the Greco-Roman World in the First Letter of John (25 min)

Arthur Wright, Central Baptist Theological Seminary - Kansas City, Respondent (5 min)

Discussion (5 min)

SV22-226 VIRTUAL SESSION

SBL Jewish Christianity / Christian Judaism Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Between Jewish and Christian Identities**

This session will be virtual.

Jae Han, Brown University, Presiding
Michael Daise, College of William and Mary
Pilgrimage and the Early Jerusalem Church (20 min)

Christoph Heil, Karl-Franzens Universität Graz
The Religious Identity of the Christ Group in the Revelation to John between Israel and Church (20 min)

Annette Reed, New York University, Respondent (10 min)

Discussion (10 min)

Mikail Berg, Brown University
Coaxing Open the Closed Mouths of Lions: Daniel in the Lions' Den as the Backdrop to Ignatius' Epistle to the Romans (20 min)

Jonathan Klawans, Boston University
Shapira's Deuteronomy, the Scrolls, and Jewish Christianity (20 min)

Jill Hicks-Keeton, University of Oklahoma, Respondent (10 min)

Discussion (10 min)

Business Meeting (30 min)

MONDAY, NOVEMBER 22

S22-227

SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section

1:00 PM–3:00 PM

San Antonio Convention Center - 008B (River Level)

Theme: **Texts and Intertexts**

Michelle Fletcher, King's College London, Presiding

Tobias Ålöw, University of Gothenburg

Echoes of the Apocalypse: The Book of Revelation in Heavy Metal Lyrics (20 min)

Discussion (5 min)

Leslie Baynes, Missouri State University

Powered by Satans: Intertextual Resonance in the Parables of Enoch and the Apocalypse of John (20 min)

Discussion (5 min)

Nathan Leach, University of Texas at Austin

Hieros Gamos: Landscapes and Divine Unions in Representations of Eschatological Blessedness (20 min)

Discussion (5 min)

Clarissa Breu, Universität Wien

John and Ezekiel: Everything Starts with a Quote (20 min)

Discussion (5 min)

Discussion (10 min)

SV22-228/A22-240 VIRTUAL SESSION

SBL LGBTI/Queer Hermeneutics / Paul and Politics / Racism, Pedagogy, and Biblical Studies Section / LGBTI/Queer Hermeneutics Section / Paul and Politics Seminar / Racism, Pedagogy, and Biblical Studies Section

1:00 PM–3:00 PM

Virtual - Virtual

This session will be virtual. This is the second of two special sessions on the impact of Hortense Spillers' work for the fields of biblical, theological, and religious studies, co-sponsored by the SBL program units LGBTI/Queer Hermeneutics; Paul and Politics; and Pedagogy, Racism, and Biblical Studies; and the AAR program units Queer Studies in Religion; and Theology and Religious Reflection.

Katherine Shaner, Wake Forest University, Presiding

Ashon Crawley, University of Virginia
Relinquishing Flesh, Regarding Flesh (20 min)

Sarah Jobe, Duke University

Hortense Spillers and the Reclamation of Biblical "Flesh" (20 min)

Haley Gabrielle, Emory University

"The Son of the Slave Woman Was Born according to the Flesh": Reading the Flesh in Hortense Spillers and Paul (20 min)

Amey Victoria Adkins-Jones, Boston College

Call Me Madonna: Concerning Mama's Babies and Theology (20 min)

Hortense Spillers, Vanderbilt University, Respondent (20 min)

Discussion (20 min)

S22-229

SBL Linguistics and Biblical Hebrew Seminar

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Argument Alignment in Biblical Hebrew**

Aaron Hornkohl, University of Cambridge, Presiding

Ethan C. Jones, New Orleans Baptist Theological Seminary
Integrating Divergent Approaches to Verbal Complementation: Promise or Peril? (25 min)

Jesse R. Scheumann, Sattler College

Apposition as Adjunction: When Non-contiguous Apposition Matters for Interpretation (25 min)

Kevin Grasso, The Hebrew University of Jerusalem
Biblical Hebrew Verb Classes and Alternations (25 min)

Dean Forbes, University of the Free State

The Troubled Argument-Adjunct Distinction (30 min)

Tania Notarius, Hebrew University of Jerusalem

Passive Voice in Biblical Hebrew: Between Qal Passive, Niphal, and Qal Passive Participle (25 min)

S22-230

SBL Mark Passion Narrative Seminar

1:00 PM–3:30 PM

Hyatt Regency - Regency West 1/3 (2nd Floor)

Theme: **Gethsemane and the Arrest of Jesus**

The papers will be summarized and discussed, not read. Interested parties can request the papers after November 1 from Tom Shepherd, co-chair, at trs@andrews.edu

Jocelyn McWhirter, Albion College, Presiding (5 min)

Kelli O'Brien, Independent Scholar

Weakness and Grace in Mark's Mount of Olives: Narrative Ethics and Failure in Mark (10 min)

Vicki Phillips, West Virginia Wesleyan College, Respondent (10 min)

Discussion (30 min)

James Voelz, Concordia Seminary

The Seizure and Interrogation of Jesus by the Sanhedrin (10 min)

Thomas Shepherd, Andrews University, Respondent (10 min)

Discussion (30 min)

Business Meeting (30 min)

SV22-231 VIRTUAL SESSION

SBL Masoretic Studies Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Masora**

This session will be virtual.

Elvira Martin-Contreras, Consejo Superior de Investigaciones Científicas (CSIC), Presiding

David DeLauro, Jewish Theological Seminary of America
Sub loco Adventures in the Latter Prophets (30 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

J. David Stark, Faulkner University
Non-sub loco Errata in the Masorah of Deuteronomy 30 (30 min)

Johan Lundberg, University of Cambridge
The Development and Function of Syriac Punctuation (30 min)

Isabella Maurizio, Alma Mater Studiorum/ EPHE, Paris
Some Observations about the Hebrew of Secunda in Comparison with Other Linguistic Traditions of Hebrew (30 min)

Sophia L. Pitcher, University of the Free State
Moving On from the Law of Continuous Dichotomy (30 min)

Peter Altmann, Universität Zürich
In the Middle of a Many-Coursed Meal (20 min)

Discussion (5 min)

Susan Ackerman, Dartmouth College
Food Studies and the Contributions of Feminist Biblical Scholarship (20 min)

Discussion (5 min)

Aren Maeir, Bar-Ilan University
New Finds and Research Directions in the Study of Food, Beverages, and Feasting in the Iron Age Southern Levant (20 min)

Discussion (5 min)

Anne Katrine de Hemmer Gudme, University of Oslo
Food and Social Relations in the HB/OT (20 min)

Discussion (5 min)

SV22-231a VIRTUAL SESSION

SBL Matthew Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Matthew within Judaism: Perspectives and Prospects**

This session will be virtual.

Catherine Sider Hamilton, Wycliffe College, University of Toronto, Presiding (5 min)

George Brooke, University of Manchester
Matthew within Judaism: What Are We Framing and How? (20 min)

Joel Marcus, Duke University
The Antitheses and the “Matthew within Judaism” Perspective (20 min)

Laura Robinson, Duke University
The Deconversionist Sect: Sectarianism, Deconversion, and the Formation of Matthean Christian Identity (20 min)

Markus Bockmuehl, University of Oxford
Matthew's Jewish Setting (20 min)

Matthew Thiessen, McMaster University
Matthew's Cult (20 min)

Anders Runesson, University of Oslo, Respondent (10 min)

Daniel Gurtner, Respondent (10 min)

John Kampen, Methodist Theological School in Ohio, Respondent (10 min)

Discussion (15 min)

S22-232

SBL Meals in the HB/OT and Its World Section

1:00 PM–3:30 PM

San Antonio Convention Center - 304B (Ballroom Level)

Theme: **Food and the Hebrew Bible: The State of the Field and Future Directions for Inquiry**

Janling Fu, Harvard University, Presiding

Janling Fu, Harvard University, Introduction (15 min)

Nathan MacDonald, University of Cambridge
Food in the Hebrew Bible and Ancient Israel: Retrospect and Prospects (20 min)

Discussion (5 min)

S22-233

SBL Midrash Section

1:00 PM–3:45 PM

Grand Hyatt - Bonham E (3rd Floor)

Theme: **Twenty-First Century Approaches to the Study of Midrash**

Rivka Ulmer, Bucknell University, Presiding

Robert P. Costello, University of Aberdeen
Evidence of a Source Used in the Composition of Sifre Deuteronomy (20 min)

Benjamin Williams, Leo Baeck College / University of Oxford
The Parable of the Disappearing Gladiators: Interpreting a Late Antique Cultural Reference in Midrash Genesis Rabba (20 min)

Michael Ennis, Harvard University
Midrash on the Shekinah and Indwelling of Christ according to Theodore of Mopsuestia (20 min)

Discussion (15 min)

Break (10 min)

W. David Nelson, Paideia Institute, Presiding

Jonathan Homrighausen, Duke University
Scribal Midrash in Rabbinic Literature: The Ten Sons of Haman (Esth 9:7–9) (20 min)

Gilad Elbom, Oregon State University
The Diminution of the Moon: Midrashic and Kabbalistic Perspectives (20 min)

Jonathan Schofer, University of Texas at Austin
Divine Forgiveness and Human Action in Deuteronomy Rabbah 3:15 (20 min)

Discussion (20 min)

MONDAY, NOVEMBER 22

S22-234

SBL Mysticism, Esotericism, and Gnosticism in Antiquity Section

1:00 PM–3:30 PM

San Antonio Convention Center - 302B (Ballroom Level)

Open Session: Starting with a History of Research, Followed by Case Studies from the First to the Fourth Centuries CE, and Ending with Some Modern Reception

Rebecca Lesses, Ithaca College, Presiding

Pieter G.R. de Villiers, University of the Free State
Mystical Research as a Key Area in the Religious Discourse (25 min)

Philip Abbott, Stanford University
Tacit Tongues: The Development of Glossolalia in Late Antiquity (25 min)

Karmen MacKendrick, Le Moyne College
Fractal Redemption: Christ, Cosmos, and Valentinian Mathematics (25 min)

Paul Robertson, University of New Hampshire and Camden Roy, University of New Hampshire
The Strayed Angel: Gnosticism in the Works of George William Russell (AE) (25 min)

PV22-235

VIRTUAL SESSION

National Association of Professors of Hebrew

1:00 PM–3:00 PM

Virtual - Virtual

Theme: **Book Event, Zev Garber and Kenneth Hanson, The Annotated Passover Haggadah (GCRR Press, 2021)**

This session will be virtual.

Mayer Gruber, Ben-Gurion University of the Negev, Presiding (5 min)

Kenneth Hanson, University of Central Florida
The Disappearing Deliverer: The Moses Enigma (30 min)

Roberta Sabbath, University of Nevada, Las Vegas
Prophet Miriam, Her Women, and Song of Songs: Readings in Midrash and Masbal (30 min)

Zev Garber, Los Angeles Valley College
Prophet Elijah's Cup and Chair at the Seder, Passover Morality Play (30 min)

Discussion (25 min)

S22-236

SBL Nature Imagery and Conceptions of Nature in the Bible Consultation

1:00 PM–3:30 PM

San Antonio Convention Center - 217C (Meeting Room Level)

Theme: **Open Session**

Dalit Rom-Shiloni, Tel Aviv University, Presiding

Martin Klingbeil, Southern Adventist University
Ad fontes with the Grazing Doe: Artifact Literacy of a Pastoral Image Fifty Years after Keel's Symbolism of the Biblical World (25 min)

Discussion (10 min)

Katherine Schweers, Catholic University of America
Fauna and Feeling: Isaiah's Use of Animal Imagery to Express the Emotions of God (25 min)

Discussion (10 min)

Anna Elise Zerneck, Christian-Albrechts-Universität zu Kiel
Eagle or Vulture or Both? nšr in Biblical Hebrew (25 min)

Discussion (10 min)

Business Meeting (45 min)

SV22-236a

VIRTUAL SESSION

SBL Novum Testamentum Graecum: Editio Critica Maior Section / Novum Testamentum Graecum: Editio Critica Maior Seminar

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Progress on the Editio Critica Maior**

This session will be virtual.

Gregory Paulson, Institut für Neutestamentliche Textforschung and Holger Strutwolf, Westfälische Wilhelms-Universität Münster
Introducing the ECM of Mark (15 min)

Discussion (5 min)

Hugh Houghton, ITSEE, University of Birmingham
Progress towards the ECM of the Pauline Epistles (10 min)

Christina M. Kreinecker, KU Leuven
Towards New Editions of 1 Corinthians (5 min)

Ekaterini Tsalampouni, Aristotle University of Thessaloniki
A Progress Report on 1 and 2 Thessalonians (5 min)

W. Andrew Smith, Shepherds Theological Seminary
Progress towards the ECM of the Pastoral Epistles (5 min)

Discussion (5 min)

Martin Karrer, Kirchliche Hochschule Wuppertal/Bethel
Progress on the ECM of the Apocalypse (10 min)

Martin Wallraff, Ludwig-Maximilians-Universität München
Editiones Criticae Maiores and the Study of Paratexts: Reflections on Their Mutual Interdependence [Using the Example of the Apocalypse of John] (20 min)

Discussion (5 min)

Business Meeting (60 min)

SV22-236b

VIRTUAL SESSION

SBL Paul J. Achtemeier Award for New Testament Scholarship

1:00 PM–2:30 PM

Virtual - Virtual

This session will be virtual.

Janet Spittler, University of Virginia, Presiding

MONDAY, NOVEMBER 22

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Jeremiah Coogan, University of Oxford
Reading a Quadriform Cosmos: Gospel Books in the Early Christian Imagination (30 min)

Blossom Stefaniw, MF Norwegian School of Theology, Religion and Society, Respondent (15 min)

Andrew Jacobs, Harvard University, Respondent (15 min)

Lisa Bowens, Princeton Theological Seminary, Respondent (25 min)

Roundtable Discussion (15 min)

Discussion (25 min)

SV22-237 VIRTUAL SESSION

SBL Pauline Epistles Section

1:00 PM–3:30 PM

Virtual - Virtual

This session will be virtual.

Laura Dingeldein, University of Illinois at Chicago, Presiding (5 min)

Andrew Remington Rillera, Duke University
Paul Does Not Have a Kipp̄er Theology: Understanding Paul's Sacrificial Imagery Applied to Jesus (25 min)

Discussion (10 min)

Jin Young Kim, Oklahoma State University Main Campus
The Function of Paul's Grief in Romans 9:1–3 (25 min)

Discussion (10 min)

Robert James Mason, CSUN
Romans 13:1–7: A Local Verses Imperial Political Perspective (25 min)

Discussion (10 min)

Dain Alexander Smith, Asbury Theological Seminary
Reflecting Ancient Ethics: Reconsidering the Mirror Metaphor in 1 Cor 13:12 (25 min)

Discussion (10 min)

SV22-238 VIRTUAL SESSION

SBL Pauline Theology Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Book Review Panel of Lisa Bowens, African American Readings of Paul: Reception, Resistance, and Transformation (Eerdmans, 2020)**

This session will be virtual.

A panel review of Lisa Bowens (Princeton), African American Readings of Paul: Reception, Resistance, and Transformation (Eerdmans, 2020). This book examines a wide variety of African American readings of Paul from the 18th to the 20th centuries.

Alexandra Brown, Washington and Lee University, Presiding

Jennifer Glancy, Le Moyne College, Panelist (20 min)

Robert Moses, High Point University, Panelist (20 min)

Andrea White, Union Theological Seminary, Panelist (20 min)

Willie Jennings, Duke University, Panelist (20 min)

Break (5 min)

S22-238a

SBL Pentateuch Section

1:00 PM–3:30 PM

Grand Hyatt - Republic B (4th Floor)

Theme: **Genesis and Exodus**

Ruth Ebach, Eberhard Karls Universität Tübingen, Presiding

Juerg Hutzli, Université de Lausanne

Tracing the Origins of the Biblical Abraham Tradition (30 min)

Philip Yoo, University of British Columbia

Traditions, Transposition, and Supplementation in the Visits of Moses's In-Laws (30 min)

David M. Carr, Union Theological Seminary in the City of New York

Terms for Teaching about and Discussing the Formation of Non-P/JE Materials in the Pentateuch in the Twenty-First Century: A Query and Proposal(s) (30 min)

SV22-239 VIRTUAL SESSION

SBL Qur'an and Biblical Literature Section

1:00 PM–3:00 PM

Virtual - Virtual

Theme: **Studying the Qur'an and Biblical Literature: Methodological Perspectives and Reflections**

Michael Graves, Wheaton College (Illinois), Panelist (30 min)

Abdulla Galadari, Khalida University, Panelist (30 min)

Stephen Burge, Institute of Ismaili Studies, Panelist (30 min)

Business Meeting (30 min)

This session will be virtual. This roundtable discussion will explore the way in the Bible and the Qur'an are studied together in the fields of Biblical Studies, Islamic Studies and Religious Studies. As well as discussing the state of the field in specific subject areas, and possible areas for development, the roundtable will also explore some of the methodological and ethical/theological issues that can arise from comparing and contrasting scriptures and how these are broached. A range of speakers from a variety of disciplines will provide a short reflection on the way the Qur'an and Bible are studied in their subject domain, highlighting some questions or problems in their particular area, which will then develop into a broader conversation, involving everyone present in the room. The aim is to foster a sense of interdisciplinarity and an understanding of how scholars are engaging in comparative studies of the Qur'an and the Bible at the present time.

MONDAY, NOVEMBER 22

SV22-240 VIRTUAL SESSION

SBL Redescriving Christian Origins / Greco-Roman Religions / Society for Ancient Mediterranean Religions Section / Redescriving Christian Origins Seminar / Greco-Roman Religions Section / Society for Ancient Mediterranean Religions Affiliate

1:00 PM–3:30 PM

Virtual - Virtual

Theme: Cultural Production and Social Networks within Greco-Roman Religion: The Religion of Enslaved Peoples and Freedpersons

This session will be virtual. Of particular interest for this panel is evidence for the religious discourses and practices of the enslaved and formerly enslaved (freedpersons). Potential foci for this topic include analyses of both literate and illiterate enslaved/freedperson populations throughout the ancient Mediterranean world: their day-to-day lives, literate training, and/or relative cultural capital within households and associated networks.

Robyn Walsh, University of Miami, Presiding (5 min)

Candida Moss, University of Birmingham
Enslaved Labor and the Composition of Early Christian Texts (25 min)

Discussion (5 min)

Jennifer Eyl, Tufts University
Soldiers, Slaves, Sons, and Brides: Expectations of Fidelity in Paul's Letters (25 min)

Discussion (5 min)

Jonah Bissell, University of Edinburgh
Xanthos the Lycian Priest: Enslaved Religious Preference in Mediterranean Antiquity (25 min)

Discussion (60 min)

S22-241

SBL Religion and Philosophy in Late Antiquity Seminar

1:00 PM–3:30 PM

Grand Hyatt - Bonham D (3rd Floor)

Alexander H. Pierce, University of Notre Dame
Augustine on Catholic Christianity: The Unity of True Philosophy and Religion (25 min)

Brad Boswell, Duke University
Competing Rationalities: Timaeus 41a–d between Julian the Apostate and Cyril of Alexandria (25 min)

Bryan Carter Bogue, Brewton-Parker College
To Pee or Not to Pee? The Influence of Platonic Philosophy on the Concept of Divine Embodiment in the Testament of Abraham (25 min)

Nancy Evans, Wheaton College (Massachusetts)
Stoic Theology, Stoic Physics, and the Antikythera Mechanism (25 min)

Discussion (30 min)

S22-242

SBL Religions of Israel and Judah in Their West Asian Environment Section

1:00 PM–2:00 PM

Grand Hyatt - Independence (3rd Floor)

Theme: Religion and Archaeology in the Southern Levant

Jessie DeGrado, University of Michigan–Ann Arbor, Presiding
Brad Crowell, Drake University
“Because They Pursued the Gods of Edom”: The Role of Coalition Building in the Origin of “Edomite” Religion (25 min)

Joel S. Burnett, Baylor University
The Amman Theatre Statue and the Ammonite Royal Ancestor Cult (25 min)

Erin Darby, University of Tennessee, Knoxville, Respondent (10 min)

SV22-242a VIRTUAL SESSION

SBL Religious Experience in Antiquity Section

1:00 PM–3:30 PM

Virtual - Virtual

This session will be virtual.

Fred Tappenden, St. Stephen's College, at the University of Alberta, Presiding

Tyler Smith, Universität Salzburg
Artemidorus Interprets the Dream of Mordecai (Additions to Esther A and F) (25 min)

Joseph Kimmel, Harvard University
Agentive Names: Reading Acts 16 through a Posthumanist Lens (25 min)

Mona Tokarek LaFosse, Martin Luther University College, Wilfrid Laurier University
Experiencing Paradox: Age and the Life Course in Hermas Visions 3:11–12 (25 min)

Daniel An, Yale University
“The Eyes of Faith”? Toward a Relational Understanding of Divine Presence in Late Antiquity (25 min)

Nathan Thiel, Pepperdine University
A Johannine Etiology of the Ritual Invocation of Jesus' Name (25 min)

Business Meeting (25 min)

S22-242a

SBL Ritual in the Biblical World Section

1:00 PM–3:30 PM

Grand Hyatt - Lonestar Ballroom Salon F (Second Floor)

Theme: Ritual in the Biblical World in-person session

Daniel Belnap, Brigham Young University, Presiding
Hananel Shapira, Hebrew University of Jerusalem
Order and Anti-Order in the Pentateuchal Priestly Rituals (30 min)

Discussion (5 min)

Jonathan Schwiebert, Lenoir-Rhyne University
The Flow of Blood and Power (Mark 5:25–34) (30 min)

MONDAY, NOVEMBER 22

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Discussion (5 min)

Scott Shauf, Gardner-Webb University
Ritualizing the Death of Jesus and the Life of the Church (30 min)

Discussion (5 min)

S22-242b

SBL International Meeting Presentations Section

1:00 PM–3:30 PM

Hotel TBD - Room TBD

Theme: **Textual Criticism**

Emanuele Scieri, University of Birmingham
Types and Subtypes of Catena Manuscripts on Acts (25 min)

Doren G. Snoek, University of Chicago
Where's Ornan: Corruption and Revision in the Census Narratives (25 min)

Shlomi Efrati, Katholieke Universiteit Leuven
Additions and Variants: Vestiges of Palestinian Targums in the European Textual Tradition of Onqelos (25 min)

S22-243

SBL Scripture and Paul Seminar

1:00 PM–3:30 PM

Hyatt Regency - Regency East 1/3 (2nd Floor)

Theme: **Scripture and Galatians, Part 2**

B. J. Oropeza, Azusa Pacific University, Presiding (5 min)
Craig Keener, Asbury Theological Seminary
Cursed by Law-Breaking, Blessed in Abraham (Gal 3:8–14) (15 min)

Discussion (30 min)

Break (5 min)

Ernest Clark, Development Associates International
Listening with Philo to Our Mother Sarah: Assessing the Validity and Value of Allegoresis Implicit in Paul's Use of It (Gal. 4:21–5:1) (15 min)

Discussion (30 min)

Break (5 min)

A. Andrew Das, Elmhurst University
The Riddles of Galatians 6:16: Isaiah 54:10's Contribution? (15 min)

Discussion (30 min)

SV22-245

VIRTUAL SESSION

SBL Social History of Formative Christianity and Judaism Section / Social History of Formative Christianity and Judaism Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **New Directions in Samaritan Studies**

This session will be virtual.

Laura Lieber, Duke University, Presiding (5 min)

Tim Wardle, Furman University
What Are We Missing? Samaritans, Early Judaism, and the New Testament (12 min)

Matthew Chalmers, Northwestern University
The Late Antique Samaritans: Rethinking the Shape of Religions (12 min)

Katharina E. Keim, Lund University
A Modern Archive of an Ancient People: Unlocking Neglected Sources in Samaritan Studies (12 min)

Reyhan Durmaz, University of Pennsylvania, Respondent (12 min)

Discussion (60 min)

Business Meeting (30 min)

SV22-246

VIRTUAL SESSION

SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Time and Temporality in and beyond the Hebrew Bible**

This session will be virtual.

This invited panel addresses notions of time and temporality in the Hebrew Bible and related literature. It is especially interested in projects that investigate the usefulness of memory studies as a promising methodological framework for the presentation and analysis of models of time in the biblical corpus, and especially how those models might work to engage and shape social identity and remembering in the Second Temple period. Equally, this panel is interested in ways literature related to time may challenge, reframe, and underscore the value of memory studies for the analysis of biblical texts.

Ludwig Noya, Vanderbilt University, Presiding
Jenna Stover-Kemp, University of California-Berkeley
Remembering the Future: The Temporal Extension of the Day of Yahweh in Isaiah 2 (25 min)

Aubrey Buster, Wheaton College (Illinois)
Historical Paradigms: Continuity, Regularity, Development, Revisioning, Transformation (25 min)

Judith Newman, Emmanuel College, University of Toronto
The Enduring Memory of Shechem (25 min)

Eric X. Jarrard, Wellesley College
Time Immemorial/In Memorial: Time Modeling and Social Remembering in and beyond the Hebrew Bible (25 min)

MONDAY, NOVEMBER 22

S22-246a

SBL Social Scientific Criticism of the New Testament / Early Christianity and the Ancient Economy Section / Social Scientific Criticism of the New Testament Section / Early Christianity and the Ancient Economy Section

1:00 PM–3:30 PM

Grand Hyatt - Crockett A/B (4th Floor)

Theme: **Labor in Early Christianity, Part Two**

G. Anthony Keddie, University of British Columbia, Presiding
Richard Ascough, Queen's University
Working with the Gods (25 min)

Jinyu Liu, DePauw University
"Outsiders" in Town: Mechanisms of Integration and Exclusion (25 min)

Break (10 min)

Steven Friesen, University of Texas at Austin
Labors of the Saints at Work, at Home, in the Assembly, and on the Road: Paul's Jerusalem Collection (25 min)

Dana Robinson, Independent Scholar
Work and Vernacular Religion in the Dakhleh Oasis (25 min)

Sarah Bond, University of Iowa, Respondent (15 min)

Roundtable Discussion (25 min)

S22-247

SBL Syriac Studies Section

1:00 PM–3:30 PM

San Antonio Convention Center - 004 (River Level)

Theme: **Peshitta, Piety, and Persuasion: Aspects of Syriac Christianity**

Kelli Gibson, Abilene Christian University, Presiding

Emanuel Fiano, Fordham University
The Fourth-Century Trinitarian Controversies in Syriac Sources (30 min)

Jens Ole Schmitt, Ludwig-Maximilians-Universität München
Fishy Dolphins: Barhebraeus on Cetacea (30 min)

Wido van Peursen, Vrije Universiteit Amsterdam
Towards a Human-Readable and Computer-Readable Syriac Text: The Brill Online Peshitta Portal (30 min)

James Shire, University of Toronto
The Holy Spirit Despised Him: Competing Theologies of Apostasy in Late Antique Syriac Christianity (30 min)

John Zaleski, New York University Abu Dhabi
Wine Drinking and Teetotaling between Syriac Monasticism and Islam: The Anonymous Syriac Commentary on Isaiah of Scetis (30 min)

S22-248

SBL Textual Criticism of Samuel – Kings Section

1:00 PM–3:30 PM

Grand Hyatt - Lonestar Ballroom Salon D (Second Floor)

Theme: **Kingdoms, Esther**

Tuukka Kauhanen, University of Helsinki, Presiding
Reinhart Ceulemans, KU Leuven
The Lexeis of the Books of Kingdoms (25 min)

Discussion (10 min)

Kristin de Troyer, Universität Salzburg
Comparing Esther and Vashti on All (Textual) Levels (25 min)

Discussion (10 min)

Break (10 min)

Matthieu Richelle, FLTE and Andrés Piquer Otero, Universidad Complutense de Madrid
Dealing with the Old Greek in the HBCE and SVTG editions: The Case of 1 Kings/3 Kingdoms (25 min)

Discussion (10 min)

Vladimir Olivero, University of Oxford
At the Interface between Textual Criticism and Linguistics: The Case of 2 Kings 18–20 (25 min)

Discussion (10 min)

S22-250

SBL Theology of the Hebrew Scriptures Section

1:00 PM–3:30 PM

Grand Hyatt - Bonham A (3rd Floor)

David Frankel, Schechter Institute of Jewish Studies, Presiding
(3 min)

Soo Kim Sweeney, Central Baptist Theological Seminary
Ambiguity and Pause in Job 42:6–7: How to Teach the Book of Job (30 min)

Discussion (6 min)

Vincenz Heereman, University of Notre Dame
Priestly Self-Critique in Num 15:22–31: Theological Implications of an Unforgivable Sin (30 min)

Discussion (6 min)

Gyusang Jin, Vrije Universiteit Amsterdam
Participants' Analysis in the Second Major Division of Numbers (30 min)

Discussion (6 min)

Business Meeting (3 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

S22-252

SBL Use, Influence, and Impact of the Bible Section

1:00 PM–3:30 PM

Grand Hyatt - Mission B (Second Floor)

Theme: **Gender Politics and Biblical Reception**

Andrew Mein, University of St. Andrews, Presiding

A. Paige Rawson, Wingate University

The Bible Is My Pharmakon: Coming Out of Conversion Therapy and into Biblical Studies (30 min)

Carly Daniel-Hughes, Concordia University (Montreal)

"Unstoppable": Evangelical Women, the Bible, and the Global Fight to End "Sexual Slavery" (30 min)

Ingunn Aadland, IKO–Church Educational Centre

Bible or Aristotle? Biblical Bodies in "The Timeline" (30 min)

PV22-253

VIRTUAL SESSION

Westar Institute

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Unlikely Bedfellows: The Gospel of Marcion and Q**

This session will be virtual.

What has Athens to do with Jerusalem, or the Gospel of Marcion with Q? More than we might first imagine, depending on how we navigate recent scholarship arguing that GMarc is an earlier version of Luke (so Vinzent, Klinghardt, Gramaglia) or a more faithful representation of early Luke (so Tyson). On the one hand, Klinghardt's monumental work to reconstruct GMarc as the oldest gospel and the source for all four canonical gospels avers that Q is now irrelevant and unnecessary. On the other hand, BeDuhn has noted that using GMarc as the basis to reconstruct Q would make it "correspondingly reduced in scope" while also making several notable problems with Q "evaporate at a stroke." Gramaglia's critical evaluation of Klinghardt's reconstruction concludes that "non c'è motivo per accantonare la teoria delle due fonti" and details how GMarc (as early Luke) and Luke (as a later edition by the same author) both make redactional revisions to the Q source, which Gramaglia sees as roughly commensurate with traditional reconstructions of Q.

Here we will argue that reading GMarc as the earliest two source gospel calls for a complete reimagining and reconstruction of a "New Q" (Qn) that, while aligning substantially with traditional textual reconstructions of Q, also brings about a major excision of the logoi and expansion of the narrative to include the earliest passion and resurrection stories. The presentation will detail our five major hypotheses to establish and reconstruct Qn, summarize current progress of our Open Science book attempting to prove these hypotheses using data science methods, and detail its implications for understanding the Historical Jesus (as a poor slave whose life and teachings are patterned after those of Aesop) and the Historical John the baptizer (who is absent from the introduction of Qn).

Mark Bilby, California State University - Fullerton, Panelist

SV22-254

VIRTUAL SESSION

SBL Wisdom in Israelite and Cognate Traditions / Philology in Hebrew Studies Section / Wisdom in Israelite and Cognate Traditions Section / Philology in Hebrew Studies Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Discussion of Edward Greenstein's Job: A New Translation**

This session will be virtual.

A panel of distinguished scholars will review Edward Greenstein's new translation and commentary of Job.

Will Kynes, Samford University, Presiding (5 min)

Jacqueline Vayntrub, Yale Divinity School, Panelist (20 min)

Scott Jones, Covenant College, Panelist (20 min)

Break (5 min)

Everett Fox, Clark University, Panelist (20 min)

Alan Cooper, Jewish Theological Seminary of America, Panelist (20 min)

Edward Greenstein, Bar-Ilan University, Respondent (20 min)

Discussion (40 min)

S22-255

SBL International Voices in Biblical Studies Editorial Board

2:00 PM–3:00 PM

Marriott Rivercenter - SBL Press Suite

Julián Andrés González Holguín, Pacific Lutheran Theological Seminary, Welcome

SV22-301

VIRTUAL SESSION

SBL African Biblical Hermeneutics Section / African Biblical Hermeneutics Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Biblical and African Constructions of Bodies in Light of Human Trafficking in Africa**

This session will be virtual.

Kenneth Ngwa, Drew University, Presiding (5 min)

Gerald West, University of KwaZulu-Natal
Joseph Sex-Trafficked: African Realities and African Art Collaborate with an Intertextual Reading of Genesis 37–47 (20 min)

Ferdinand Okorie, Catholic Theological Union
A Trail of Humiliation: Mmadu as a Victim of Locality and Limitation (20 min)

Discussion (40 min)

Business Meeting (65 min)

S22-302

SBL Apocalypse Now: Apocalyptic Reception and Impact Throughout History Seminar

4:00 PM–6:00 PM

San Antonio Convention Center - 006D (River Level)

Adela Yarbro Collins, Yale University, Presiding

Bert Jan Lietaert Peerbolte, Vrije Universiteit Amsterdam
The Genesis of Antichrist (40 min)

Adela Yarbro Collins, Yale University, Respondent (10 min)

John J Collins, Yale University, Respondent (10 min)

Loren Stuckenbruck, Ludwig-Maximilians-Universität München,
Respondent (10 min)

All speakers from sessions one and two are invited to answer.

Discussion (30 min)

Business Meeting (20 min)

S22-303

SBL Aramaic Studies Section

4:00 PM–6:30 PM

Grand Hyatt - Bonham E (3rd Floor)

Theme: **Targums and Targumic Literature**

Annalisa Azzoni, Vanderbilt University, Presiding

Iosif Zhakevich, The Master's College and Seminary
Coherence in Light of Diachronic and Synchronic Analyses of Targum Pseudo-Jonathan: Exodus 32:5 as a Case Study (25 min)

Discussion (5 min)

Shlomi Efrati, Katholieke Universiteit Leuven
Old Wine in New Skins: The European Tradition of Targum Onqelos Reconsidered (25 min)

Discussion (5 min)

Terence Kleven, Central College
Targum Onqelos's Account of Way of Cain and His Descendants (Genesis 4) (25 min)

Discussion (5 min)

Andrew W. Litke, Catholic University of America
Prototypes and Targumim (25 min)

Discussion (5 min)

Leeor Gottlieb, Bar-Ilan University
The Targums Wordmap: The Equivalent Project's New Research Tool for the Targums of the Torah (25 min)

Discussion (5 min)

SV22-304

VIRTUAL SESSION

SBL Art and Religions of Antiquity Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Crafting Religion in the Western Empire**

This session will be virtual.

Continuing a series of sessions that the Art and Religions of Antiquity program has devoted to regional studies (Syria, the Aegean, etc.), this session focuses on art and religion in the Western Empire (Gaul, Spain, Italy, Britain).

Lee Jefferson, Centre College, Presiding

Chelsea Alice Connelly, Yale University
Beyond "the Veil of the Letter": Christ as Logos in Late Antique Italian Art (25 min)

Discussion (5 min)

András Handl, Catholic University Leuven
The Adulteress (Re)Framed: Reconsidering the Iconography of a Mysterious Gospel Story (25 min)

Discussion (5 min)

Catherine Taylor, Brigham Young University
City of Refuge, City Beautiful: A Late Ancient Sarcophagus and the Patriarchal Wife, Aseneth (25 min)

Discussion (5 min)

Sarah Madole Lewis, Borough of Manhattan Community College (CUNY)
Crafting Religion? The Moon and Star Motif on Third-Century Tombstones of the Praetorian Guard (25 min)

Discussion (5 min)

Business Meeting (30 min)

SV22-305

VIRTUAL SESSION

SBL Bible, Myth, and Myth Theory / Nag Hammadi and Gnosticism Section / Bible, Myth, and Myth Theory Section / Nag Hammadi and Gnosticism Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Gnostic Literature and the Study of Ancient Myth**

This session will be virtual.

Kevin McGinnis, Stonehill College, Presiding (5 min)

Grant W. Gasse, University of Notre Dame
Rethinking Gnostic Myth: An Argument for the Recognition of a Heresiological Category (20 min)

Discussion (5 min)

Austin Busch, SUNY Brockport
Sexual Violence in Classic Gnostic Literature and Ovid (20 min)

Discussion (5 min)

Lance Jenott, Washington University
Review of David Brakke, The Gnostic Scriptures (15 min)

M. David Litwa, Australian Catholic University
Review of David Brakke, The Gnostic Scriptures (15 min)

Sarah Parkhouse, University of Manchester, Panelist (15 min)

David Brakke, Ohio State University, Respondent (15 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Roundtable Discussion (20 min)

Discussion (15 min)

S22-306

SBL Book of Psalms / Book of Samuel: Narrative, Theology, and Interpretation Section / Book of Psalms Section / Book of Samuel: Narrative, Theology, and Interpretation Section

4:00 PM–6:30 PM

San Antonio Convention Center - 215 (Meeting Room Level)

Theme: **David in Samuel and Psalms**

Benjamin Sommer, Jewish Theological Seminary of America, Presiding

David A. Bosworth, Catholic University of America
David's Emotional Range: The Psalms and Samuel (30 min)

Michael Weinburg Graham, Bar-Ilan University
"מזמור דוד, כאשר ברח מאבשלום בנ": *An Evaluation of the Interpretive Relevance of the Historical Superscription in Psalm 3 (30 min)*

Heath D. Dewrell, Princeton Theological Seminary
The Winding Journey of a Twice-Told Psalm: The Textual Histories of Psalm 18 and 2 Samuel 22 (30 min)

Klaus-Peter Adam, Lutheran School of Theology at Chicago
The Construct of Private Enmity and Enemy Terminology in the Second David Psalter 51–72 (30 min)

Michelle A. Stinson, Denver Seminary
"From the Sheepfold" (Ps 78:70): The Rhetorical Function of David's Shepherding Pedigree in Psalm 78 and 1 and 2 Samuel (30 min)

S22-307

SBL Book of the Twelve Prophets Section

4:00 PM–6:30 PM

San Antonio Convention Center - 218 (Meeting Room Level)

Theme: **The Presentation of God in the Book of the Twelve**

Lena-Sofia Tiemeyer, Örebro School of Theology, Presiding

Corinna Körting, University of Hamburg
"For I Am Yhwh, I Do Not Change" (30 min)

Charlie Hadjiev, Belfast Bible College
God as a Role Model in Hosea? (30 min)

Kirsten M. Schäfers, Rheinische Friedrich-Wilhelms-Universität Bonn
(Inter)dependency? Considerations on Aspects of Dependency in YHWH's Relation to Israel in the Book of Hosea (30 min)

Stefan Fischer, University of Vienna
A Dynamic Image of God: The Book of Hosea and Conceptual Metaphors (30 min)

Daniel C. Timmer, Puritan Reformed Theological Seminary, FTE-Acadia
God in Zephaniah: Character, Actions, Roles, and Relationships (30 min)

S22-308

SBL Christian Theology and the Bible Section

4:00 PM–6:00 PM

Hilton Palacio Del Rio - La Corona (Mezzanine)

Theme: **Book Review: Garrett Green, *Imagining Theology: Encounters with God in Scripture, Interpretation, and Aesthetics* (Baker Academic, 2020)**

Kara Lyons-Pardue, Point Loma Nazarene University, Presiding
Garrett Green, Connecticut College, Introduction (10 min)

Kathryn Sonderegger, Virginia Theological Seminary, Panelist (15 min)

Willie Jennings, Yale Divinity School, Panelist (15 min)

Cynthia L. Rigby, Austin Presbyterian Theological Seminary, Panelist (15 min)

James J. Buckley, Loyola University Maryland, Panelist (15 min)

Garrett Green, Connecticut College, Respondent (20 min)

Discussion (30 min)

S22-309

SBL Chronicles-Ezra-Nehemiah Section

4:00 PM–6:30 PM

San Antonio Convention Center - 304B (Ballroom Level)

Theme: **An Open Session Featuring Papers by Established and Emergent Scholars**

Papers will be followed by an informal business meeting. All are welcome to attend.

Philip Yoo, University of British Columbia, Presiding

Kaz Hayashi, Baylor University
Making Uzziah Good: The Function of Remembrance of Uzziah by the Prophet Isaiah in 2 Chronicles 26:22 (25 min)

Abigail Bodeau, Baylor University
Suffering and Supererogation: The Use of Torah in Nehemiah 5 and Ruth (25 min)

H. Clay Smith, Baylor University
Reconsidering the Maccabean "Nehemiah Renaissance" and Its Significance for Ezra-Nehemiah (25 min)

Wing Kwan Fiona Lau, University of Cambridge
Reading Intermarriage Controversy in Ezra 9–10 in the Light of the House of God (25 min)

Kevin Scott, Baylor University
The Use of Psalm 106 in the Historical Recollection of the Prayer in Nehemiah 9 (25 min)

Business Meeting (25 min)

MONDAY, NOVEMBER 22

S22-310

SBL Early Exegesis of Genesis 1–3 Seminar

4:00 PM–7:00 PM

Grand Hyatt - Bowie C (Second Floor)

Theme: **Genesis 1–3 in Liturgical and Poetic Texts**

Volker Drecoll, Eberhard Karls Universität Tübingen
Gen 1–3 in Latin Poetry in the Fourth and Early Fifth Century
 (30 min)

Discussion (20 min)

SV22-310a VIRTUAL SESSION

SBL Ecological Hermeneutics Section / Ecological Hermeneutics Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Commenting on the Commentaries: Bill McKibben on Jonah, Psalms, Acts, and Colossians**

This session will be virtual.

Environmental journalist Bill McKibben will discuss the Earth Bible Commentary series and the panel will review some recent volumes. The series is remarkable in that while residing within the constellation of ecological interpretation of biblical literature, each volume displays its own unique methodological approach and insights. (Series Editor: Norman C. Habel, Publisher: Bloomsbury, T&T Clark). Authors discussing their volumes are: Jione Havea, (Jonah), Arthur Walker-Jones (Psalms Book 2: “As a Doe groans”), Michael Trainor (Acts: About Earth’s Children: An Ecological Listening to the Acts of the Apostles), and Victoria Balabanski (Colossians: An Eco-Stoic Reading).

Peter Trudinger, Presiding (5 min)

The Earth Bible Commentary Series and Its Environmental Significance

Bill McKibben, Middlebury College, Panelist (25 min)

Monica Melanchthon, University of Divinity, Panelist (15 min)

Barbara Rossing, Lutheran School of Theology at Chicago, Panelist (15 min)

Jione Havea, Independent Scholar, Respondent (10 min)

Arthur Walker-Jones, University of Winnipeg, Respondent (10 min)

Michael Trainor, Australian Catholic University, Respondent (10 min)

Victoria Balabanski, Flinders University, Respondent (10 min)

Discussion (30 min)

SV22-311 VIRTUAL SESSION

SBL Healthcare and Disability in the Ancient World Section / Healthcare and Disability in the Ancient World Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Healthcare in the Ancient World: Perspectives and Problems**

This session will be virtual.

Chris de Wet, University of South Africa, Presiding

Lennart Lehmhaus, Freie Universität Berlin
The Lord Sustains Them on Their Sickbed and Restores Them from Their Bed of Illness (Psalm 41:4): Intertwining Religious and Medical Discourse in Late Antique Rabbinic Texts (25 min)

Junghun Bae, Kosin University
Like Nutritious Olives: Almsgiving and Preventive Regimen in John Chrysostom’s Writings (25 min)

Moona Kinnunen, University of Helsinki
The Disabled Body of Jesus in John 19–20 (25 min)

Mary Dance Berry, Duke University
Enabled Matriarchs and a Disabled Patriarch: An Examination of the Matriarchs’ Barrenness and Jacob’s Impairment in Genesis (25 min)

Discussion (25 min)

Business Meeting (25 min)

S22-312

SBL Hebrews Section

4:00 PM–6:30 PM

Hilton Palacio Del Rio - La Condesa (Mezzanine)

Eric F. Mason, Judson University (Elgin, Illinois), Presiding

Kyu Seop Kim, Asia United Theological University
Intercessio Tacita: ἔγγυος in Hebrews 7:22 in Light of Ancient Legal Practices and Documentary Papyri (30 min)

Abeneazer G. Urga, Columbia International University
Christ Intercedes or Judges? An Examination of the Ethiopian Orthodox Church’s Rendering and Interpretation of ἐντυγχάνω in Romans 8:34 and Hebrews 7:25 (30 min)

Daniel Stevens, Museum of the Bible
Christ’s Body and the Shame-Faced God: Reading Christ’s Session in Hebrews with Melito and Theophylact (30 min)

Christy M. Anderson, Fresh Start Church
Critical Hook Culminating in Hebrews 10:9 Clarifies the Referent as Christ’s Physical Body Sown in Death, Not the Abolishing of an Eternal Covenant (30 min)

Michael Francis, John Brown University
Intentional and Unintentional Sin in Hebrews (30 min)

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S22-313

SBL Hellenistic Judaism Section

4:00 PM–6:30 PM

San Antonio Convention Center - 217B (Meeting Room Level)

Theme: **Samaritans, Judeans, and Other Ethne**

René Bloch, Universität Bern - Université de Berne, Presiding (5 min)

Daniel Schumann, Eberhard Karls Universität Tübingen
Announcing a Time of Restoration and Reunification for Judah and Samaria: The Book of Judith in Its First Century BCE Hasmonean Setting (20 min)

Nathan Thiel, Pepperdine University
Samaritans and Idumeans in Josephus's Ethnic Reasoning (20 min)

J. Cornelis de Vos, Westfälische Wilhelms-Universität Münster
Cleodemus Malchus: Abraham as "Ancestor of a Multitude of Nations" (20 min)

Break (15 min)

Seth M. Ehorn, Wheaton College (Illinois)
"Sacred Tokens of the Idols?" The Use of Protective Objects in 2 Maccabees 12:40 and Antiquity (20 min)

Alexander Chantziantoniou, University of Cambridge
Jewish Aniconism and the Question of Alterity: Redescribing Jewish "Idol" Discourse within Mediterranean Iconic Discourse (20 min)

Discussion (30 min)

S22-314

SBL Intertextuality in the New Testament Section

4:00 PM–6:30 PM

San Antonio Convention Center - 207A (Meeting Room Level)

Theme: **Book Review of Practicing Intertextuality: Ancient Jewish and Greco-Roman Exegetical Techniques in the New Testament**

This session consists of reviews of selected chapters from the volume *Practicing Intertextuality: Ancient Jewish and Greco-Roman Exegetical Techniques in the New Testament*. Each panelist review is followed by a response from the author of the chapter.

David Moffitt, University of St. Andrews, Presiding (1 min)

Introduction: Max J. Lee and B.J. Oropeza, editors, on Types of Interactions between Author, Audience, and Ancient Texts

Max Lee, North Park Theological Seminary, Introduction (2 min)

B. J. Oropeza, Azusa Pacific University, Introduction (2 min)

Review of "Intertextuality in Pompeian Plaster" (on Ancient Audience Literacy)

Jeannine Brown, Bethel Seminary (St. Paul, MN), Panelist (20 min)

Bruce Longenecker, Baylor University, Respondent (10 min)

Review of "Sorting out Quotations, Allusions, and Echoes" (on Defining and Detecting an Ancient Author's Intertextual Techniques)

Lidija Novakovic, Baylor University, Panelist (20 min)

B. J. Oropeza, Azusa Pacific University, Respondent (10 min)

Review of "Scriptural Allusion and Bodily Age in Luke 1–2" (An Example of Intertextual Interactions with Jewish Traditions)

Joshua Jipp, Trinity Evangelical Divinity School, Panelist (20 min)

Julie Newberry, Wheaton College (Illinois), Respondent (10 min)

Review of "Negotiating Piety" (an example of intertextual interactions with Greco-Roman traditions)

Lynn Cohick, Northern Seminary, Panelist (20 min)

Max Lee, North Park Theological Seminary, Respondent (10 min)

Discussion (25 min)

S22-315

SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section

4:00 PM–6:00 PM

Grand Hyatt - Crockett C/D (4th Floor)

Theme: **Revelation and Place**

Olivia Stewart Lester, Loyola University of Chicago, Presiding

Colin McAllister, University of Colorado, Colorado Springs
The Book of Revelation and the Gog/Magog topos: Sacred Space, Imagined Geography, and Portrayal of the "Other" (20 min)

Discussion (5 min)

Robby Waddell, Southeastern University
The Market God and the Beast: The Economics of Ecological Place-Making in John's Apocalypse (20 min)

Discussion (5 min)

Yii-Jan Lin, Yale Divinity School
Immigration Records and Naturalization in the New Jerusalem (20 min)

Discussion (5 min)

Roberto Mata, Santa Clara University, Respondent (15 min)

Discussion (20 min)

SV22-316

VIRTUAL SESSION

SBL Latino/a and Latin American Biblical Interpretation / Feminist Hermeneutics of the Bible Section / Latino/a and Latin American Biblical Interpretation Section / Feminist Hermeneutics of the Bible Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Gender/Sexuality Studies and New Directions in Latina Biblical Criticism**

This session will be virtual.

Julian Gonzalez, Church Divinity School of the Pacific, Presiding
S.A. Magallanes-Tsang, Fuller Theological Seminary (Pasadena)
"Listening for Your Voice; Let Me Hear It": The Prophetic Feminine Voice in Songs 8 (25 min)

MONDAY, NOVEMBER 22

Noemi Palomares, Boston College
Conception Theory and the Role of Women in the Hebrew Bible
(25 min)

Eunice Villaneda, Claremont School of Theology
Trading Gender for Redemption: A Look into the Suppression of the
Valentinian Feminist (25 min)

Break (5 min)

Margaret Aymer, Austin Presbyterian Theological Seminary,
Respondent (15 min)

Ahida Pilarski, Saint Anselm College, Respondent (15 min)

Discussion (35 min)

S22-317

SBL Latter-day Saints and the Bible Section

4:00 PM–6:30 PM

San Antonio Convention Center - 004 (River Level)

Theme: **Themes in LDS Reception of the Bible**

Jill Kirby, Edgewood College, Presiding

J. David Stark, Faulkner University
Key Insights from Latter-Day Saint Interpretation of 1 Corinthians
15:29 (20 min)

Jonathon Riley, Catholic University of America
Female Slaves and Resurrecting Kings: Johannine Language and
Social Justice in the Abish Pericope (20 min)

Stephen O. Smoot, Catholic University of America
Joseph Smith as Latter-day Targumist (20 min)

Colby Townsend, Indiana University (Bloomington), Respondent
(10 min)

Business Meeting (30 min)

S22-318

SBL Linguistics and Biblical Hebrew Seminar

4:00 PM–6:30 PM

Grand Hyatt - Republic A (4th Floor)

Theme: **Syntax of Constituents and Pragmatics**

Elizabeth Robar, Cambridge Digital Bible Research, Presiding

Ian T. Atkinson, Stellenbosch University
Back to Fronting: Common Ground as a Unifying Approach to Pre-
verbal BH Constituent Order (30 min)

Geoffrey Khan, University of Cambridge
Narrative yiqtol and weqatal (30 min)

Aaron D. Hornkohl, University of Cambridge
Down with the Past! (?) Some Recent Advances on Biblical Hebrew
wayyiqtol (30 min)

Richard W. Medina, Hebrew University of Jerusalem
The Subject-Verb Order in Qumran War Texts (30 min)

David E. S. Stein, Freelance Editorial Services and Charles W.
Loder, Independent Scholar
The Two First-Person Singular Pronouns in Ancient Hebrew:
Distinct Pragmatic Signals (30 min)

S22-319

SBL Mark Passion Narrative Seminar

4:00 PM–6:30 PM

Hyatt Regency - Regency West 1/3 (2nd Floor)

Theme: **Narrative Strategies in the Trial of Jesus**

The papers will be summarized and discussed, not read. Interested parties may request the papers after November 1 from Tom Shepherd, co-chair, at trs@andrews.edu

Holly J. Carey, Point University, Presiding

Brian K. Gamel, Baylor University
Is Jesus a Martyr? Narratives of Noble Deaths and the Passion of Jesus
in Mark (10 min)

Max Botner, Grand Rapids Theological Seminary, Respondent
(10 min)

Discussion (30 min)

William Sanger Campbell, College of St. Scholastica
Jesus's Defense Strategies in Mark's Trial and Flogging Scenes (15:1–
20) (10 min)

Elizabeth Shively, University of St. Andrews, Respondent
(10 min)

Discussion (30 min)

Thomas Boomershine, United Theological Seminary
Audience Involvement in Mark's Pilate Trial (10 min)

Laura Holmes, Wesley Theological Seminary, Respondent
(10 min)

Discussion (30 min)

S22-320

SBL New Testament Textual Criticism Section

4:00 PM–6:30 PM

San Antonio Convention Center - 214C (Meeting Room Level)

Theme: **Scribes and Manuscripts**

Stephen Carlson, Australian Catholic University, Presiding

Tommy Wasserman, Ansgar University College
"Archaic Mark" Revisited: Tying Up Some Loose Ends (30 min)

David A Flood, II, University of Edinburgh
Old Transcriptions and New Readings in P45 (30 min)

Zachary Cole, Union Theological College (Northern Ireland)
The Date of Codex Sinaiticus: Revisiting Milne and Skeat's Numerical
Argument (30 min)

Benjamin Paul Kantor, University of Cambridge
What Has Vaticanus to Do with Jerusalem? Productive Hebrew
Phonological Knowledge of Scribe B of Codex Vaticanus (30 min)

Alan Taylor Farnes, Provo, Utah
Status Quaestionis on the Quest for Scribal Habits (30 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

S22-321

SBL Papyrology and Early Christian Backgrounds Section

4:00 PM–6:30 PM

San Antonio Convention Center - 007A (River Level)

AnneMarie Luijendijk, Princeton University, Presiding (2 min)

Lincoln H. Blumell, Brigham Young University and Kerry Hull, Brigham Young University

A Ptolemaic Petition of a "Judeo-Egyptian" (Ιουδαίολογός)? (25 min)

Discussion (12 min)

Daniel M. Gurtner, St Mary's University

Marriage Texts in Judean Desert Papyri: Torah Regulation and Gospel Interpretation (25 min)

Discussion (12 min)

Nicholas Wagner, Duke University

Marginalia in Early Septuagint Papyri: Frequency, Distribution, and Typology (25 min)

Discussion (12 min)

Geoffrey Smith, University of Texas at Austin

Coptic Papyrus Fragments from Philippians 1 and 2 in the Chester Beatty Library (Pap 1009) (25 min)

Discussion (12 min)

SV22-322

VIRTUAL SESSION

SBL Paul within Judaism Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **What Does "within Judaism" Mean?**

This panel discussion addresses the question of what "within Judaism" means. Scholars working on Paul, Matthew, Mark, and John explore criteria and implications for considering texts and people as being "within Judaism."

This session will be virtual.

Matthew Novenson, University of Edinburgh, Presiding (5 min)

Karin Hedner Zetterholm, Lund University, Presiding (5 min)

John Van Maaren, Ruprecht-Karls-Universität Heidelberg, Panelist (15 min)

Discussion (5 min)

Adele Reinhartz, Université d'Ottawa - University of Ottawa, Panelist (15 min)

Discussion (5 min)

Matthew Novenson, University of Edinburgh, Panelist (15 min)

Discussion (5 min)

Anders Runesson, University of Oslo, Panelist (15 min)

Discussion (5 min)

Christine Hayes, Yale University, Respondent (25 min)

Roundtable Discussion (25 min)

Discussion (15 min)

SV22-322a

VIRTUAL SESSION

SBL Pauline Epistles / Pauline Theology Section / Pauline Epistles Section / Pauline Theology Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Doing History and Doing Theology in the Study of Paul**

This session will be virtual.

Paula Fredriksen, Hebrew University of Jerusalem, Presiding (5 min)

John Barclay, University of Durham, Panelist (20 min)

Candida Moss, University of Birmingham, Panelist (20 min)

Troels Engberg-Pedersen, University of Copenhagen, Panelist (20 min)

Cavan Concannon, University of Southern California, Panelist (20 min)

Roundtable Discussion (30 min)

Discussion (35 min)

S22-323

SBL Pentateuch Section

4:00 PM–6:00 PM

Grand Hyatt - Republic B (4th Floor)

Theme: **Law and Its Interpretation**

Julia Rhyder, Harvard University, Presiding

Jay Caballero, University of Texas at Austin

No More Hebrew Slaves: Slavery and Indentured Servitude in D and H (30 min)

Andrew Heyd, University of Pretoria

The Blaspheming Son in the Context of the Holiness Legislation (30 min)

David Lambert, The University of North Carolina at Chapel Hill

The Pentateuch as Torah Archive (30 min)

S22-324

SBL Performance Criticism of Biblical and Other Ancient Texts Section

4:00 PM–6:30 PM

San Antonio Convention Center - 301B (Ballroom Level)

Theme: **Anger, Grief, and Call to Transformation**

Peter Perry, Fuller Theological Seminary (Arizona), Presiding

William Luther Martin, Jr., Independent Scholar

Storyboarding King Josiah, His Regents, and the Prophetess, Huldah (25 min)

Discussion (10 min)

Chadd Feyas, Asbury Theological Seminary

I Have Put My Words in Your Mouth: The Democratization of the Prophetic Task in Deutero-Isaiah (25 min)

MONDAY, NOVEMBER 22

Discussion (10 min)

John T. Strong, Missouri State University
Curating What Has Never Been: Why We Know Ezekiel Never Mourned (25 min)

Discussion (10 min)

Johanna Rönnlund, VID Specialized University
The Psalms as Performance: An Analysis of Ps 27:1–6 as Performance Literature (25 min)

Discussion (10 min)

Roundtable Discussion (10 min)

S22-325

SBL Pseudepigrapha Section

4:00 PM–6:30 PM

Grand Hyatt - Lonestar Ballroom Salon D (Second Floor)

Patricia Ahearne-Kroll, University of Minnesota-Twin Cities, Presiding

Taman Turbinton, University of Oxford
The Abolition of Slavery in Sibylline Oracles 2 (25 min)

Paul Cizek, Marquette University
Laughing in the Face of Fear: Reconsidering the Objective of the Epistle of Jeremiah (25 min)

David A. Burnett, Marquette University
"Then at My Feet a Multitude of Stars Fell Down": The Divine Plenipotentiary Function of Abrahamic Tradition in the Exagoge 68–89 (25 min)

Luke Neubert, Ludwig-Maximilians-Universität München
Converting Aseneth to "True Israel"? Contextualising Joseph and Aseneth in Hellenistic Egypt (25 min)

S22-326

SBL Qumran Section

4:00 PM–6:30 PM

San Antonio Convention Center - 210 (Meeting Room Level)

Esther Chazon, Hebrew University of Jerusalem, Presiding
Arstein Justnes, Universitetet i Agder
Lost Dead Sea Scroll Fragments (30 min)

Jodi Magness, University of North Carolina at Chapel Hill
The Toilet at Qumran Revisited (30 min)

Blake A. Jurgens, Florida State University
Punishing Angels, Perverse Demons: The Angels of Destruction in the Dead Sea Scrolls and Early Jewish Demonic Discourse (30 min)

Michael Langlois, Université de Strasbourg
The Yabad Ostrakon from Qumran: A Modern Forgery? (30 min)

Discussion (30 min)

SV22-327

VIRTUAL SESSION

SBL Qur'an and Biblical Literature Section

4:00 PM–6:00 PM

Virtual - Virtual

This session will be virtual.

Johanna Pink, Albert-Ludwigs-Universität Freiburg, Presiding
Mohammed I Ahmed, University of Cambridge
Assessing Judaeo-Islamic Scriptural Heritage: A Case Study of Ibn Kathir's Stories of the Prophets (30 min)

Khalil Andani, Augustana College
In Search of the Quranic "Gospel": Between Hermeneutics and History (30 min)

Abdulla Galadari, Khalifa University of Science & Technology
Al-Mā'idah and the Promise of the Spirit (30 min)

S22-328

SBL Racism, Pedagogy and Biblical Studies Section

4:00 PM–6:30 PM

Grand Hyatt - Crockett A/B (4th Floor)

Theme: **Why and How I Teach Differently**

Panelists will share and discuss with concrete examples from their teaching practices why and how they teach differently from how they were taught and/or how they taught previously for the purposes of diversity, equity, and inclusion in specific institutional contexts, especially but not exclusively because of racism.

Wil Gafney, Brite Divinity School (TCU), Presiding
Raj Nadella, Columbia Theological Seminary, Panelist (10 min)
Emerson Powery, Messiah University, Panelist (10 min)
Gilberto Ruiz, Saint Anselm College, Panelist (10 min)
Shively Smith, Boston University, Panelist (10 min)
Beth Tanner, New Brunswick Theological Seminary, Panelist (10 min)

S22-329

SBL Research and Publications Committee

4:00 PM–5:30 PM

Marriott Rivercenter - SBL Press Suite

S22-330

SBL Rhetoric and the New Testament Section

4:00 PM–6:00 PM

Grand Hyatt - Mission B (Second Floor)

Theme: **The Rhetoric of Paul**

Mark Given, Missouri State University, Presiding
Channing Crisler, Anderson University (SC)
The Rhetorical and Autobiographical Impact of Jewish Lament on Paul's Self-Promotions in 2 Corinthians (25 min)

Discussion (5 min)

Andrew Remington Rillera, Duke University
Beyond Reasonable Hope of Recognition? Revisiting Arguments against Speech-in-Character in Romans 1:18–32 (25 min)

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Discussion (5 min)

Merja Vuolteenaho, Independent Researcher
The Location of Verses 1 Cor 14:34–35 behind Verse 40 in Some Later Manuscripts is Theologically Motivated (25 min)

Discussion (5 min)

Joshua M. Reno, University of Minnesota-Twin Cities
Pulling Loose Thread: Unraveling the Stories We Tell Ourselves (25 min)

Discussion (5 min)

Tanner Walker, Brown University
The Lycanthropy of Jacob: Performing Humanness and Animality in Ancient West Asia (20 min)

Discussion (5 min)

Frederick E. Brenk, Pontifical Biblical Institute, Rome
Animals in the Temple of Isis at Pompeii (20 min)

Discussion (5 min)

Avram R. Shannon, Brigham Young University
Nor Any Creeping Thing: Animals and Images in Early Rabbinic Discourse on Idolatry (20 min)

Discussion (5 min)

Jordan Conley, Boston University
The Camel Sleeps Tonight: Thinking about Animals and the Mundane at Late Antique Shrines (20 min)

Discussion (5 min)

Laurie Porstner, Rutgers, The State University of New Jersey
The Owl in a Toga: Envy, Magic, and Annihilation in a Late Roman Threshold Mosaic (20 min)

Discussion (25 min)

SV22-331

VIRTUAL SESSION

SBL Rhetoric of Religious Antiquity Section / Rhetoric of Religious Antiquity Seminar

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Engaging Rhetorical Dialects (Rhetorolects)**

This session will be virtual. From the perspective of cognitive science, a rhetorolect is an idealized cognitive model (ICM). By their nature, rhetorolects blend with one another, interacting like dialects do when people from different dialectal areas converse with one another. Whatever rhetorolects, beliefs systems, or forms of life people enact either consciously or unconsciously as speakers, writers, or interpreters, the choice exhibits distinctive sociorhetorical features of their discourse, beliefs, dispositions, and actions. This panel will discuss the heuristic usefulness and interpretative benefits of attending to rhetorolects in exegesis.

Vernon Robbins, Emory University, Presiding (5 min)
Bart Bruehler, Indiana Wesleyan University, Panelist (20 min)
Robert Foster, University of Georgia, Panelist (20 min)
Roy Jeal, Booth University College, Panelist (20 min)
Vaitusi Nofoaiga, Malua Theological College, Panelist (20 min)

Discussion (60 min)

S22-333

SBL Society for Ancient Mediterranean Religions / Greco-Roman Religions Section / Society for Ancient Mediterranean Religions Affiliate / Greco-Roman Religions Section

4:00 PM–6:30 PM

San Antonio Convention Center - 007D (River Level)

Theme: **Fur, Feathers, Paws, and Gods: Animals in Ancient Mediterranean Religions**

This panel examines human/animal relations in antiquity beyond the topos of animal sacrifice. We invite papers addressing this topic in literary and archaeological sources, and exploring the roles animals played in religious thought and practice. How, e.g., might we understand theriomorphic gods, the ritual use of animal masks and masquerades, or of animal parts in magical potions?

Sandra Blakely, Emory University, Presiding (5 min)

S22-334

SBL Space, Place, and Lived Experience in Antiquity Section

4:00 PM–5:30 PM

San Antonio Convention Center - 217C (Meeting Room Level)

Theme: **Physical, Imagined, and Symbolic Borders**

Victoria Perez Rivera, University of Southern California, Presiding
Michael Rosenberg, Hebrew College
Rabbinic Prison(s): Considering Late Antique Incarceration through a Rabbinic Lens (30 min)

Daniel P. Mueller, Marquette University
The Boundaries of Authority: Synagogue, Temple, and Civic Authorities in the Acts of the Apostles (30 min)

Elina Lapinoja-Pitkänen, Helsingin Yliopisto - Helsingfors Universitet
We and the Others: Creation of Symbolic Boundaries in Greco-Roman Associations; Inscription IG II2 1368 and the Iobakchoi (30 min)

MONDAY, NOVEMBER 22

SV22-335 VIRTUAL SESSION

SBL Textual Criticism of Samuel – Kings Section / Textual Criticism of Samuel – Kings Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **1 Samuel and 1 Kings**

This session will be virtual.

Sarah Yardney, University of Chicago, Presiding
 Leonardo Pessoa da Silva Pinto, Pontificio Istituto Biblico
"Samuel, Samuel": The Dynamics of Repetition in the MT and LXX of 1 Samuel 3 (25 min)

Discussion (10 min)

Jonathan Robker, Westfälische Wilhelms-Universität Münster
"If at First You Don't Accede..." Diachronic Implications of the Versions of Solomon's Accession Notices (1 Kgs 2:12–4:1) (25 min)

Discussion (10 min)

Sarah Malena, St. Mary's College of Maryland
Historical and Textual Challenges regarding Solomon's Rivals in 1 Kings 11 (25 min)

Discussion (10 min)

Break (5 min)

Business Meeting (40 min)

SV22-336 VIRTUAL SESSION

SBL The Influence and Impact of Bernadette J. Brooten's Love Between Women Section / Archaeology of Religion in the Roman World Section / LGBTI/Queer Hermeneutics Section

4:00 PM–6:30 PM

Virtual - Virtual

This session will be virtual. Sponsored by the LGBTQ+ Task Force; Committee on the Status of Women in the Profession; Gender, Sexuality, and the Bible Section; Archaeology of Religion in the Roman World Section; and LGBTI/Queer Hermeneutics Section.

Special Joint Session on the influence and impact of Bernadette J. Brooten's *Love Between Women: Early Christian Responses to Female Homoeroticism* (University of Chicago Press, 1996), 25 years after its first publication.

Denise Kimber Buell, Williams College, Presiding (5 min)

Sheila Briggs, University of Southern California, Panelist (15 min)

Christy Cobb, Wingate University, Panelist (15 min)

Jennifer Glancy, Le Moyne College, Panelist (15 min)

Monica Rey, Boston University, Panelist (15 min)

Tyler Schwaller, Wesleyan College (Macon, GA), Panelist (15 min)

Angela Standhartinger, Philipps-Universität Marburg, Panelist (15 min)

Bernadette Brooten, Brandeis University, Respondent (20 min)
 Discussion (35 min)
 Joseph Marchal, Ball State University, Respondent

S22-337

SBL Theological Interpretation of Scripture Seminar

4:00 PM–6:30 PM

Hilton Palacio Del Rio - La Vista East (DEF) (Conference Center)

Theme: **Book Panel on Idolatry by Stephen Fowl (Baylor, 2019)**

Bo Lim, Seattle Pacific University, Presiding (5 min)

Sylvia Keesmaat, Trinity College - Toronto, Panelist (20 min)

Esther Acolatse, Toronto School of Theology, Panelist (20 min)

Jason Byassee, Vancouver School of Theology, Panelist (20 min)

Daniel Castelo, Duke University, Panelist (20 min)

Break (5 min)

Stephen Fowl, Loyola University Maryland, Respondent (30 min)

Discussion (30 min)

S22-338

SBL Theology of the Hebrew Scriptures / National Association of Professors of Hebrew Section / Theology of the Hebrew Scriptures Section / National Association of Professors of Hebrew Affiliate

4:00 PM–6:30 PM

Grand Hyatt - Bonham A (3rd Floor)

Theme: **Characterization of YHWH and Moses in Conflict (Crisis) in the Pentateuch**

Serge Frolov, Southern Methodist University, Presiding (3 min)

Benjamin J.M. Johnson, LeTourneau University
Moses and God: Two Characters in the Zone (25 min)

Discussion (5 min)

J Richard Middleton, Northeastern Seminary at Roberts Wesleyan College

How and Why Does God Change? Exploring the Logic of the Divine Shift after the Golden Calf (25 min)

Discussion (5 min)

Allen Jones, Corban University and Kateleen Vetter, Corban University

Divine Anger, Divine Favor, and the Ongoing Dynamics of Intercession: Comparing the Moses-Yhwh Relationship in Exod 32–34 and Num 11 (25 min)

Discussion (5 min)

Marvin A. Sweeney, Claremont School of Theology
The Characterization of YHWH in Numbers 12 (25 min)

Discussion (5 min)

Discussion (27 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

S22-339

SBL Transmission of Traditions in the Second Temple Period Section

4:00 PM–5:30 PM

Grand Hyatt - Presidio C (3rd Floor)

Theme: **Transmission of Wisdom Traditions**

Judith Newman, University of Toronto, Presiding

Nina Meyer zum Felde, Ludwig-Maximilians-Universität München

The Process of Transmitting Psalmic Traditions in the Book of Job: A Case Study (30 min)

Frederique Dantone, Goethe Universität Frankfurt am Main
Prov 30–31 MT and Prov 30–31 LXX: Different Concepts of Wisdom (30 min)

David Rothstein, Ariel University Center of Samaria
Sin and Impurity in LXX Proverbs (30 min)

S22-340

SBL Wisdom in Israelite and Cognate Traditions Section

4:00 PM–6:30 PM

San Antonio Convention Center - 302B (Ballroom Level)

Theme: **Qoheleth and Wisdom**

Nili Samet, Bar-Ilan University, Presiding

Lisa M. Wolfe, Oklahoma City University
Where Are the Women Hiding in Qoheleth? (20 min)

Discussion (5 min)

Hans Decker, University of Oxford
Breaking and Remaking Wisdom: The Proverb as Fragmentary Knowledge (20 min)

Discussion (5 min)

Arthur Jan Keefer, Eton College
Why Mention Solomon in Biblical Superscriptions? (20 min)

Discussion (5 min)

Mark Sneed, Lubbock Christian University
Qoheleth, the Divine Hedonist: A Humean Perspective (20 min)

Discussion (5 min)

Moritz F. Adam, University of Oxford
On Dreams and Angels: A Discussion of References to Motifs of Jewish Apocalypticism in the Book of Qoheleth (20 min)

Discussion (5 min)

Discussion (25 min)

SV22-341

VIRTUAL SESSION

SBL Womanist Interpretation Section / Womanist Interpretation Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **When Did We See You Naked? Crucifixion and Sexual Violence: Womanist Contributions and Beyond**

This session will be virtual.

Kamilah Hall Sharp, Brite Divinity School (TCU), Presiding
Shanell Smith, Independent Scholar, Panelist (20 min)

Discussion (15 min)

Mmapula Diana Kebaneilwe, University of Botswana, Panelist (20 min)

Discussion (15 min)

Mitzi Smith, Columbia Theological Seminary, Panelist (20 min)

Eric Thomas, Drew University, Respondent (15 min)

Discussion (15 min)

S22-342

SBL Writing/Reading Jeremiah Section

4:00 PM–6:30 PM

Hilton Palacio Del Rio - La Princesa (Mezzanine)

Theme: **The Jeremianic Triad on Sword, Famine, Pestilence**

Steed Vernyl Davidson, McCormick Theological Seminary, Presiding (5 min)

Shelley Birdsong, North Central College
Disaster and Disinformation: Reading Jeremiah during a Pandemic (25 min)

Juliana Claassens, Universiteit van Stellenbosch - University of Stellenbosch
Symbolic Retellings of Imperial Violence: The Destruction of Vegetation in Jonah 4 and Jeremiah 14 (25 min)

Justus Ghormley, Holy Cross College at Notre Dame
Incarcerating Jeremiah: Razor-Wire, Famine, and Pandemic (25 min)

Lucas A. Iglesias Martins, UNASP
Grieving amid Disaster: Reading Jeremiah 9:17–22 through the Lens of Coronavirus Pandemic in Brazil (25 min)

Discussion (25 min)

Louis Stulman, University of Findlay, Respondent (20 min)

MONDAY, NOVEMBER 22

S22-401/A22-401

SBL Religion and Philosophy in Late Antiquity Seminar

6:00 PM–6:30 PM

San Antonio Convention Center - 304C (Ballroom Level)

Theme: **Christian Platonism: Reflections on the occasion of the Publication of Christian Platonism: A History (Cambridge, 2021) (eds. Alexander J.B. Hampton, John Peter Kenney)**

This is a joint session with the AAR Platonism and Neoplatonism unit. On the occasion of the publication of *Christian Platonism: A History* edited by Alexander J.B. Hampton and John Peter Kenney (Cambridge, 2021) this panel offers papers by established and emergent scholars on one of the determinative narratives of over two millennia of intellectual history. At times, Platonism has constituted an essential philosophical and theological resource, furnishing Christianity with an intellectual framework that has played a key role in its early development, and in subsequent periods of renewal. Alternatively, it has been considered a compromising influence, conflicting with the faiths revelatory foundations and distorting its inherent message. In both cases the fundamental importance of Platonism, as a force which Christianity defined itself by and against, is clear. Contributions will explore the historical conceptual and constructive elements of the relationship between one of history's most influential philosophies and one of its most important religions.

Willemien Otten, University of Chicago, Presiding
 Andrew Radde-Gallwitz, University of Notre Dame, Panelist
 Andrew Davison, University of Cambridge, Panelist
 Alexander J.B. Hampton, University of Toronto, Panelist
 Anna Corrias, University of Toronto, Panelist
 Derek Michaud, University of Maine, Panelist

S22-402

SBL Press Reception

6:30 PM–7:30 PM

San Antonio Convention Center - 302A (Ballroom Level)

TUESDAY, NOVEMBER 23

S23-101

SBL Program Unit Chairs Meeting

7:30 AM–8:45 AM

San Antonio Convention Center - 217D (Meeting Room Level)

S23-104

SBL Ancient Near Eastern Iconography and the Bible Section

9:00 AM–11:00 AM

San Antonio Convention Center - 007D (River Level)

Theme: **Open Session (Methodological Interest)**

Joel LeMon, Emory University, Presiding
 Shawna Dolansky, Carleton University
Interpreting JPFs: A Polysemic and Multivalent Approach (20 min)

Discussion (10 min)

Albert L McClure, Metropolitan State University of Denver
Iconoclasm and the Hebrew Bible (20 min)

Discussion (10 min)

Silas Klein Cardoso, University of Zurich
The Historical Shift of the Fribourg School in Social-Material Perspective (20 min)

Discussion (10 min)

Discussion (30 min)

S23-105

SBL Archaeology of Religion in the Roman World Section

9:00 AM–11:30 AM

San Antonio Convention Center - 217C (Meeting Room Level)

Theme: **Religious Landscapes**

Lynn Huber, Elon University, Presiding (5 min)
 Jonathan Bourgel, Université Laval
Herod's Architectural Policy in Idumea as a Means to Complete the Judaization of the Idumeans? (20 min)

Discussion (5 min)

John Mandsager, University of South Carolina - Columbia
The Rabbinic Garden: A Religious Micro-Landscape (20 min)

Discussion (5 min)

Jennifer Maidrand, Drew University
Scriptural Green(line)ing: Archaeology's Eco-Biblical Colonization of Palestine (20 min)

Discussion (5 min)

Günther Schörner, Klassische Archäologie, Universität Wien
Sanctuaries of Saturn in Roman North Africa: From City to Hinterland and Back Again (20 min)

Discussion (5 min)

Richard Rush, University of California-Riverside
Sidonius Apollinaris and the Religious Landscape of Fifth-Century Lyon (20 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Discussion (25 min)

S23-106

SBL Biblical Exegesis from Eastern Orthodox Perspectives / Pauline Epistles Section / Biblical Exegesis from Eastern Orthodox Perspectives Section / Pauline Epistles Section

9:00 AM–11:30 AM

San Antonio Convention Center - 217B (Meeting Room Level)

Theme: **Image of God in Paul, Middle-Platonism, and the Early Fathers**

James Wallace, Christian Brothers University, Presiding

Chris Kugler, Houston Baptist University

Image/Adam Christology and Paul's Appropriation of Middle Platonic Intermediary Doctrine (25 min)

Discussion (5 min)

Gregory Sterling, Yale Divinity School

In the Image of the Image: The imago Dei in Philo of Alexandria (25 min)

Discussion (5 min)

John Barclay, University of Durham

According to the Image: The Christological Remolding of Human Life in Colossians 3 (25 min)

Discussion (5 min)

Rainer Hirsch-Luipold, Universität Bern - Université de Berne

The Dark Side of the Mirror: Divine Mirroring in the New Testament and Beyond (25 min)

Discussion (5 min)

Edith Humphrey, Pittsburgh Theological Seminary, Respondent (15 min)

Discussion (15 min)

SV23-107

VIRTUAL SESSION

SBL Biblical Literature and the Hermeneutics of Trauma Section / Biblical Literature and the Hermeneutics of Trauma Section

9:00 AM–11:30 AM

Virtual - Virtual

This session will be virtual.

David G. Garber, Mercer University, Presiding

LeAnn Snow Flesher, Berkeley School of Theology

Social Identity, Post-colonial Theory and Post-Traumatic Growth (25 min)

Discussion (5 min)

Sébastien Doane, Université Laval

From Mourning Beasts to Rejoicing Soil: Joel 1-2 and Ecological Trauma (25 min)

Discussion (5 min)

J. Christiaan Faul, Union Theological Seminary in the City of New York

Making a Case for Trauma: Cultural Trauma, Group Identity, and Interest Convergence in Ezekiel (25 min)

Elizabeth Siegelman, Drew University

Trampling on the Vines: Violence as an Expression of Communal Trauma in the Song of Songs (25 min)

Discussion (5 min)

Business Meeting (35 min)

S23-108

SBL Book of Deuteronomy Section

9:00 AM–11:30 AM

San Antonio Convention Center - 304B (Ballroom Level)

Harald Samuel, Georg-August-Universität Göttingen, Presiding

Kevin J. Mattison, University of Wisconsin-Madison

Deuteronomy as Hypertext: Applying Literary Theory to Ancient Interpretive Texts (25 min)

Discussion (5 min)

Mark Lester, Loyola University Chicago

Deuteronomy's (Anti-)Royal Inscription (25 min)

Discussion (5 min)

Philippe Guillaume, Universität Bern - University of Berne

Forget "Laws" Think "Code of Honor" (25 min)

Discussion (5 min)

Rannfrid I. Lasane Thelle, Wichita State University

Deuteronomical Law and the Former Prophets (25 min)

Discussion (5 min)

Roundtable Discussion (20 min)

S23-109

SBL Cognitive Linguistics in Biblical Interpretation Section

9:00 AM–10:45 AM

San Antonio Convention Center - 007A (River Level)

Tina M. Sherman, University of Minnesota-Twin Cities

Tools of the Trade: The Benefits of Pairing Conceptual Metaphor Theory and Frame Semantics in the Analysis of Biblical Metaphor (25 min)

Discussion (10 min)

Steven E Runge, Trinity Western University

Rethinking Traditional Interpretive Approaches in Light of Kintsch's Comprehension Model (25 min)

Discussion (10 min)

Christopher Ryan Jones, Johannes Gutenberg-Universität Mainz

The Role of Psycholinguistics in Biblical Interpretation: A Look at Gender in Genesis 3 (25 min)

Discussion (10 min)

TUESDAY, NOVEMBER 23

S23-110

SBL Contextualizing North African Christianity Section

9:00 AM–11:30 AM

Grand Hyatt - Bowie C (Second Floor)

Theme: **Sermons and Sermonizers in North African Christianity**

Cassandra Perry, New York Theological Seminary and Regent University, Presiding

Erik Estrada, Texas Christianity University
Reading Paul with Pelagius: Augustine's Use of Pelagius' Commentary on Romans in His Sermons on the Psalms (25 min)

Joseph L. Grabau, University of the Incarnate Word
Augustine of Hippo's Preaching on 1 Thess 4:13–14 and 1 Cor 15:32b–34 (25 min)

Thomas Clemmons, Catholic University of America
Preaching Decline: The Fall of Rome in the Sermons of Augustine and the Fall of Carthage in the Sermons of Quodvultdeus (25 min)

Discussion (20 min)

SV23-111

VIRTUAL SESSION

SBL Early Jewish Christian Relations Section / Early Jewish Christian Relations Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Careers in Early Jewish Christian Relations**

This session will be virtual.

This session will put two senior scholars in conversation with two junior scholars about careers in early Jewish Christian relations—the opportunities, pitfalls, joys, and challenges of centering a career around questions of the relationships between Judaism and Christianity.

Eric Smith, Iliff School of Theology, Presiding

Judith Lieu, University of Cambridge, Panelist (30 min)

Adele Reinhartz, Université d'Ottawa - University of Ottawa, Panelist (25 min)

Deborah Forger, Dartmouth College, Panelist (30 min)

Krista Dalton, Kenyon College, Panelist (30 min)

Discussion (30 min)

S23-112

SBL Ecological Hermeneutics Section

9:00 AM–11:30 AM

San Antonio Convention Center - 007C (River Level)

Theme: **Interconnectedness, Trauma, and Response (HB Prophetic Literature and NT)**

Barbara Rossing, Lutheran School of Theology at Chicago, Presiding

Laurie J. Braaten, Judson University (Elgin, Illinois)
Who Will Tell Earth's Story? Trauma and Resilience in Joel (30 min)

Goran Zivkovic, McMaster Divinity College
From Ruined (חרב) House to Ruined (חרב) Land (Hag 1:9–11): Ritual and Ecological Ethics in Haggai (30 min)

Scott P. Bayer, Claremont School of Theology
The Earth Wants the Temple Rebuilt Too! An Ecological Reading of Haggai (30 min)

J. Blake Couey, Gustavus Adolphus College
Isaiah's Bestiary: The Portrayal of Ferocious Creatures in the Book of Isaiah (30 min)

Nelida Naveros CDP, Spring Hill College
Paul and Luke: Their Interpretation of the Care for Creation in Philo of Alexandria's Hellenistic Jewish Context (30 min)

SV23-113

VIRTUAL SESSION

SBL Formation of Isaiah Section / Formation of Isaiah Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Isaiah and Exile**

This session will be virtual.

Judith Gaertner, University of Rostock, Presiding

Shawn Zelig Aster, Bar-Ilan University
Reactions to the Assyrian Exile of the Kingdom of Israel in Isa. 10:5–15 (30 min)

Frederik Poulsen, Københavns Universitet
A Descent into Sheol: Exile in Isaiah 5:11–17 and Its Role with the Book of Isaiah as a Whole (30 min)

Konrad Schmid, Universität Zürich
*The Exile in the Book of Isaiah and the *Nevi'im*: Reading Isaiah in Its Macro-Contexts (30 min)*

Katherine Southwood, University of Oxford
The Glorified Homeland: Narratives of Return Migration in Isaiah and the Inevitability of Disappointment (30 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

S23-114

SBL Healthcare and Disability in the Ancient World Section

9:00 AM–11:30 AM

San Antonio Convention Center - 302A (Ballroom Level)

Theme: **Body and Disability in Biblical Literature**

Kirsty Jones, Georgetown University
Figuring David in the Mephibosheth Story (30 min)

C.J. Schmidt, Rice University
Teaching Healthcare and Disability in the First-Year Writing Seminar (30 min)

Discussion (25 min)

S23-115

SBL Hebrew Scriptures and Cognate Literature Section

9:00 AM–11:00 AM

San Antonio Convention Center - 008A (River View)

Alice Mandell, Johns Hopkins University, Presiding
Ruth Ebach, Eberhard Karls Universität Tübingen
Human Responsibility and Verification of Divination (30 min)

Michael J. Stahl, University of Florida
Neo-Babylonian Imperial Theology and the Origins of the Elijah Cycle's Baal Polemics (30 min)

Bryan Elliff, University of California–Los Angeles and Robert Coleman, Southeastern Baptist Theological Seminary
The Genre of the Deir Alla Plaster Inscriptions: A Reappraisal in Light of Advances in Genre Theory (30 min)

Daniel Bodi, La Sorbonne - University of Paris 4
Adonijah in 1 Kgs 1:5–10, Kirta's Son Yašsubu, and "Ninurta and the Stones": Rebellion against the King as a Cursed Enterprise (30 min)

S23-116

SBL Historical Jesus Section

9:00 AM–11:30 AM

San Antonio Convention Center - 210 (Meeting Room Level)

Theme: **Is the Third Quest Over?**

Chris Keith, St Mary's University (Twickenham), Presiding

Craig A. Evans, Houston Baptist University
Is the Third Quest Over? Yes, but Not the Postmortem (30 min)

Hilde Brekke Moller, MF Norwegian School of Theology, Religion, and Society
You Don't Bring Me Flowers Anymore: Signs That Say It's Over (30 min)

Matti Kankaanniemi, Abo Akademi
Questioning the Quests: Usefulness of the Concept of Quest in the Historical Jesus Research (30 min)

Rebekka King, Middle Tennessee State University
Popular Receptions of Historical Jesus Scholarship (30 min)

Discussion (30 min)

S23-117

SBL History of Interpretation Section

9:00 AM–11:30 AM

Grand Hyatt - Lonestar Ballroom Salon D (Second Floor)

Theme: **The Bible in Its Traditions**

Olivier-Thomas Venard, Ecole Biblique, Introduction (5 min)
(NT) Book Launch: La Passion selon saint Matthieu (Mt 26–28), (La Bible en ses Traditions 4) Leuven: Peeters, 2021

Olivier-Thomas Venard, Ecole Biblique
How to Connect Exegesis with Reception History? —Just Do It! (40 min)

Mark W. Elliott, Glasgow University and Wycliffe College, Toronto, Respondent (20 min)

Discussion (20 min)

(OT) A Panel with the main contributors to the Book of Jonah, Jonah. Is it Good for You to Be Angry? (online edition, 2020 <https://bibletraditions.org/bible/Jon1.1-4.11>)

Isaac Alderman, Baruch College (CUNY), Lukasz Popko, Ecole Biblique, Jordan Schmidt, Dominican House of Studies and Eric Trinkka, Catholic University of America
How does Collaborative Work Catalyze Personal Research? (40 min)

Christopher Seitz, Wycliffe College in the University of Toronto, Respondent (15 min)

Discussion (10 min)

S23-118

SBL Homiletics and Biblical Studies Section

9:00 AM–11:30 AM

San Antonio Convention Center - 006D (River Level)

Theme: **Preaching against the Grain**

O. Wesley Allen, Perkins School of Theology, Presiding
David Schnasa Jacobsen, Boston University, Panelist
J. Dwayne Howell, Campbellsville University, Panelist
Ruthanna Hooke, Virginia Theological Seminary, Panelist

TUESDAY, NOVEMBER 23

SV23-119 VIRTUAL SESSION

SBL Ideological Criticism Section

9:00 AM–10:45 AM

Virtual - Virtual

This session will be virtual.

Togu Sihite, Lutheran School of Theology at Chicago
Vicarious Suffering as Political and Cultic Roles of the Servant in Isaiah 52:13–53:12 (20 min)

Taylor Weaver, Independent Scholar
Body Imagery in Pauline Texts: Metamorphic Readings (20 min)

Christopher B. Zeichmann, Ryerson University
Chattel Slavery and the ἔντιμος δούλος (Luke 7:2) in English Translation: A Humanitarian Centurion in Anglophone Readings of the Bible (20 min)

Elaine James, Princeton Theological Seminary
Misogyny's Logic: Feminist Readings of the Song of Songs (20 min)

SV23-120 VIRTUAL SESSION

SBL International Organization for Septuagint and Cognate Studies Section / International Organization for Septuagint and Cognate Studies Affiliate

9:00 AM–12:00 PM

Virtual - Virtual

Theme: **Prophets, Transmission, and Literary Context**

This session will be virtual.

Daniela Scialabba, Pontificio Istituto Biblico, Presiding
Ken M. Penner, Saint Francis Xavier University and Benjamin Pass, Acadia Divinity College
The Value of Codex Marchalianus for the Greek Text of Isaiah (20 min)

Discussion (10 min)

Johanna Erzberger, Jerusalem School of Theology
True Prophets and False Prophets: The Pseudoprophetai in JerLXX (20 min)

Discussion (10 min)

Daniel Olariu, Hebrew University of Jerusalem
Exegetical Substitutions in Theodotion Daniel (20 min)

Discussion (10 min)

Jonathan Numada, Northwest Seminary and College
The Function of kai egento in 1 Maccabees (20 min)

Discussion (10 min)

Gideon R. Kotzé, North-West University (South Africa)
The Transmission of Greek Translations in Judea and the Origin of the Qumran Sectarian Movement (20 min)

Discussion (10 min)

Eberhard Bons, University of Strasbourg
Visiting the Sick: Sir 7:35 and Its Biblical and Non-Biblical Background (20 min)

Discussion (10 min)

S23-121

SBL Interrelations of the Gospels Consultation

9:00 AM–11:30 AM

San Antonio Convention Center - 215 (Meeting Room Level)

Theme: **Marcionite Priority**

Matthias Klinghardt's book "The Oldest Gospel and the Formation of the Canonical Gospels" (Peeters, 2021) revisits the argument that the Gospel used by Marcion was the oldest of all Gospels. The author presents a meticulous reconstruction and argues that all canonical Gospels are dependent on this Gospel. The session features three reviewers, a response from Matthias Klinghardt, and time for discussion.

Olegs Andrejevs, Loyola University of Chicago, Presiding (5 min)

Heidi Wendt, McGill University, Panelist (25 min)

Markus Vinzent, King's College London, Panelist (25 min)

Discussion (20 min)

Break (5 min)

Dieter Roth, Boston College, Panelist (25 min)

Matthias Klinghardt, Technische Universität Dresden, Panelist (25 min)

Discussion (20 min)

S23-122

SBL Israelite Prophetic Literature Section

9:00 AM–11:30 AM

San Antonio Convention Center - 207A (Meeting Room Level)

Theme: **Roundtable of In-Progress Commentaries on the Book of Hosea**

This session will feature a roundtable discussion of authors who are currently writing commentaries on the book of Hosea. The discussion will address approaches being used and offer reflections on the task of commentary writing itself. The session will also feature an open discussion among panelists and the audience.

Vanessa Lovelace, Lancaster Theological Seminary, Presiding (5 min)

Göran Eidevall, Uppsala Universitet, Panelist (10 min)

Brad Kelle, Point Loma Nazarene University, Panelist (10 min)

Valerie Bridgeman, Methodist Theological School in Ohio, Panelist (10 min)

Jerry Hwang, Singapore Bible College, Panelist (10 min)

Andrew M. King, Midwestern Baptist Theological Seminary, Panelist (10 min)

Beth Stovell, Ambrose University College and Seminary, Panelist (10 min)

Heath Dewrell, Princeton Theological Seminary, Panelist (10 min)

Martin Leuenberger, Eberhard Karls Universität Tübingen, Panelist (10 min)

Franz Sedlmeier, Universität Augsburg, Panelist (10 min)

Discussion (55 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

S23-124

SBL Josephus Seminar

9:00 AM–11:30 AM

San Antonio Convention Center - 301B (Ballroom Level)

Chris Seeman, Walsh University, Presiding

Davina Grojnowski, Independent Scholar

Josephus' and Philo's Interpretations of Envy (20 min)

Discussion (15 min)

J. Andrew Cowan, Georg-August-Universität Göttingen

Antiquity in the Antiquities of Josephus and Dionysius of

Halicarnassus: History, Ancestors, and Cultural Capital in the Greco-Roman World (20 min)

Discussion (15 min)

Break (10 min)

Claude Eilers, McMaster University

What Can the Correspondence between Jonathan and the Spartans

(AJ 13.163–170, 12.226–7) Tell Us about Josephus' Documentary

Method? (20 min)

Discussion (15 min)

David A. Friedman, University of Cambridge

Notions of Democracy in Philo and Josephus (20 min)

Discussion (15 min)

S23-125

SBL LGBTI/Queer Hermeneutics Section

9:00 AM–11:30 AM

San Antonio Convention Center - 004 (River Level)

Theme: **Open Session**

Caryn Tamber-Rosenau, University of Houston, Presiding

David A. Schones, Austin College

Biblical Sinthimosexuals: Queer Theory and Reproductive Futurism

(25 min)

Discussion (10 min)

Susan E. Hylen, Emory University

Reframing New Testament Masculinities (25 min)

Discussion (10 min)

Charlene van der Walt, University of KwaZulu-Natal

I Won't Behave Myself, I Won't Hate Myself: Harnessing the Multi-colored Butterfly in Genesis 37 as an Izeitabane Icon (25 min)

Discussion (10 min)

Roundtable Discussion (10 min)

Business Meeting (30 min)

S23-127

SBL Mark Passion Narrative Seminar

9:00 AM–11:30 AM

San Antonio Convention Center - 217A (Meeting Room Level)

Theme: **Purity and Gender in the Trial of Jesus before Pilate**

The papers will be summarized and discussed, not read. Interested parties can request the papers after November 1 from Tom Shepherd, co-chair, at trs@andrews.edu

Thomas Shepherd, Andrews University, Presiding

Eike Mueller, Adventist International Institute of Advanced Studies

Implicit and Explicit Purity Language in the Court Scene of Mark 15:1–20 (10 min)

Robert Snow, Ambrose University College, Respondent (10 min)

Discussion (30 min)

Vicki Phillips, West Virginia Wesleyan College

Dimensions of Male Competition in Mark 15:1–20 (10 min)

Jeff Jay, Wabash College, Respondent (10 min)

Discussion (30 min)

Zorodzai Dube, University of Pretoria

Humour in Bloodshed: Re-describing the Pilate-Jesus Episode as a Masculinity and Power Expressing Skit (10 min)

Kara Lyons-Pardue, Point Loma Nazarene University, Respondent (10 min)

Discussion (30 min)

SV23-128

VIRTUAL SESSION

SBL Metacriticism of Biblical Scholarship Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Conceiving Scripture: Responses to Richard Newton's Identifying Roots**

This session will be virtual.

Jill Hicks-Keeton, University of Oklahoma, Presiding (5 min)

Jacqueline Hidalgo, Williams College, Panelist (20 min)

Tat-siong Benny Liew, College of the Holy Cross, Panelist (20 min)

Break (10 min)

Angela Parker, Mercer University, Panelist (20 min)

Emerson Powery, Messiah College, Panelist (20 min)

Richard Newton, University of Alabama, Respondent (20 min)

Discussion (35 min)

TUESDAY, NOVEMBER 23

SV23-129 VIRTUAL SESSION

SBL Nag Hammadi and Gnosticism Section / Nag Hammadi and Gnosticism Section

9:00 AM–10:30 AM

Virtual - Virtual

This session will be virtual.

Konrad Schwarz, Humboldt-Universität zu Berlin - Humboldt University of Berlin

The Parables of Jesus in the Gospel of Thomas (30 min)

Julia D. Lindenlaub, University of Edinburgh

Egyptian Reading Culture from Papyri to Codex: Epistolary Features from Oxyrhynchus and Apocryphon of James (NHC I,2) (30 min)

S23-130

SBL New Testament Textual Criticism Section

9:00 AM–11:30 AM

San Antonio Convention Center - 214C (Meeting Room Level)

Theme: **Beyond the Manuscript**

Christina Kreinecker, KU Leuven, Presiding

Andrew J. Patton, University of Birmingham

Greek Catena and the "Western" Order of the Gospels (30 min)

Ian Mills, Duke University

Marcion as Textual Critic? Gospel Re-writing and the Ancient Conventions of Textual Criticism (30 min)

Robert Turnbull, University of Melbourne

A Phylogenetic Analysis of Romans and 1 Corinthians (30 min)

Matthew Burks, New Orleans Baptist Theological Seminary

Non-Biblical Material in the Leicester Codex (30 min)

Denis G.L. Salgado, University of Edinburgh

Rightly Dividing the Lectionaries: A Proposal to Refine Lectionary Terminology (30 min)

SV23-131 VIRTUAL SESSION

SBL Pentateuch Section / Pentateuch Section

9:00 AM–11:00 AM

Virtual - Virtual

This session will be virtual.

James Watts, Syracuse University, Presiding

Ellen van Wolde, Radboud Universiteit Nijmegen

Not the Name Alone: A Study of Exodus 3:14–15 (30 min)

Christoph Berner, Christian-Albrechts-Universität zu Kiel

The Battle against the Amalekites (Exod 17:8–13) as an Allegorical Outline of an Ideal Israelite Constitution (30 min)

Caio Peres, Independent

Ritual and Control: Priestly Privilege Checked in Leviticus 10:1–11 (30 min)

Helen Paynter, Centre for the Study of Bible and Violence, Bristol Baptist College

Who Is the Wife Whose Virtue Is Tested in Numbers 5? (30 min)

SV23-132 VIRTUAL SESSION

SBL Poverty in the Biblical World Section / Poverty in the Biblical World Section

9:00 AM–11:30 AM

Virtual - Virtual

This session will be virtual.

Kelly Murphy, Central Michigan University, Presiding

Robert Wafawanaka, Virginia Union University

So We Cooked My Son and Ate Him...: 2 Kings 6:24–7:20 as Symbol of Desperation and Despair within City Walls (20 min)

Sylvia Keesmaat, Trinity College - Toronto

Women, Indigeneity, Walls, and Borders (20 min)

Timothy Luckritz Marquis, Virginia Commonwealth University

Street as Border: Paul's Crossing from Public to Private (20 min)

Gonzalo R. Alers, Drew University

A Reading of Luke 19:1–10 from a Puerto Rican Perspective (20 min)

Francisco Lozada, Brite Divinity School (TCU), Respondent

(20 min)

Discussion (50 min)

SV23-133 VIRTUAL SESSION

SBL Pseudepigrapha Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Invisible Manuscripts: Textual Scholarship and the Survival of 2 Baruch: A Conversation**

This session will be virtual.

This session features a conversation with invited panelists on issues that emerge from Liv Ingeborg Lied, *Invisible Manuscripts: Textual Scholarship and the Survival of 2 Baruch* (Mohr Siebeck, 2021).

Matthias Henze, Rice University, Presiding

Matthias Henze, Rice University, Panelist (20 min)

Eva Mroczek, University of California–Davis, Panelist (20 min)

Elena Dugan, Princeton University, Panelist (20 min)

Jeff Childers, Abilene Christian University, Panelist (20 min)

Roberta Mazza, University of Manchester, Panelist (20 min)

Liv Ingeborg Lied, MF Norwegian School of Theology, Respondent (20 min)

Discussion (30 min)

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S23-134

SBL Psychology and Biblical Studies Seminar

9:00 AM–11:30 AM

Grand Hyatt - Bonham E (3rd Floor)

As this unit is a Seminar the papers will be circulated in advance to all those on the Friends of PsyBibs emailing list and to any who request them of the Chair. At the session, each paper will be briefly outlined in about 7 minutes and the rest of the time will be spent involving all present in substantive discussion/s of its content. To obtain papers, if not already received, email mckayh5@gmail.com.

Moshe Rachmuth, Portland State University, Presiding (10 min)

Matthew R. Rasure, Independent Scholar
Show No Pity: Death, Mourning, and the Limits of Rationality (30 min)

Royce Anderson, Independent Scholar
The Road to Emmaus: Experiencing the Risen Christ and the Nature of the Resurrection (30 min)

Moshe Shai Rachmuth, Portland State University
Cosmic Narcissism: Isaac and the Antidote to Death (30 min)

Business Meeting (30 min)

S23-136

SBL Rhetoric of Religious Antiquity / Biblical Ethics Section / Rhetoric of Religious Antiquity Seminar / Biblical Ethics Section

9:00 AM–11:30 AM

San Antonio Convention Center - 008B (River Level)

Theme: **Exploring How Genre Influences the Development, Deployment, and Function of Moral Discourse**

David Firth, Trinity College - Bristol, Presiding (5 min)

Mark J. Boda, McMaster Divinity College
Ethical Strategies in Haggai-Malachi: The Impact of Shifting Genre on Moral Formation (25 min)

Discussion (5 min)

Robert L. Foster, University of Georgia
Not to Be Served, But to Serve: The Moral Aims of Roman History and Biography and the Gospel of Mark (25 min)

Discussion (5 min)

Sheila McGinn, John Carroll University
Human Trafficking in Romans 1:18–32 (25 min)

Discussion (5 min)

Meghan Musy, Evangel University
Voicing Ethics in the Psalms: Exploring Voicing Shifts in Psalms as Ethical Construction (25 min)

Discussion (5 min)

Discussion (25 min)

SV23-137

VIRTUAL SESSION

SBL Senses, Cultures, and Biblical Worlds Section / Senses, Cultures, and Biblical Worlds Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **The Sense of Touch**

This session will be virtual.

Dominika Kurek-Chomycz, Liverpool Hope University, Presiding
Katharina Pyschny, Humboldt Universität zu Berlin
Touching and Perceiving Figurines: A Case Study on Anthropomorphic Figurines from the Southern Levant (25 min)

Anne Létourneau, Université de Montréal and Brandon Haskel-Martinez, Université de Montréal
The Gender of Lost Garments: Exploring the Haptic Effects of Objects in Deut 22:5 (25 min)

James Ware, University of Evansville
Hapticity, Commensality, and Resurrection in Luke 24:36–43 (25 min)

Reimund Bieringer, Katholieke Universiteit Leuven
Letting Go of "Holding Fast": The Meaning of μή μου ἄπτου in John 20:17 Revisited (25 min)

Angela Kim Harkins, Boston College STM
Sticky Thoughts That Make Presence from Absence (25 min)

Daniel Smith, University of Texas at Austin, Respondent (10 min)

Discussion (15 min)

SV23-138

VIRTUAL SESSION

SBL Synoptic Gospels Section / Synoptic Gospels Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Pondering the Small and the Young**

This session will be virtual.

Heather Gorman, Johnson University, Presiding
Isaac T. Soon, Crandall University
Jesus... the Dwarf? Assuming the Average Body of the Christ in the Gospel of Luke (30 min)

Sung Uk Lim, Yonsei University and Amy Lindeman Allen, Christian Theological Seminary
Elite Motherhood in the Roman Empire: A Case Study of Herodias and Her Daughter (30 min)

Julie Newberry, Wheaton College (Illinois)
Age Characterization and Narrative Contextualization in the Synoptic Accounts of Jesus's Conversation with a Rich (Young) Man (Matthew 19:16–26; Mark 10:17–27; 18:18–27) (30 min)

Christopher Seglenieks, Bible College of South Australia
"Small Faith" in the Synoptic Gospels (30 min)

Discussion (30 min)

TUESDAY, NOVEMBER 23

SV23-141 VIRTUAL SESSION

SBL Ugaritic Studies and Northwest Semitic Epigraphy Section / Ugaritic Studies and Northwest Semitic Epigraphy Section

9:00 AM–11:00 AM

Virtual - Virtual

Theme: **Gender and Ugaritic Studies and Northwest Semitic Epigraphy**

This session will be virtual.

- Christine Thomas, Xavier University, Presiding (5 min)
- Andrew Burlingame, University of Chicago
Women and (Family) Debt at Ugarit: New Textual Evidence (30 min)

Discussion (8 min)

- Helen Dixon, East Carolina University
Reexamining Phoenician Women in the Epigraphic Record (30 min)

Discussion (8 min)

- Aaron Demsky, Bar-Ilan University
Literate Women in the Late Judean Monarchy (30 min)

Discussion (9 min)

PV23-142 VIRTUAL SESSION

Westar Institute

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Seminar on God and the Human Future**

This session will be virtual.

Westar Institute Seminar on God and the Human Future examines question related to Bible and Theology with a view to questions about the future of religion.

- Jordan Miller, Westar Institute, Panelist
- Petra Carlsson Redell, tockholm School of Theology, Panelist
- Matthew Arthur, Independent Scholar, Panelist
- Brandy Daniels, University of Portland, Panelist
- Jon Ivan Gill, Pomona College, Panelist

S23-143

SBL Wisdom and Apocalypticism Section

9:00 AM–11:30 AM

San Antonio Convention Center - 302B (Ballroom Level)

- Christopher Atkins, Yale University
Monotheistic Philosophy in Philo of Alexandria (30 min)
- Gary P. Klump, Marquette University
God the Wise: Intertextuality and Intratextuality in Ben Sira's "Hymn the Creator" (30 min)
- André Villeneuve, Sacred Heart Major Seminary
Holy Courtship: Divine Marriage in the Wisdom of Ben Sira (30 min)
- Jiani Sun, University of Oxford
Flowers of Evil: Constructing the Wicked in Wisdom of Solomon (30 min)

Discussion (30 min)

SV23-144 VIRTUAL SESSION

SBL Women in the Biblical World Section / Women in the Biblical World Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Mayer Gruber's Women in the Biblical World, 26 Years Later: Its Impact on Scholars, Clergy, and Seminarians**

This session will be virtual.

The year 2020 was the 25th anniversary of the publication of Mayer Gruber's *Women in the Biblical World: A Study Guide*, a resource for scholars, clergy, seminarians, undergraduates and others interested in studying biblical women. This invited panel will address pedagogical approaches for teaching the subject of women in the biblical world to the variously addressed constituents.

- Judy Fentress-Williams, Protestant Episcopal Theological Seminary in Virginia, Panelist (25 min)
- Beatrice Lawrence, Seattle University, Panelist (25 min)
- Mercedes Garcia-Bachmann, Instituto para la Pastoral Contextual, Iglesia Evangélica Luterana Unida, Argentina-Uruguay, Panelist (25 min)
- Mayer Gruber, Ben-Gurion University of the Negev, Respondent (25 min)

Discussion (50 min)

OTHER EVENTS

Other Events conveniently allow members to gather voluntarily and to host receptions, networking events, and private meetings during the Annual Meetings. Their inclusion in the Program Book does not constitute an endorsement by the American Academy of Religion or the Society of Biblical Literature. While AAR and SBL provide space for activities listed as "Other Events," the content and purpose of these gatherings are not reviewed by either the AAR or SBL's Program Units or their Program Committees. However, any organization or group of members that reserves space for an Other Event is expected to adhere to AAR and SBL policies and core values in holding events.

THURSDAY, NOVEMBER 18

M18-102

Encyclopedia of the Bible and Its Reception Editorial Board Meeting

9:00 AM–3:00 PM

Grand Hyatt-Bonham B

M18-202

Network for Vocation in Undergraduate Education (NetVUE)

Theme: **Religion and Justice Issues in the Undergraduate Classroom - Session 1**

2:00 PM–5:00 PM

Grand Hyatt-Crockett AB

This gathering provides an opportunity for teachers and scholars in the field of religious studies to explore the ways that their undergraduate classrooms can become sites for deeper conversations about issues of justice. Students are increasingly interested in issues of religion and justice, and in how these concerns will impact their own future endeavors (including, but not limited to, their work careers). Hence, religion and justice issues tend to intersect with the work of helping students to undertake the work of vocational reflection and discernment in their own lives and in the various communities of which they are a part. These issues involve a great many aspects of religion and higher education, including the theological and ethical approaches of various faith traditions; the increasingly important role of interreligious and interfaith studies in the undergraduate curriculum; and the relationships among general education, professional preparation, and the personal lifestances of undergraduate students. This gathering will address questions such as these:

- How might the undergraduate classroom become a space in which the relationships between religion and justice are more adequately articulated?
- How are these issues related to the work of reflection and discernment that undergraduate students are doing as they look toward their future directions in life?
- What resources (readings, discussion topics, and pedagogical approaches) are available to religious studies scholars who seek to emphasize the relationships among religion, justice, and personal reflection and discernment?
- What obstacles are classroom teachers likely to face in addressing these issues in the religious studies classroom, and how can these obstacles be addressed?

M18-301

Network for Vocation in Undergraduate Education (NetVUE)

Theme: **Reception for the NetVUE Gathering on Religion and Justice**

5:00 PM–6:00 PM

Grand Hyatt-Crockett CD

Participants in the NetVUE Gathering on "Religion and Justice Issues in the Undergraduate Classroom," along with their guests, are invited to this informal gathering to discuss the day's conversation, to exchange ideas about their own experiences, and to network with other teachers and scholars in the field.

FRIDAY, NOVEMBER 19

M19-101

Institute for Biblical Research

9:00 AM–11:30 AM

Marriott Rivercenter - Conference Room 12

Theme: **Research Group - Scripture and Church Seminar**

Theme: "The Psalms and the Life of the Church." The Scripture and Church Seminar explores the nexus between Scripture and the Church in terrain typically denominated "practical theology." Our papers this year will address: i. The Psalms and the Faith of the Church: How is the faith of the church formed by diverse interpretations of the Psalms in terms of her worship and liturgy. ii. The Psalms and the Preaching of the Church: How should the Psalms be preached in a cultural and theological context so far removed from their original setting? iii. The Psalms and Music of the Church: What are some ways in which the Psalms are inspiring church musicians to compose music? For more information, contact Bill DeJong (billdejo@gmail.com) or see the Kirby Laing Centre Scripture Collective website (<https://kirbylaingcentre.co.uk/scripture-collective/>).

Bill DeJong, Redeemer University, Welcome (5 min)

Opening Liturgy

Bill DeJong, Redeemer University, Scripture Reading and Prayer (5 min)

Susan Bubbers, The ATLAS Theological Center
The Psalms and the Faith of the Church (25 min)

William Olhausen, Anglican Diocese of Dublin and Glendalough
The Psalms and the Preaching of the Church (25 min)

Break (10 min)

Delvyn Case III, Wheaton College, Massachusetts
The Psalms and the Music of the Church (25 min)

Discussion (50 min)

Closing Liturgy

Bill DeJong, Redeemer University, Scripture Reading and Prayer (5 min)

OTHER EVENTS

FRIDAY, NOVEMBER 19

M19-108

Lutheran Women in Theological and Religious Studies (LWTRS)

8:30 AM–8:30 PM

Offsite

M19-109

Dharma Academy of North America (DANAM)

Theme: **Session 1: Dharma Traditions and Religious Equity in US Higher Education**

9:00 AM–10:45 AM

Marriott Riverwalk-Alamo A

Jeffery D. Long, Elizabethtown College, Presiding

Panelists:

Sachi Edwards, Soka University, Tokyo

Nirinjan Khalsa, Loyola Marymount University

Asha Shipman, Yale University

Simran Kaur-Colbert, Miami University of Ohio

M19-110

***Encyclopedia of the Bible and Its Reception* Editorial Board Meeting**

9:00 AM–12:00 PM

Convention Center-301B

M19-111

Network for Vocation in Undergraduate Education (NetVUE)

Theme: **Religion and Justice Issues in the Undergraduate Classroom - Session 2**

9:00 AM–12:00 PM

Grand Hyatt-Crockett CD

This gathering provides an opportunity for teachers and scholars in the field of religious studies to explore the ways that their undergraduate classrooms can become sites for deeper conversations about issues of justice. Students are increasingly interested in issues of religion and justice, and in how these concerns will impact their own future endeavors (including, but not limited to, their work careers). Hence, religion and justice issues tend to intersect with the work of helping students to undertake the work of vocational reflection and discernment in their own lives and in the various communities of which they are a part. These issues involve a great many aspects of religion and higher education, including the theological and ethical approaches of various faith traditions; the increasingly important role of interreligious and interfaith studies in the undergraduate curriculum; and the relationships among general education, professional preparation, and the personal lifestances of undergraduate students. This gathering will address questions such as these:

• How might the undergraduate classroom become a space in which the relationships between religion and justice are more adequately articulated?

• How are these issues related to the work of reflection and discernment that undergraduate students are doing as they look toward their future directions in life?

• What resources (readings, discussion topics, and pedagogical approaches) are available to religious studies scholars who seek to emphasize the relationships among religion, justice, and personal reflection and discernment?

• What obstacles are classroom teachers likely to face in addressing these issues in the religious studies classroom, and how can these obstacles be addressed?

M19-113

Center for Spiritual and Ethical Education

Theme: **Secondary School World Religion Teachers Event**

9:00 AM–4:00 PM

Grand Hyatt-Republic C

This annual, one-day meeting brings together scholars and upper school religion teachers from around North America to make contacts and hear about new developments in the study of the major religious traditions of the world. Scholars will share their latest research, and school teachers will share information about projects they are working on and classroom activities. This year's gathering will feature presentations by Dr. Simran Jeet Singh and Dr. Sajida Jalalzai.

Panelists:

Simran Jeet Singh, New York University

Sajida Jalalzai, Trinity University

M19-121

New Visions in Theological Anthropology

Theme: **NViTA Science-Engaged Theology Autumn Workshop**

10:00 AM–5:00 PM

Marriott Riverwalk-Riverview

M19-118

Dharma Academy of North America (DANAM)

Theme: **Session 2: DANAM Annual Book Launch - *Beacons of Dharma: Spiritual Exemplars for the Modern Age*, Christopher Patrick Miller, Michael Reading, and Jeffrey D. Long, Eds. Lexington Books, 2019.**

11:00 AM–12:45 PM

Marriott Riverwalk-Alamo A

Alba Rodriguez Juan, University of California, Riverside, Presiding

Panelists:

Patrick Beldio, Marymount University

Stephanie Corigliano, Humboldt State University

Karma Lekshe Tsomo, University of San Diego

Responding:

Jeffery D. Long, Elizabethtown College

Christopher Miller, Loyola Marymount University

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M19-119

Hispanic Theological Initiative Consortium - Member Council Meeting (Private)

11:00 AM–3:00 PM

Hilton Palacio del Rio–El Mirador

M19-203

Institute for Biblical Research

1:00 PM–3:15 PM

Marriott Rivercenter - Conference Room 20-21

Theme: **Research Group - Scripture and Hermeneutics Seminar**

The focus of the Scripture and Hermeneutics Seminar event this year is the Book of Psalms. The Psalter has long been the Jewish prayer/song book and is an essential part of Christian Scripture. The aim of our session is to receive and appropriate the Psalms as God's address.

Although we are interested in the interpretation of the Psalter as a whole, we will have a special focus on lament as this kind of psalm presents particular challenges for interpreters today. Our session will include not only Old Testament specialists and theologians but also musicians/artists, the latter producing fresh compositions in different genres (hip hop and concert music) and reflecting with us on the process of casting the psalms of lament in our own contexts. For more information contact A.J.

Culp (AJ.Culp@malyon.edu.au) or David Beldman (dbeldman@redeemer.ca) or visit the Kirby Laing Centre Scripture Collective website (<https://kirbylaingcentre.co.uk/scripture-collective/>).

David Beldman, Redeemer University College, Welcome (5 min)

Opening Liturgy

Susan Bubbers, The Center for Anglican Theology, Liturgy, And Spiritual Formation, Scripture Reading and Prayer (5 min)

Jamie Grant, Highland Theological College

The Hermeneutics of Humanity: Reflections on the Human Origins of Laments (20 min)

Federico Villanueva, Langham Publishing and Loyola School of Theology

Lament as the Heart of the Psalter (20 min)

Break (15 min)

Josh Rodriguez, Collinsworth School of Music at California Baptist

Lament and Sacred Contemporary Music (Ps. 88:13–18) (20 min)

William Branch, Southeastern Baptist Theological Seminary

Lament and Contemporary Hip Hop (20 min)

Discussion (25 min)

Closing Liturgy

Susan Bubbers, The Center for Anglican Theology, Liturgy, And Spiritual Formation, Scripture Reading and Prayer (5 min)

M19-204

Institute for Biblical Research

1:00 PM–3:00 PM

Marriott Rivercenter - Conference Rooms 1-4

Theme: **Institute for Biblical Research Board Meeting**

M19-225

Fellowship for Protestant Ethics Annual Gathering

1:00 PM–7:00 PM

Convention Center-301B

M19-227

Dharma Academy of North America (DANAM)

Theme: **Session 3: Book Review Panel**

2:00 PM–3:45 PM

Marriott Riverwalk-Alamo A

Yudit K. Greenberg, Rollins College, Presiding

Panelists:

Ithamar Theodor, Zefat Academic College

Alon Goshen-Gottstein, Elijah Interfaith Institute, Zefon Yehuda, Israel

Kenneth Valpey, Oxford Centre for Hindu Studies

Responding:

Alan Brill, Seton Hall University

MV19-228

VIRTUAL SESSION

Society for Post-Supersessionist Theology

Theme: **Supersessionism, Nations, and Race**

2:00 PM–4:00 PM

Holly Taylor Coolman, Presiding

Panelists:

Willie J. Jennings, Yale University

Daniel Lee, Fuller Theological Seminary

Gerald McDermott, Samford University

OTHER EVENTS

FRIDAY, NOVEMBER 19

M19-230

Network for Vocation in Undergraduate Education (NetVUE)

Theme: **Preparing to Facilitate Scriptural Reasoning at the 2022 NetVUE Conference**

2:00 PM–5:00 PM

Grand Hyatt-Crockett CD

At the next Conference of the Network for Vocation in Undergraduate Education (NetVUE), a plenary session will be devoted to leading conference participants through a session of Scriptural Reasoning, which focuses on the reading of sacred texts across traditions to simulate conversation, empathy, and insight. Originally encompassing English-speaking Jews, Christians, and Muslims, the practice of Scriptural Reasoning now spans the globe, encompassing many languages and traditions, with centers of practice and research in twelve countries. For the 2022 plenary session to work well, NetVUE is in need of volunteers who expect to attend the Conference and who are willing to facilitate small groups.

M19-302

Dharma Academy of North America (DANAM)

Theme: **Session 4: Concepts of God/Divinity Including Divine Grace vs. Self-Effort**

4:00 PM–5:45 PM

Marriott Riverwalk-Alamo A

Rita Sherma, Graduate Theological Union, Presiding

Loriliai Biernacki, University of Colorado
God as the Wall of the World: Panentheist Cosmopsychism

David P. Lawrence, University of North Dakota
Abhinavagupta and Others on the Convergence of Divine Grace and Nondual Self-Luminosity

Jonathan Edelmann, University of Florida
The Being of God Ripples Through the Ages: Bhagavatapurana 1.2.11 and Commentaries

Ramdas Lamb, University of Hawai'i
The Theology of Tulsidas's Ramcharitmanas

Nikky Singh, Colby College
Guru Nanak's Concept of the Divine

M19-306

Society for the Study of Native American Sacred Traditions Annual Meeting

4:30 PM–6:30 PM

Convention Center-225D

M19-307

Trans Caucus Meeting

5:00 PM–7:00 PM

Hilton Palacio del Rio-La Vista West (ABC)

This Trans Caucus meeting is intended to provide a space for those attending the conference who are trans/non-binary/genderqueer/two-spirit/or who otherwise exist beyond binary gender. This gathering will provide opportunities for us to connect, commiserate, and to discuss strategies for creating a more inclusive and affirming conference and academic experience.

M19-407

Stone-Campbell Journal

Theme: **A Conversation About the Biblical Hermeneutics of Race and Justice**

5:00 PM–6:30 PM

Marriott Riverwalk-Alamo C

David Fiensy, Kentucky Christian University, Presiding

SCJ invites friends and colleagues from all streams who identify with the Stone-Campbell Movement tradition for fellowship, light refreshments, and interesting conversation. For additional information contact William Baker (scjeditor@aol.com).

Douglas Foster, Abilene Christian University
A Life of Alexander Campbell (Eerdmans, 2020)

Jerry Sumney, Lexington Theological Seminary
The Politics of Faith: The Bible, Government, and Public Policy (Fortress, 2020)

M19-400

Anglican Association of Biblical Scholars

5:30 PM–7:00 PM

Offsite - Offsite

Theme: **A Celebration of the Holy Eucharist in the Anglican Tradition**

The AABS Friday meeting will be held offsite at St. Mark's Episcopal Church (315 Pecan Street, San Antonio, TX 78205; <https://www.stmarks-sa.org/>). All are welcome to join us. Registration via the AABS website in the early fall will facilitate planning: <https://aabs.org/>. Information will also be sent out on our email list. Contact Elizabeth Struthers Malbon (malbon@vt.edu) if you wish to be added to the email list. Please also note the AABS celebration of Holy Eucharist on Sunday, November 21 at 11:45 AM; check the SBL online program or program book for the room assignment. In the early fall you may also register, at the AABS website, for our November virtual meeting, to be held PRIOR to the San Antonio meeting via Zoom on Saturday, November 13, 2021, at 11:00 AM, EST (EST=GMT-5); the focus of the virtual meeting will be Teaching the Bible in Context: Local Formation, and the guest speaker will be Dr. Victor Matthews of the Bishop Kemper School for Ministry.

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

M19-403

Evangelical Philosophical Society

Theme: **The Philosophical Qoheleth: Two visions of Ecclesiastes and Its Centrality in Philosophy of Religion**

6:00 PM–7:00 PM

Grand Hyatt-Bowie C

David Mau, Colorado Christian University, Presiding

Ecclesiastes has always presented itself as an enigmatic book in the Hebrew Bible. In what Catholic scholar Peter Kreeft called “the greatest of all books of philosophy,” it seems to lend itself to varied interpretations and possibilities. What lasting impact has Qoheleth had in developing a scriptural anthropology and an understanding of God? In what ways does Ecclesiastes anticipate and answer the conditions of modernity in alienation, confusion, estrangement, and anomie? How are we to read and interpret its central theme? The Panel seeks to answer these questions and engage the audience in two rich philosophical understandings of the book.

Panelists:

Douglas Groothuis, Denver Seminary

Knut Heim, Denver Seminary

M19-404

Interfaith Voices for Reproductive Justice (IVRJ)

Theme: **Reproductive Justice Training**

6:00 PM–8:00 PM

Hilton Palacio del Rio-El Mirador

M19-406

Mennonite Scholars and Friends Forum

Theme: **Women, Liberation, and the Bible**

6:30 PM–8:30 PM

Grand Hyatt-Texas A

Nancy R. Heisey, Eastern Mennonite University, Presiding

Benjamin Bixler, Drew University

Luke's Use of the Samuel Narrative: Disrupting Male Homosocial Spaces

Nathan Hershberger, Duke University

Healing the Wounds of Scripture: Anna Jansz and Biblical Apocalypticism

Jackie Wyse Rhodes, Bluffton University

Eglon's Fatness: An Experiment in Ethical Interpretation

Noemi Vega Quiñones, Southern Methodist University

Reclaiming Consent: A Latinx Ideological Hermeneutic on Rahab in the Wakes of #MeToo and #ChurchToo

M19-501

Evangelical Philosophical Society

Theme: *Job: A Philosophical Commentary*, by Owen Anderson

7:00 PM–8:30 PM

Grand Hyatt-Bowie C

Owen Anderson, Arizona State University, Presiding

Owen Anderson's new book *Job: A Philosophical Commentary* looks at Job as the first philosopher who confronts the first question of philosophy. This is the problem of meaning. As Job struggles to make sense of the world and his belief in God, his own integrity is challenged. Each of the philosophers included on this panel have done work on the problem of evil and suffering and will bring their own useful perspectives to this discussion. The questions will include: in what way does Job anticipate later articulations of the problem of evil? What are the various solutions found in the book and how can Christians benefit from a reading of Job? What is the role of natural theology in Job?

Panelists:

Douglas Groothuis, Denver Seminary

Daniel Bonevac, University of Texas, Austin

Michael Plato, Colorado Christian University

M19-401

Institute for Biblical Research

7:00 PM–9:00 PM

Marriott Rivercenter - Salons GHI

Theme: **Institute for Biblical Research Annual Lecture**

Lynn Cohick, Northern Seminary, Welcome (10 min)

Joshua Coutts, Providence Theological Seminary, Scripture Reading and Prayer (10 min)

Lissa Wray Beal, Providence Theological Seminary, Introduction (5 min)

Sandra Richter, Westmont College

Reading Deuteronomy through an Economic Lens: A Question of Provenance (40 min)

Ralph K. Hawkins, Averett University, Respondent (10 min)

Roger Nam, Emory University, Respondent (10 min)

Discussion (20 min)

Presentation by Baker Academic

The IBR Reception follows the Annual Lecture and is Sponsored by Baker Academic

M19-502

Mennonite Scholars and Friends Reception

8:30 PM–10:00 PM

Grand Hyatt-Texas C

OTHER EVENTS

FRIDAY, NOVEMBER 19

M19-402

Institute for Biblical Research

9:00 PM–11:00 PM

Marriott Rivercenter - Salons EF

Theme: **Annual Institute for Biblical Research Reception**
Sponsored by Baker Academic

The Annual Reception, following the IBR Annual Lecture, is generously sponsored by Baker Academic.

SATURDAY, NOVEMBER 19

M20-103

Spiritus: A Journal of Christian Spirituality Editorial Board Meeting

7:00 AM–8:30 AM

Marriott Rivercenter-Conference 2

M20-102

Institute for Biblical Research

7:30 AM–8:45 AM

Marriott Rivercenter - Salons BC

Theme: **IBR Women Scholars' Breakfast**

For further information contact Beth Stovell (secretary@ibr-bbr.org).
RSVP required to attend.

M20-117

Council on Graduate Studies in Religion Annual Meeting

7:30 AM–9:00 AM

Hyatt Regency-Rio Grande East

M20-105

Dharma Academy of North America (DANAM)

Theme: **Session 5: "Religious" vs "Spiritual" and the Concept of Spiritual but not Religious (SBNR)**

9:00 AM–10:45 AM

Marriott Riverwalk-Alamo A

Christopher Chapple, Loyola Marymount University, Presiding
Worldwide, disaffiliation with institutional religions has increased. However, most people continue to self-define as spiritual beings. What implications can be discerned for Dharma traditions? Might Yoga and meditation be seen as forms of non-tradition-specific spiritual practice?

Hillary Rodrigues, University of Lethbridge
J. Krishnamurti: An Implicit Current in the Contemporary Nondual Spirituality Movement (NSM)

Kusumita P. Pedersen, St. Francis College
Reasons to be "Spiritual but not Religious" in a World of Plurality

Anna Lännström, Stonehill College
Contemporary Western Yoga as Spiritual Practice for the SBNR Generation: Will it Help or Hurt?

Jeffrey Stephen Lidke, Berry College
Knowledge above Dogma: Being a Tantric Yogi Scholar in the Age of SBNR

Veena Howard, California State University, Fresno
Questions of Mahatma Gandhi to Srimad Rajchandra: Rethinking the Dialectics of the Spiritual and the Religious

MV20-117

VIRTUAL SESSION

Fordham University Press

Theme: **Just Universities Mean Just Economics**

9:00 AM–11:00 AM

Marc Pugliese, Saint Leo University, Presiding

This panel using the book by Gerald Beyer, *Just Universities: Catholic Social Teaching Confronts Corporatized Education* (2021) as a starting point will discuss the contemporary University as a site for the conversion or transformation of society or a site for the failure to transform due to a competitive corporate model of work force training which has been operationalized in the past two or three decades. Without conversion to its social mission, the University will be the casualty of economic forces and will fail in its mission to promote the common good of the whole of society. At this same time, this will entail a religious conversion of those in administration to a world view which entails some risks in order to be an institution which promotes the common good of all in society in a logic of solidarity. Catholic Social Teaching is a sophisticated body of doctrine which contains within it a critique both of Capitalism and of Marxism, wherein individuals reject impoverishment and precarity as a given and part of the way things are. A University which takes this teaching as a compass will not emulate a corporations for-profit logic

Michael T. McLaughlin, Old Dominion University
Forming Humans and Supporting the Humanities at the Just University

Ruben Rosario Rodriguez, Saint Louis University
The Judgment of Solomon: Can the Mission Remain Divided Without Killing the University?

Rohn Sanderson, Brescia University
Just Universities—Markets and Mission—An Economist's Perspective

Linda A. Mercadante, Methodist Theological School in Ohio
I Wasn't Planning on Becoming Spiritual but not Religious: The Human Cost of Forced Termination in Religiously-Affiliated Higher Education

Responding:

Gerald Beyer, Villanova University

M20-106

National Association of Baptist Professors of Religion November Meeting

9:00 AM–11:30 AM

Hilton Palacio del Rio-Salon del Rey B

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

M20-114

Dharma Academy of North America (DANAM)

Theme: **Session 6: On Spiritual Citizenship**

11:00 AM–12:45 PM

Marriott Riverwalk-Alamo A

Ross O'Brien, Embodied Philosophy, Presiding

For many scholars within the dharmic traditions, scholarship is inseparable from social concern, yet the perception of contemplation and the dharmic worldview as fundamentally world-renouncing remains, particularly within more limited contexts like courses that teach world religions, text specific studies, and even in more popular realms like yoga teacher trainings and meditation retreats. This panel will approach the topic of integrating contemplative, religious, and spiritual practice with social activism from five different angles including 1) theoretical considerations on the integration of contemplative practice and social activism; 2) globalization and cultural appropriation; 3) racial justice and healing; 4) ecospirituality and environmental activism; 5) queerness, gender, and sexuality. As part of a sustained focus on spiritual citizenship, this panel will contribute to the development of practical techniques and to the advancement of a foundational, theoretical shift in the practice and study of contemplative traditions.

Stephanie Corigliano, Humboldt State University
On Ecospirituality and Environmental Activism

Oneika Mays, Independent Yoga and Meditation Teacher,
Embodied Philosophy
On Race and Racism

Jacob Kyle, Embodied Philosophy
On Queer Dharma

Neil Dalal, University of Alberta
On Globalization and Cultural Appropriation

Jesse Jagtiani, Columbia University and Embodied Philosophy
On Spiritual Activism

M20-115

Women in Buddhist Studies Mentoring Lunch

11:15 AM–12:30 PM

Marriott Riverwalk-Alamo E

This professionalization and networking event gathers senior women-identifying scholars in Buddhist Studies to mentor early-career women and non-binary junior scholars on various topics such as publishing, networking, the job market, getting tenure, and alt-ac. Using a round table format, each table will discuss a chosen topic led by an expert scholar or contributor. There will be one opportunity to switch topics / tables during the event, ensuring balanced conversation. Lunch will be provided. Registration for this program is open to all women-identifying and non-binary scholars in the early stages of their academic or alt-academic career (graduate school, non-tenure track, pre-tenure, and early alt-ac). To register, please contact Sangseriama Ujeed (sujeed@umich.edu).

M20-116

Christian Scholarship Foundation Luncheon

11:30 AM–1:00 PM

Hilton Palacio del Rio-Hacienda

M20-202

Institute for Biblical Research

12:00 PM–3:00 PM

Marriott Rivercenter - Conference Room 2

Theme: **Institute for Biblical Research Board Meeting**

M20-221

Institute for Biblical Research

1:00 PM–3:30 PM

Marriott Rivercenter - Salons KL

Theme: **Research Group - Scripture and Doctrine Seminar**

Historically doctrine has developed as the church needed to give an account of what it believed and to protect itself from heresy. The Scripture and Doctrine Seminar (SADS) explores the move from Scripture to the formulation of doctrine, and how doctrine and tradition illuminate our reading of the Bible. Insofar as doctrine captures the message of the Bible it also provides an indispensable lens through which to read Scripture and informs our faithful witness to Christ in His world. SADS is part of the Kirby Laing Centre Scripture Collective (KLCSC; <https://kirbylaingcentre.co.uk/scripture-collective/>).

This year's theme is "Scripture and the Incommunicable Attributes of God: An Exploration in the Psalter." Our aim is to examine the extent to which Scripture does or does not undergird the vision of God expressed in classical Christian theism, with the fertile ground of the Psalter providing the soil for our explorations.

Opening Liturgy and Introduction

R. Lucas Stamps, Anderson University, Introduction (10 min)

Steven J. Duby, Phoenix Seminary
Divine Aseity in the Psalter: Reading with the Fathers (20 min)

Christoph Schwoebel, University of St. Andrews
"His Greatness No One Can Fathom": Divine Attributes in the Conversations of the Psalter (20 min)

Katherine Sonderegger, Virginia Theological Seminary
The Psalter as Guide to the Mind of Christ (20 min)

Break (20 min)

Walter Moberly, University of Durham, Respondent (10 min)

Susannah Ticciati, King's College London, Respondent (10 min)

Discussion (30 min)

Musical Performance and Closing Liturgy

OTHER EVENTS

SATURDAY, NOVEMBER 20

M20-301

Friends and Colleagues of Lindsay Jones

Theme: **Narrating Religious Architecture and Sacred Space: The Hermeneutical Work and Life of Lindsay Jones (1954-2020)**

3:00 PM–5:00 PM

Losoya Conference Center-Navarro

John D. Barbour,, Presiding

Panelists:

David Carrasco, Harvard University

Eric Ziolkowski, Lafayette College

Thomas Barrie, North Carolina State University

Sarah Iles Johnston, Ohio State University

Gregory D. Alles, McDaniel College

Julie Starr, Hamilton College

Thomas Bremer, Rhodes College

M20-302

Society for Pentecostal Studies

Theme: **Pentecostal Reflections on the Hebrew Scriptures**

4:00 PM–6:30 PM

Marriott Rivercenter-Conference 11

David Hymes, Northwest University, Presiding

Thang San Mung, Tyrannus Gospel Ministry

In Search of the Lost Paradise: A Case for a Pentecostal Reading

Rebecca Basdeo-Hill, Pentecostal Theological Seminary

Dismembering Israel: The Downward Spiral of the Abuse of Women in the Book of Judges

Jon Bentall, Seattle Pacific University

Race, Wounds, and Shalom: Jeremiah's Incurable Wound Motif and the Prophetic Task of the Church

M20-402

Interfaith Voices for Reproductive Justice (IVRJ)

Theme: **Reproductive Justice Training**

6:00 PM–8:00 PM

Hilton Palacio del Rio-Hacienda

M20-403

Interfaith Youth Core Reception

6:00 PM–8:00 PM

Hyatt Regency-Spring Branch

M20-439

John C. Danforth Center on Religion and Politics Reception

6:00 PM–8:00 PM

Hyatt Regency-Regency West 1-3

M20-404

Evangelical Philosophical Society

Theme: *Analytic Christology and the Theological Interpretation of the New Testament*, by **Thomas McCall**

6:30 PM–8:00 PM

Marriott Rivercenter-Conference 12

Kevin Wong,, Presiding

A recent contribution to the Oxford Studies in Analytic Theology, Thomas McCall's *Analytic Christology and the Theological Interpretation of the New Testament* (OUP: 2021) addresses concerns with analytic theology's being a niche movement. First, he brings recent developments in New Testament scholarship, particularly Pauline studies, and recent developments in analytic philosophy into conversation. Second, he philosophically and exegetically analyzes trends in contemporary Christology. For both of these goals, McCall draws upon traditional theological insights that are often overlooked or misunderstood. With this book, McCall advances analytic theology toward a more integrative mode. The panelists represent distinct disciplines, bringing unique perspectives to McCall's book.

Panelists:

Thomas McCall, Asbury University

Amy Peeler, Wheaton College

Stephen T. Davis, Claremont McKenna College

John Peckham, Seventh-day Adventist Theological Seminary

Responding:

Thomas McCall, Asbury University

M20-405

Society of Christian Philosophers

Theme: **Book Symposium: Mark C. Murphy, *Divine Holiness and Divine Action***

6:30 PM–8:30 PM

Marriott Rivercenter-Conference 10

M20-440

Unitarian Universalist Scholars and Friends

Theme: **The Theology and History of Unitarian Universalist Institutions**

6:30 PM–9:30 PM

Marriott Rivercenter-Conference 7

Inspired by the Commission on Institutional Change, Unitarian Universalism is currently undergoing an extended process of transformation that is shaped by new theories of organizational change (e.g. emergent strategy), new patterns of leadership (e.g. co-presidents and co-moderators) and new practices of governance (e.g. the use of plain language in conducting denominational business).

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

All of these changes are motivated by a deepening commitment to dismantling structures of white supremacy, and by the creative advocacy of such identity-based groups as Black Lives of Unitarian Universalism, DRUUM, TRUUST, EqUUal Access, the Young Adult Revival Network, and the Young Unitarian Universalists Project. This panel will take a theological and historical look at the current rethinking of institutions, placing it in relation to our evolving theology and to previous episodes of institutional change.

Panelists:

Rosemary Bray McNatt, Starr King School for the Ministry
Stephanie May, First Parish in Wayland
Daniel McKanan, Harvard University
Elias Ortega, Meadville Lombard Theological School

M20-407

Religion and Science Hospitality Event

7:00 PM–10:00 PM

Losoya Conference Center-Maverick

All are invited to discuss and learn more about the many different intersections of religion and science at the Religion and Science Hospitality Event! Representatives from the following organizations will be on hand to answer questions, engage in dialogue, and discuss possibilities for future work. We look forward to seeing you there!

MV20-502 VIRTUAL SESSION

Korean North American Theology Group

Theme: **Book Review for *A Postcolonial Leadership: Asian Immigrant Christian Leadership and Its Challenges*, Choi Hee An, Reviewed by Walter Fluker**

6:30 PM–7:30 PM

Panelist:

Walter Earl Fluker, Emory University
Eunil David Cho, Brite Divinity School

Responding:

Choi Hee An, Boston University

M20-505

Indiana University Religious Studies Alumni and Friends Reception

7:00 PM–9:00 PM

Hyatt Regency-Chula Vista

M20-516

Friends of Brigham Young University Reception

7:00 PM -9:00 PM

Marriott Rivercenter-Grand D

MV20-504 VIRTUAL SESSION

Graduate Theological Union Alumni Reception

7:00 PM–9:00 PM

MV20-506 VIRTUAL SESSION

Zen Reading Group (8th Annual Meeting)

7:00 PM–9:00 PM

Steven Heine, Florida International University, Presiding
Meets for in-depth discussion of issues of translation and interpretation in examining Zen and Zen-related texts

Panelists:

Jason Protass, Brown University
Alan Wagner, College De France

Responding:

Morten Schlutter, University of Iowa

M20-508

Westar Institute Book Launch of *After Jesus Before Christianity*

7:30 PM–9:30 PM

Hyatt Regency-Rio Grande Center

From the creative minds of the scholarly group behind the groundbreaking Jesus Seminar comes *After Jesus, Before Christianity*, a provocative and eye-opening look at the roots of Christianity. This book offers a startling reconsideration of the first two centuries of the Jesus movement, transforming our understanding of the religion and its early dissemination. Join Brandon Scott, Hal Taussig, and other members of the Westar Christianity Seminar to review and explore some of the key conclusions drawn from this collaborative work. *After Jesus, Before Christianity* is one of those books that could genuinely change its field of study.

M20-509

Austin Presbyterian Theological Seminary Reception

8:00 PM–10:00 PM

Losoya Conference Center-Bowie AB

M20-510

Baker Academic & Brazos Press Reception

8:00 PM–10:00 PM

Grand Hyatt-Texas A

OTHER EVENTS

SATURDAY, NOVEMBER 20

M20-511

***Nova Religio* Reception**

8:00 PM–10:00 PM

Hyatt Regency-Regency East 1

M20-512

Dallas Theological Seminary Alumni Reception

8:00 PM–9:00 PM

Marriott Riverwalk-Alamo B

M20-514

Evangelical Philosophical Society

Theme: *Love Divine: A Systematic Account of God's Love for Humanity*, by Jordan Wessling

8:00 PM–9:30 PM

Marriott Rivercenter-Conference 12

Kevin Wong, Presiding

A recent contribution to the Oxford Studies in Analytic Theology, Jordan Wessling's *Love Divine: A Systematic Account of God's Love for Humanity* (OUP: 2020) analyzes a divine attribute that has not received as much scholarly interest as other divine attributes: God's love. Wessling draws from contemporary theology and philosophy yet remains grounded in Christian tradition. Further, his analysis of divine love interfaces with a wide array of other doctrines that are of theological and philosophical interest, such as the atonement, divine simplicity, and divine passibility. Further, he theorizes new models that challenge long-held Christian commitments, such as limited atonement.

Panelists:

Jordan Wessling, Lindsey Wilson College

Adam Johnson, Biola University

Keith Hess, College of Southern Nevada

Ryan Mullins, University of Helsinki

Responding:

Jordan Wessling, Lindsey Wilson College

M20-515

Calvin Theological Seminary/Western Theological Seminary Reception

8:30 PM–10:00 PM

Grand Hyatt-Crockett AB

M20-517

Asbury Theological Seminary and Azusa Pacific University Reception

9:00 PM -10:30 PM

Marriott Rivercenter-Grand A

SUNDAY, NOVEMBER 21

M21-102

Church of Christ Professors Meeting

7:00 AM–8:30 AM

Marriott Riverwalk-Alamo C

M21-101

Institute for Biblical Research

7:30 AM–8:45 AM

Marriott Rivercenter - Salon CDE (Grand Ballroom)

Theme: **Worship Service**

This worship service is sponsored by the Institute for Biblical Research.

Lynn Cohick, Northern Seminary, Presiding

Worship

Lesson from the Hebrew Scriptures

Lesson from the New Testament

Sermon

Mateus de Campos, Gordon-Conwell Theological Seminary

M21-148

Center of Theological Inquiry Breakfast Reception

7:30 AM–9:00 AM

Marriott Riverwalk-Alamo F

M21-104

Lutheran Scholars of Religion

Theme: **Book Panel Session: *Communicatio Idiomatum: Reformation Christological Debates* (Oxford University Press, 2019), by Richard Cross**

9:00 AM–11:30 AM

Marriott Rivercenter-Conference 12

Christine Helmer, Northwestern University, Presiding

David Luy, Trinity Evangelical Divinity School, Presiding

Richard Cross's recently published book, *Communicatio Idiomatum: Reformation Christological Debates* (OUP 2019) provides a radical reinterpretation of the debates concerning the incarnation among Protestants in the 16th century. Cross situates these debates in relation to their late medieval context, and devotes special attention to the metaphysical framework, and semantic analysis of Christological predicates set forth by theologians on both sides of the Reformed-Lutheran confessional divide. In this session a panel of four distinguished theologians and reformation scholars will engage Cross's work.

Panelists:

Risto Saarinen, University of Helsinki

Anna Vind, University of Copenhagen

Volker Leppin, Yale University

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Else Marie Wiberg Pedersen, University of Aarhus
Responding:
Richard Cross, University of Notre Dame

M21-105

Society for Pentecostal Studies

Theme: **A Round Table Discussion of Giovanni B. Bazzana's *Having the Spirit of Christ: Spirit Possession and Exorcism in the Early Christ Groups* (Yale, 2020)**

9:00 AM–11:30 AM

Marriott Riverwalk-Alamo E

Meghan Musy, Assemblies of God Theological Seminary, Presiding

Panelists:

Reed Carlson,
Melissa Archer, Southeastern University
Ekaputra Tupamahu, Portland Seminary
Chris E. Green, Southeastern University

Responding:

Giovanni Bazzana, Harvard University

M21-124

Institute for Biblical Research

9:00 AM–10:30 AM

Marriott Rivercenter - Salon L (Grand Ballroom)

Theme: **IBR Students Coffee Hour**

IBR Students is an initiative for Student and Associate members of the Institute for Biblical Research (www.ibr-bbr.org) created to connect, encourage, and equip students. Join us for a time of networking and fellowship, and hear from our guest speaker, Dr. Ben C. Blackwell, about his top 10 list of things he wishes he knew when he was a student. For more information contact students@ibr-bbr.org. RSVP requested but not required.

M21-106

Theology Without Walls Group

Theme: **The Theological Relevance of Ones Life Experiences**

9:00 AM–11:30 AM

Hyatt Regency-Regency West 6

Jeanine Diller, University of Toledo, Presiding

The preface to Thatamanil's *Circling the Elephant*, Paul Knitter's personal reports in *Without Buddha I Couldn't Be a Christian*, and, reaching back, even Karl Barth's horror at what the good citizen Protestantism of his day had resulted in and, even farther, to Augustine's *Confessions*. If the aim of the theology is, to some extent, to be transformative, we might ask: Are these experiences "incidental" aspects of a theologian's work or themselves sources of insight that may be considered evidential? Would it be desirable to break down the boundaries, not only between traditions, but also between "academic" discourse and a more personal, embodied approach to knowledge?

Jeffery D. Long, Elizabethtown College
Embodiment, Experience, and Truth: A First-Person Approach to the Philosophy of Religion

Monica Coleman, University of Delaware
TBA

Francis X. Clooney, Harvard University
On Becoming a Priest-Scholar: An Inquiry into my Formative Years in New York and Kathmandu, Chicago, and Chennai

Jeffrey J. Kripal, Rice University
Working and Thinking with Extreme Experiencers: Some Personal Reflections on Why the Weird Remains Weird

John Thatamanil, Union Theological Seminary
Wonder and Practice: From Experience to Theology

MV21-107

VIRTUAL SESSION

China Academic Consortium

Theme: **Chinese Christians and the Liberal Path to Modernity in Republican China**

11:00 AM–12:00 PM

M21-109

Zondervan Publishing Author's Luncheon

11:30 AM–1:15 PM

Hyatt Regency-Regency Center 1/3

M21-201

Anglican Association of Biblical Scholars

11:45 AM–12:45 PM

Hyatt Regency - Rio Grande East (2nd Floor)

Theme: **A Celebration of the Holy Eucharist in the Anglican Tradition**

A celebration of the Holy Eucharist in the Anglican tradition. All are welcome.

M21-202

Encyclopedia of Jewish-Christian Relations International Meeting

12:30 PM–2:00 PM

The Pavillion-Main Level

The *Encyclopedia of Jewish-Christian Relations* (EJCR) cordially invites editorial and advisory board members as well as all authors to join the EJCR Annual International Meeting on Sunday, 21 November 2021.

OTHER EVENTS

SUNDAY, NOVEMBER 21

M21-229

International Organization for Septuagint and Cognate Studies

1:00 PM–2:00 PM

Conference Room 16-17 - Marriott Rivercenter

Theme: **Business Meeting**

Robert J. V. Hiebert, Trinity Western University, Presiding

M21-238

National Association of Professors of Hebrew

1:00 PM–2:45 PM

Hyatt Regency - Regency West 5 (2nd Floor)

Theme: **Annual Business Meeting**

Serge Frolov, Southern Methodist University, Presiding (105 min)

M21-205

Theology Without Walls Group

Theme: **Spirit (Qi, Energeia) as a Transreligious Category**

1:00 PM–3:30 PM

Hyatt Regency-Regency West 6

S. Mark Heim, Yale University, Presiding

One thing TWW needs is concepts, not just for the purpose of comparison but for thinking that is not necessarily embedded in the religions. Hyo-Dong Lee and Amos Yong are among the theologians who have made use of this concept in a cross-cultural way and, of course, it can readily be related to the Eastern Orthodox use of *energeia*. This panel will explore possibilities for creative theological construction that this cluster of concepts might open up.

Robert C. Neville, Boston University
The Cosmological Use of Spirit

Hyo-Dong Lee, Drew University
Divine ki (qi)? Musings on a Cross-Cultural Pneumatology

Grace Ji-Sun Kim, Earlham School of Theology
Spirit, Chi, and Christianity

David Bradshaw, University of Kentucky
The Divine Energy in Eastern Christianity

Benjamin Crace, American University of Kuwait
Stoic Cosmological Foundations for a Contemporary Pneumatology

M21-302

Tutku Educational Travel

Theme: **Philip and the Nubian Eunuch: Geography and Material Culture in Acts 8 by Dr. Mark Wilson**

4:00 PM–5:00 PM

Hyatt Regency-Chula Vista

M21-346

Society for Ancient Mediterranean Religions

4:00 PM–5:00 PM

Hilton Palacio Del Rio - The Pavilion - Main Level (The Pavilion by Hilton)

Theme: **Business Meeting**

M21-303

Theology Without Walls Group Discussion with Rising Scholars

4:00 PM–5:30 PM

Hyatt Regency-Regency West 6

John Thatamanil, Union Theological Seminary, Presiding

Panelists:

Hans le Grand, Free University Amsterdam

Joyce Konigsburg, DePaul University

Benjamin Crace, American University of Kuwait

M21-304

Journal of Religious Ethics Editorial Board Meeting

4:30 PM–6:00 PM

The Pavillion-Upper Level

M21-401

Theology Without Walls Group Planning Meeting

5:30 PM–6:30 PM

Hyatt Regency-Regency West 6

Jerry L. Martin, University of Colorado, Boulder, Presiding

Panelists:

John Thatamanil, Union Theological Seminary

Jeffery D. Long, Elizabethtown College

Jeanine Diller, University of Toledo

Kurt Anders Richardson, University of Toledo

Linda A. Mercadante, Methodist Theological School in Ohio

Bin Song, Washington College

Hans le Grand, Free University Amsterdam

M21-402

Network for Vocation in Undergraduate Education (NetVUE) Reception for Members and Friends

5:30 PM–7:30 PM

Marriott Rivercenter-Grand L

The Network for Vocation in Undergraduate Education (NetVUE) is a nationwide campus-supported network to support educators in their work with undergraduate students as they discern their many callings in life, and as they explore questions of meaning, purpose, and identity. Since its launch in 2009, NetVUE has grown rapidly to include over 270 independent colleges and universities.

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

All SBL and AAR participants are invited to join us for this reception, whether or not their institutions are members of the network.

M21-404

Evangelical Philosophical Society

Theme: **Panel discussion of *God, Morality, and Beauty: The Trinitarian Shape of Christian Ethics, Aesthetics, and the Problem of Evil*, by Randall Bush**

6:30 PM–8:00 PM

Hyatt Regency-Medina

The book being discussed entails a wide-ranging investigation that assesses various approaches to philosophical methodology, ethics, aesthetics, psychology, sociology, literature, hermeneutical philosophy, narrative theology, the problem of evil, and Christian theology. The author argues that a Trinitarian vision offers the most satisfactory, far-reaching rationale for addressing proximate and ultimate questions pertaining to the philosophy of value. Panel participants will present papers evaluating selected topics covered in the book.

Jonathan King, Universitas Pelita Harapan, Indonesia
Intersections between Ethics and Aesthetics in God, Morality, and Beauty: Contributions of the Lutheran Tradition

Philip Tallon, Houston Baptist University
Morality, Beauty, and the Problem of Evil

Timothy Yoder, Dallas Theological Seminary
The Trinity as an Interpretive Lens in God, Morality, and Beauty: An Assessment

Responding:

Randall Bush, Union University

M21-501

Denver University/Illiff School of Theology Joint PhD in the Study of Religion Reception

7:00 PM–8:30 PM

Marriott Riverwalk-Riverview

The DU/Illiff Joint PhD Program in the Study of Religion invites alumni, students, faculty, and friends to join us. This year we are pleased to honor our colleague, Dr. Miguel De La Torre, the 2021 recipient of the AAR Martin E. Marty Award and the AAR Excellence in Teaching Award. Please come and express your congratulations to him on these honors. Prospective students are especially encouraged to attend to learn more about the DU/Illiff Joint PhD in the Study of Religion.

M21-503

Princeton Theological Seminary Reception

7:00 PM–9:00 PM

Hilton Palacio del Rio-Salon del Rey AB

M21-507

Jewish Theological Seminary and Kekst Graduate School Reception

7:15 PM–8:45 PM

Marriott Rivercenter-Grand M

The Kekst Graduate School welcomes JTS faculty, students, alumni, guests, and friends. Jewish dietary laws observed for light fare and drink.

M21-509

Religion and American Culture Reception

8:00 PM–10:00 PM

Hilton Palacio del Rio-El Mirador ABC West

M21-511

Journal of Lutheran Ethics and the Lutheran Center for Faith Values and Community at St. Olaf College Pan-Lutheran Cocktail Hour

8:00 PM–9:00 PM

Marriott Riverwalk-Bonham

The Pan-Lutheran Cocktail Hour is a time for Lutheran academics to gather for fellowship. This year's cocktail hour will focus on the 500th anniversary of the Diet of Worms and the lessons we learn from Luther's "Here I Stand" ("If, I am not convinced by proof from Holy Scripture, or by cogent reasons") Moment.

M21-512

Trinity Evangelical Divinity School Alumni & Friends Dessert Reception

8:00 PM–9:00 PM

Marriott Rivercenter-Grand K

M21-513

Evangelical Philosophical Society

Theme: **The Films of Paul Schrader**

8:00 PM–9:30 PM

Hyatt Regency-Medina

Throughout his career writer/director Paul Schrader has created some of the most theologically and philosophically rich films in American cinema. This panel will explore his work with an eye to articulating Schrader's views on Christian community, authenticity and faith, hope and despair, and fallenness.

Panelists:

Philip Tallon, Houston Baptist University

Jeff Green, Houston Baptist University

Bearden Coleman, Houston Baptist University

OTHER EVENTS

SUNDAY, NOVEMBER 21

M21-514

Abrahamic Studies and the Companion Scriptures

8:30 PM–10:00 PM

Offsite

Abrahamic Studies advances collaborative, interdisciplinary scholarship among Jewish, Christian, and Muslim academics. Both historically and constructively, Abrahamic Studies has emerged in major university and publishing contexts as a vital form of research, pedagogy, and dialogue. Drawing upon a range of connected fields: Scriptural Reasoning, Comparative Theology and Literature, Anthropology and Social Science, Abrahamic Studies advances collaborative partnerships among scholars of the three faiths. This first session is designed for panel discussion and the formation of this new grouping in the AAR.

M21-515

Brite Divinity School Reception

9:00 PM–10:30 PM

Marriott Rivercenter-Grand J

M21-517

Duke University Reception

9:00 PM–11:00 PM

Hilton Palacio del Rio-Stetson

M21-518

Emory University Graduate Division of Religion (GDR) Reception

9:00 PM–11:00 PM

Marriott Rivercenter-Grand F

M21-520

Perkins School of Theology, Southern Methodist University Alumni/ae and Friends Reception

9:00 PM–11:00 PM

Hilton Palacio del Rio-La Vista West (ABC)

M21-521

Syracuse University Department of Religion Reception

9:00 PM–11:00 PM

Hyatt Regency-Regency Center 1-3

M21-522

University of Chicago Alumni Reception

9:00 PM–11:00 PM

Marriott Rivercenter-Grand I

Join the University of Chicago Divinity School for a reception and opportunity to connect with the School, its alumni, and its professors for networking and conversation.

M21-523

Columbia University Department of Religion Reception

9:00 PM–11:00 PM

Marriott Rivercenter-Grand G

MONDAY, NOVEMBER 22

M22-102

Fuller Theological Seminary Alumni Breakfast (pre-registration required)

7:00 AM–9:00 AM

Marriott Rivercenter-Grand D

M22-103

Union Presbyterian Seminary Alumni Breakfast

7:30 AM–8:30 AM

Kitchen & Cocktails, 306 West Market Street

Please join us for a UPSem Alumni Breakfast at Ambler-Texas Kitchen & Cocktails, located inside of the Hotel Contessa. The address is: 306 West Market Street, San Antonio, TX 78205. You are invited to hear what's new at Union while enjoying table fellowship with seminary faculty and friends. Alumni Director Clay Macaulay (D.Min.'85) will be there to welcome you, eager to hear about your ministry and scholarly pursuits. See seminary website for pre-registration at www.upsem.edu

M22-104

University of Chicago Divinity School Prospective Students Breakfast

7:30 AM–9:30 AM

Marriott Rivercenter-Conference 10

Join the Dean of Students' office at the University of Chicago Divinity School for a breakfast for prospective students and anyone interested in applying for the University of Chicago Divinity School's degree programs.

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M22-105

Society for Pentecostal Studies

Theme: **The Spirit in the New Testament**

9:00 AM–11:30 AM

Marriott Rivercenter–Conference 8

Lindsey L. Croston, Southeastern University, Presiding

Blaine Charette, Northwest University
The Sealing of the Son of Man and the Gift of the Spirit in John

Dongsoo Kim, Pyeongtaek University
“Receive the Holy Spirit” in the Gospel of John (7:39; 14:16–17; 20:22)

Holly Beers, Westmont College
The Role of Isaiah in Reframing the Insider–Outsider Boundary in Acts 13

M22-106

Center for the Study of Religion and the City

Theme: **Religion and Mapping Convening**

11:00 AM–12:30 PM

Marriott Rivercenter–Conference 9

MV22-301

Religious Studies Review (RSR) Annual Editorial Meeting

4:00 PM–7:00 PM

MV22-401 VIRTUAL SESSION

International Institute of Islamic Thought 2021 Annual Ismail Al Faruqi Memorial Lecture

6:30 PM–8:00 PM

This talk will explore Muslim intellectual discourses and debates on the boundaries of interreligious relations and friendship in the premodern and modern contexts. After presenting some key examples of how this problem was dealt by prominent premodern Muslim thinkers, the talk addresses the following question: how have modern Muslim scholars negotiated the incongruence between the premodern context of Muslim empire that informed foundational normative texts and attitudes towards non-Muslims and the setting of colonial modernity that saw Muslims in several contexts rendered into a colonized community and in many instances a political minority as well? I will address this question primarily (though not exclusively) in the context of modern South Asia that witnessed some of the most fascinating and instructive intra-Muslim scholarly disagreement on the question of interreligious friendship in the early modern and modern periods. I show and argue that at stake in demarcating the limits of friendship with the non-Muslim ‘other’ are often thorny unresolved intra-Muslim contestations on the boundaries of Islam and the nature of the Muslim self, especially in conditions marked by the loss of political sovereignty.

SherAli Tareen, Franklin and Marshall College
Debating Interreligious Friendship after Empire

M22-402

Society of Christian Philosophers

Theme: **Panel Discussion: Philosophy and Liberation Theology**

6:30 PM–8:30 PM

Marriott Rivercenter–Conference 9

TUESDAY, NOVEMBER 23

M22-101

Institute for Biblical Research

7:30 AM–8:45 AM

Marriott Rivercenter - Conference Rooms 1-4

Theme: **IBR Ethnic Minority Scholars’ Breakfast**

Food, fellowship, and facts for BIPOC scholars sponsored by IBR. This year we’ll be discussing minority scholars’ employment in the academy with a panel consisting of seminary representatives. No RSVP required. Please address questions to Esau McCaulley (*Esau.McCaulley@wheaton.edu*) or Dennis Edwards (*dredwards@northpark.edu*). For further information, see <https://ibr-bbr.org/>.

M23-143

Global-Critical Philosophy of Religion

Theme: **Teaching Philosophy of Religion Inclusively to Diverse Students**

Tuesday, 11:00 AM–5:00 PM

Convention Center-301C

Our goal is formulate a pedagogical theory and concrete teaching strategies to facilitate student-centered global-critical philosophy of religion. Participation is by invitation. This workshop is sponsored by a generous Wabash grant.